



May 17, 2024

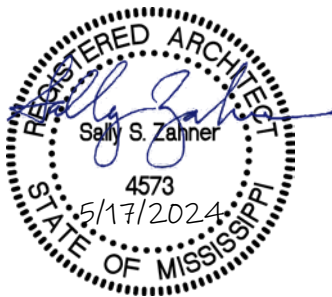
**GS# 217-008 Career - Technical Education Program Expansions  
Mississippi Delta Community College – Greenville Higher Education Center  
Greenville, Mississippi**

Addendum No. 1

**This Addendum forms part of the Contract Documents for the above referenced project. All other requirements of the original Contract Documents shall remain in effect except as specifically modified in this Addendum. Bidder is to acknowledge receipt of this Addendum with their bid proposal. Failure to do so may subject the Bidder to disqualification. This Addendum is issued to all known Plan Holders.**

1. A Pre-Bid Meeting was held on May 15, 2024. See this addendum for resolution of questions asked and other information discussed at this meeting. See the Pre-Bid Conference Meeting Minutes and Pre-Bid Conference Attendance Roster attached.
2. Please send any questions to Shafer Zahner Zahner by C.O.B. Thursday, May 22.
3. Clarifications:
  - a. Sheet E100 is revised to clarify the existing electrical service and new electrical service for the new building. See attached revised E100.
  - b. ADD Sheet E100.1 to clarify fiber routing from existing GHEC facility. See attached E100.1.

**Contents:** This addendum consists of **4 (8 ½" x 11") sheets and 2 (24" x 36") sheets.**



**End of Addendum No. 1 for: GS# 217-008 Career - Technical Education Program Expansions**



## PRE-BID CONFERENCE

**Project:** GS# 217-008  
Career - Technical Education Program Expansions  
Mississippi Delta Community College – Greenville Higher Education Center

**Date/Time:** Wednesday, May 15 at 1:00 PM

**Location:** Greenville Higher Education Center (the project site)

**Present:** See attached sign-in sheet

### 1. Project Team:

- **Shafer Zahner Zahner: Sally Zahner 662-323-1628, cell 662-364-1456 szahner@szzarch.com**
- **Edmonds Engineering: Tim Groover 601-362-6478 cell 601-951-2819**
- **Structural Design Group: Will Grigg**
- **Live Oak Engineering: Les Seymour 228.207.0070**
- **Bureau of Building: Kenneth Taylor 601-359-9494, Office; 601-812-1511, Mobile**

Bid Date: **Thursday May 30, 2024 at 2:00 pm** @ the office of the Bureau of Building, Grounds and Real Property Management, 501 North West Street [Woolfolk Building], Jackson, Mississippi, 39201. Official Time is by the BOB

- Current Bidders List: **6 current** General Contractors
- Construction days: **270** calendar days for project (see *Proposal Form*) – will be corrected via Addendum
- Notice to Proceed – by BOB. Must hold price per specifications.

### 2. Instructions to bidders

- Proposed addendum dates: Before 5:00 p.m. Friday May 24 DUE TO HOLIDAY. **Last day for questions to SZZ: Thursday, May 22 COB.**
- Division One.....follow all BOB rules.

### 3. Contract Administration: Architects will be on site to inspect regularly.

- Construction Progress Meetings held monthly as required by Division 1.

### 4. Scope of work: Selective site demolition and construction of new career tech shops and support spaces. Load bearing block and steel structure, associated site work and utilities.

- There are (2) Additive Bid Alternates –
  - i. **1 – construction of paved access drive in lieu of gravel drive**
  - ii. **2 – new canopies across rear of facility**

### 5. Construction Access and Special Phasing; Discuss:

- Staging Areas/Fencing/Access/Construction Sign: **Discussed/to be addressed**
  - i. **Maintain right of ways in parking lot, access to dumpster, etc**
  - ii. **Lay down areas, parking, fencing locations**
    - 1. **Contractor responsible to fence laydown, secure materials**
    - 2. **Preserve parking for GHEC – discuss with MDCC representatives**
    - 3. **Contractor parking - discuss with MDCC representatives**

### 6. Bidding rules: Pay attention to *Instructions To Bidders*

### 7. Common mistakes:

- Certificate of Responsibility and Contractor's License number on envelope.
- Any changes to bid on outside of envelope. Initial and date.

