

October 15, 2020

ADDENDUM NUMBER ONE (1)

Project: Hinds Bid #3201
2020 Career-Technical Building
PH III – Plumbing Pavilion
(Greenfield Road) (Rankin Campus)
Hinds Community College
(Community College Board)
Pearl, MS
PN: 20043

FROM: Dean and Dean/Associates Architects, P.A.
4400 Old Canton Road, Suite 200
Jackson, MS 39211
(601) 939-7717

The following additions, changes, clarifications and/or substitutions to the Project Drawings as indicated, are hereby made a part of the Contract Documents. Acknowledge receipt of this Addendum by inserting its number and date in the Proposal Form where indicated.

Clarifications

- Item #1:** Attached is the Pre-Bid Conference Meeting attendees list. This is provided for information only.
- Item #2:** See attached electrical as built drawing E300 for the existing location of the two 2" electrical conduit stubs from previous HCC project. This is the connection point for start of electrical work shown on Sheet E200.

Architectural Specifications:

- Item #1:** Section 000101 – Project Title Page, change date on the Title Page to September 24, 2020.
- Item #2:** Section 00300 – Proposal Form, as follows:

Remove existing proposal form and replace with the attached revised form. Changed construction days to 180.
- Item #3:** Section 00500 Standard Form of Agreement Between The Owner And The Contractor, as follows:

Remove existing Agreement and replace with the attached revised Agreement. Changed 3.1.1 time to 180 days.
- Item #4:** Section 01500 – Construction Facilities and Temporary Controls. Paragraph K. Fencing.

It is the contractor's option to provide security fencing around construction site. See Sheet G001 for staging area in parking lot where movable fencing panels will be required to separate contractor staging and parking areas from student parking areas.

Hinds Bid #3201
2020 Career-Technical Building
PH III – Plumbing Pavilion
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Addendum #1
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Item #5: Section 01500 – Construction Facilities and Temporary Controls. Paragraph C.
It is the contractor's option to provide a construction field office and shed.

Item #6: Section 01500 – Construction Facilities and Temporary Controls. Paragraph I.

The general contractor is allowed to connect to existing utilities for access to power and water. The cost of the utilities used is paid for by the owner.

Refer to Drawings:

Item #1: Sheet G001 –Index to Drawings:

Change plumbing index to read as follows:

- P101 – Floor Plan – Plumbing

Change electrical to read as follows:

- E000 – Electrical Legend and Schedule
- E100 – Lighting Plan
- E200 – Power Plan

Structural/Civil

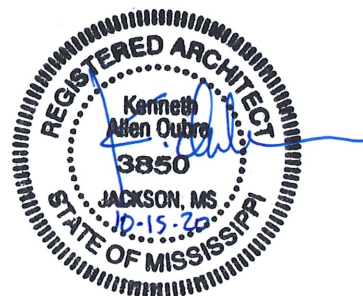
SEE ATTACHED STRUCTURAL/CIVIL ITEMS PROVIDED BY SPENCER ENGINEERS

END OF ADDENDUM NUMBER ONE (1)

Dean and Dean/Associates
architects p.a.



Kenneth A. Oubre, AIA, Principal



PLEASE ATTACH THIS ADDENDUM TO THE INSIDE FRONT COVER OF EACH SET OF SPECIFICATIONS.

PRE-BID MEETING MEETING ATTENDEES

<u>PROJECT NAME</u>	<u>OWNER REFERENCE NUMBER:</u>	<u>DD/A PN:</u>	<u>DATE:</u>
2020 Career-Technical Building PH III Plumbing Pavilion	Hinds Bid #3201	20043	October 13, 2020

Name/Title	Entity	Telephone	E-Mail
KENNETH A. OUBRE, PRINCIPAL	DEAN & DEAN/ASSOC.	601-939-7717	KOUBRE@DEANDEAN.COM
DAVID ENGLAND	ENGLAND ENT.	662-673-1649	ENGLANDENTERPRISESINCL@GMAIL.COM
BRAD GALEY	NEWSOUTH BLDG & DESIGN	601-573-6354	brad@newsouthbldg.com
Spencer Sikes	Sikes equipment Company	601-479-6449	Spencer@Sikesequipment.com
Sandra Mowungo	Sandra Westorise Hinds	601-936-1851	Sandra.Westorise@hindsec.edu
JESSE	HCC	601-857-3567	J1Jones@hindsec.edu
afeyker	HCC	601/857-3593	w.kim.cupha@hindsec.edu
Joey Sullivan	Sullivan Ent. Inc	601-849-2441	office@sullivanent.net
Timson Magee	Sullivan Ent. Inc	"	"
CHRIS CRADDOCK	THRASH	601-717-3513	cctaddock@thrashco.com
Adam Croxson	Thrash	601-942-4329	Adam.Croxson@thrashco.com
Tom Alexander	Magnolia Electric	601-624-3444	Talexander71@bellsouth.net



Dean and Dean Associates
architects
a professional association
DEAN · GEDDIE · GRANT · OUBRE

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PROPOSAL FORM
SECTION 00300

TO: HINDS COMMUNITY COLLEGE DISTRICT
c/o Office of the Director of Purchasing
D.G. "Sonny" Fountain Hall
608 Hinds Boulevard, Room 208
(Post Office Box 1100)
Raymond, Mississippi 39154

RE: Project Title: 2020 Career-Technical Building Renovations – Phase III – Plumbing Pavilion
Campus: (Greenfield Road) Rankin Campus
HINDS COMMUNITY COLLEGE DISTRICT (Community College Board)
Location: Pearl, Mississippi
HCC Bid # 3201, Professional's Project