- Acknowledge addenda.
8. Questions –
  9. Walk through of existing facility and site

# MEETING SIGN-IN SHEET

Project: GS# 217-008

Meeting Date: 5/15/2024 @ 1pm

Career - Technical Education Program Expansions

Place/Room: GHEC Hafner Room

Name	Company	Phone	E-Mail
Sally Zahner	Shafer-Zahner-Zahner	662-364-1456	szahner@szzarch.com
Whit Mills	Mills Contracting	601-988-7000	wmills@millscontracting.net
Chris Collins	Roy Collins Const	662-843-5060	ccollins@roycollins.com
Johanny Hobbs	Roy Collins Construction	662-843-5060	Jhobbs@roycollins.com
John Balducci	David Carroll services	662-719-6197	Jbalducci@dcsbuilders.com
Chris Andrews	Robinson Electric	662-843-3978	chris@robinsonelectric.biz
Kent Carter	KT Builder	662.515.2002	Kent@KTBuilder.com
Tim Groover	Dewberry	601 951 7819	tgroover@dewberry.com
Richard Womack	RWC, LLC	601.849.5675	richard@rwc.ms
Mike Cain	Dewberry	601.609.0391	mcain@dewberry.com
Esteron Jones	MDCC	662-246-6304	Sjones@msdelta.edu
DAVID Tedford	MDCC	662-545-1561	dtedford@MSDelta-EDU
Stacy Miller	MDCC	662-246-6356	smiller@msdelta.edu
Torrey Moore	MDCC	662-246-6374	tdmoore@msdelta.edu
Kyle Taylor	BoB	601-812-1511	

# GS #217-008 Career-Technical Education Program Expansions

MDCC - Greenville Higher Education Center



**SHAHER ZAHNER ZAHNER**

OFFICE OF ARCHITECTURE  
510 UNIVERSITY DRIVE  
STARKVILLE, MISSISSIPPI 39759  
szarch.com T(662) 323-1628

SHEET **E100**

Electrical Site Plan

DATE: 10.13.2023  
SZARCH#: 2112  
DRAWN BY: MBC  
CHECKED BY: VGL

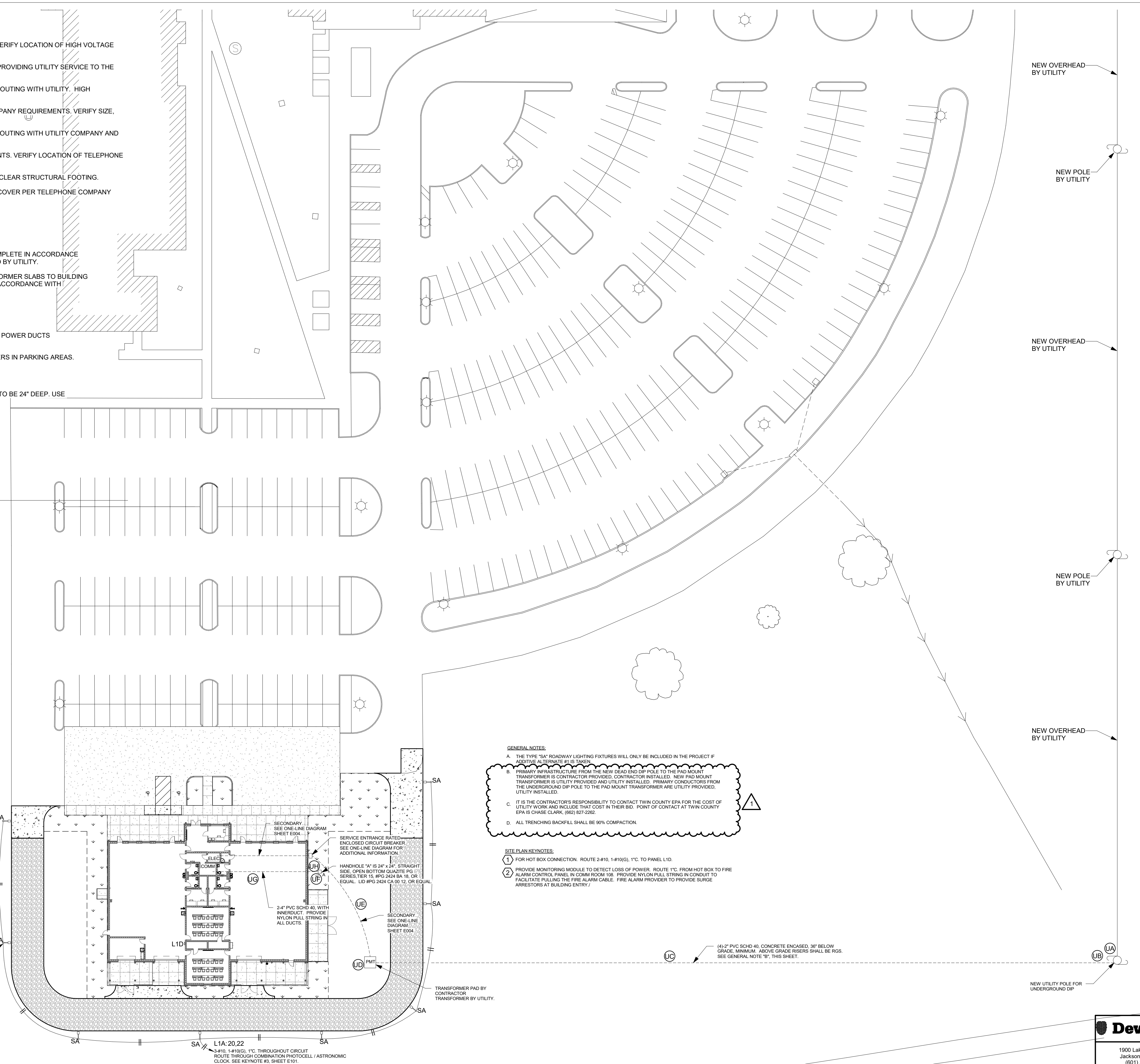
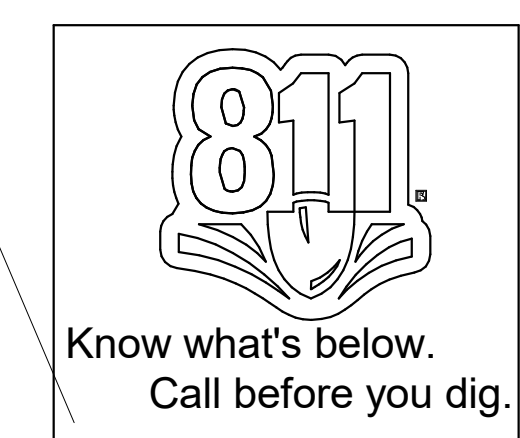
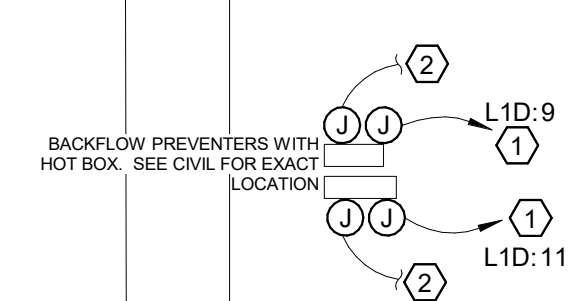
REVISIONS:  
1 ALTERNATE #1 05.17.2024

**Dewberry**  
1900 Lakeland Drive  
Jackson, MS 39216  
(601) 362-6478  
www.dewberry.com  
Project Number : 50153422

- SITE POWER AND TELEPHONE NOTES:**
- UA COORDINATE CONDUIT STUB-OUT HEIGHT WITH UTILITY COMPANY. VERIFY LOCATION OF HIGH VOLTAGE SERVICE POINT PRIOR TO BIDDING AND INCLUDE ALL COST IN BID.
  - UB CONTRACTOR IS RESPONSIBLE FOR ALL COSTS ASSOCIATED WITH PROVIDING UTILITY SERVICE TO THE BUILDING.
  - UC (4)-2" SCHD 40 PVC FOR PRIMARY SERVICE - VERIFY LOCATION AND ROUTING WITH UTILITY. HIGH VOLTAGE CONDUIT SHALL BE 36" BELOW GRADE, MINIMUM.
  - UD TRANSFORMER PAD - BOX WITH TRAFFIC GUARDS PER UTILITY COMPANY REQUIREMENTS. VERIFY SIZE, LOCATION AND ORIENTATION WITH UTILITY COMPANY.
  - UE SECONDARY FROM TRANSFORMER TO MAIN DISCONNECT. VERIFY ROUTING WITH UTILITY COMPANY AND ROUTE TO CLEAR STRUCTURAL FOOTING. SEE RISER DIAGRAM.
  - UF STUB-OUT AND TERMINATE PER TELEPHONE COMPANY REQUIREMENTS. VERIFY LOCATION OF TELEPHONE SERVICE POINT PRIOR TO BIDDING AND INCLUDE ALL COST IN BID.
  - UG ROUTE (2)-4"C TO MAIN TELEPHONE SERVICE ENTRANCE. ROUTE TO CLEAR STRUCTURAL FOOTING.
  - UH PROVIDE QUAZITE PULLBOX, OR EQUAL, WITH BOLT DOWN TRAFFIC COVER PER TELEPHONE COMPANY REQUIREMENTS. SIZE AS INDICATED, VERIFY LOCATION, TYPICAL.

- UTILITY NOTES:**
- FOR POWER SERVICE:**
- A. CONTRACTOR SHALL PROVIDE TRANSFORMER PADS INSTALLED COMPLETE IN ACCORDANCE WITH UTILITY COMPANY REQUIREMENTS. TRANSFORMER PROVIDED BY UTILITY.
  - B. CONTRACTOR SHALL PROVIDE SECONDARY SERVICE FROM TRANSFORMER SLABS TO BUILDING EQUIPMENT ROOMS. CONDUIT TO BE 48" DEEP AND TERMINATED IN ACCORDANCE WITH PLANS AND SPECIFICATIONS.
  - C. PROVIDE PULLWIRE IN ALL EMPTY CONDUITS.
  - D. USE JOINT TRENCHING WHEREVER POSSIBLE.
  - E. CONCRETE SEMI-ENCASEMENT REQUIRED WHENEVER QUANTITY OF POWER DUCTS EXCEEDS TWO.
  - F. PROVIDE ADEQUATE GUARD RAILING AROUND POWER TRANSFORMERS IN PARKING AREAS.
- FOR TELEPHONE SERVICE:**
- A. ALL CONDUIT STUB-UP AND CAPPED 12" A.F.F. IN BUILDING. CONDUIT TO BE 24" DEEP. USE JOINT TRENCHING WHEREVER POSSIBLE.
  - B. AS-BUILT DRAWINGS MUST SHOW CONDUIT LENGTH AND ROUTE.
  - C. PROVIDE NYLON PULL STRING IN ALL EMPTY CONDUITS.

2 UTILITY NOTES  
12" = 1'-0"



**GENERAL NOTES:**

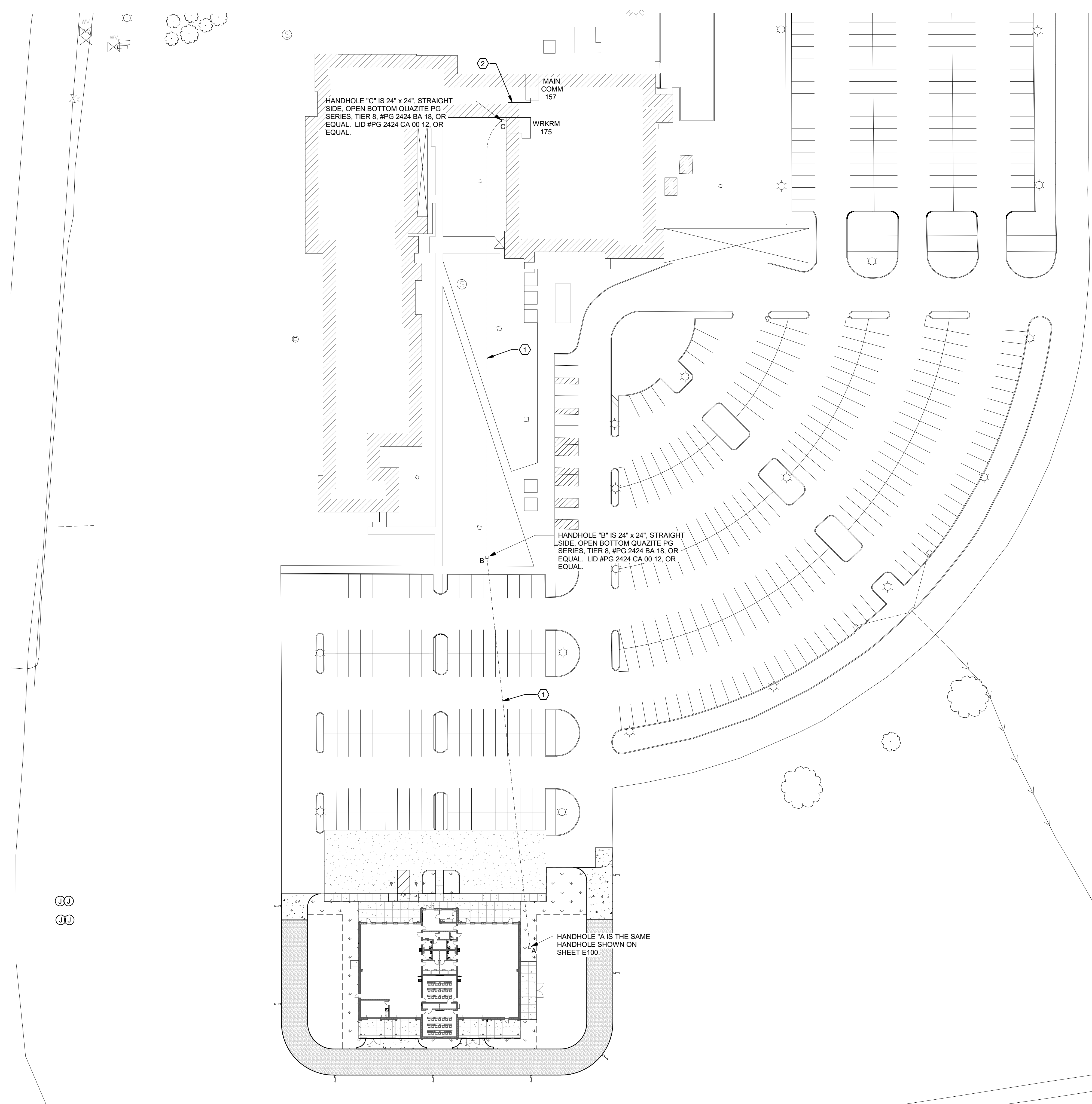
- A. THE TYPE 'SA' ROADWAY LIGHTING FIXTURES WILL ONLY BE INCLUDED IN THE PROJECT IF ADDITIVE ALTERNATE #1 IS TAKEN.
- B. PRIMARY INFRASTRUCTURE FROM THE NEW DEAD END DIP POLE TO THE PAD MOUNT TRANSFORMER IS CONTRACTOR PROVIDED. CONTRACTOR INSTALLED. NEW PAD MOUNT TRANSFORMER IS UTILITY PROVIDED AND UTILITY INSTALLED. PRIMARY CONDUCTORS FROM THE UNDERGROUND DIP POLE TO THE PAD MOUNT TRANSFORMER ARE UTILITY PROVIDED. UTILITY INSTALLED.
- C. IT IS THE CONTRACTOR'S RESPONSIBILITY TO CONTACT TWIN COUNTY EPA FOR THE COST OF UTILITY WORK AND INCLUDE THAT COST IN THEIR BID. POINT OF CONTACT AT TWIN COUNTY EPA IS CHASE CLARK, (662) 827-0265.
- D. ALL TRENCHING BACKFILL SHALL BE 90% COMPACTION.

**SITE PLAN KEYNOTES:**

- 1 FOR HOT BOX CONNECTION. ROUTE 2-#10, 1-#10(G), 1"C TO PANEL L1D.
- 2 PROVIDE MONITORING MODULE TO DETECT LOSS OF POWER. ROUTE 1"C FROM HOT BOX TO FIRE ALARM CONTROL PANEL IN COMM ROOM 108. PROVIDE NYLON PULL STRING IN CONDUIT TO FACILITATE PULLING THE FIRE ALARM CABLE. FIRE ALARM PROVIDER TO PROVIDE SURGE ARRESTORS AT BUILDING ENTRY.

1 SITE - ELECTRICAL PLAN  
1" = 30'-0"





HANDHOLE "C" IS 24" x 24", STRAIGHT SIDE, OPEN BOTTOM QUAZITE PG SERIES, TIER 8, #PG 2424 BA 18, OR EQUAL. LID #PG 2424 CA 00 12, OR EQUAL.

HANDHOLE "B" IS 24" x 24", STRAIGHT SIDE, OPEN BOTTOM QUAZITE PG SERIES, TIER 8, #PG 2424 BA 18, OR EQUAL. LID #PG 2424 CA 00 12, OR EQUAL.

HANDHOLE "A" IS THE SAME HANDHOLE SHOWN ON SHEET E100.

**SITE PLAN GENERAL NOTES:**

- A. PROVIDE LONG RADIUS ELBOWS. ALL HDPE CONDUIT SHALL ENTER THE HANDHOLE(S) FROM THE BOTTOM.
- B. INFRASTRUCTURE IS PROVIDED AND INSTALLED BY ELECTRICAL. FIBER IS PROVIDED AND INSTALLED BY I.T.S.

**SITE PLAN KEYNOTES:**

- ① PROVIDE (1) - 4" HDPE CONDUIT WITH (3) - 1 1/4" INNERDUCTS. PROVIDE PULLSTRINGS IN ALL INNERDUCTS.
- ② ROUTE (1) - 4" GALVANIZED IMC CONDUIT FROM HANDHOLE "C". STUB UP 18" ABOVE FINISHED FLOOR AND ELBOW INTO WORKROOM 175. ROUTE CONDUIT TO ABOVE CEILING AND STUB 12" INTO MAIN COMM 157. BUSH CONDUIT AND LABEL.

① SITE - FIBER ROUTING  
1" = 40'-0"



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**SHAHER  
ZAHNER  
ZAHNER**

OFFICE OF ARCHITECTURE  
510 UNIVERSITY DRIVE  
STARKVILLE, MISSISSIPPI 38759  
szzarch.com T(662) 323-1628

SHEET **E100.1**

Electrical Site -  
Fiber Routing

DATE: 10.13.2023  
SZZARCH#: 2112  
DRAWN BY: MBC  
CHECKED BY: VGL

REVISIONS: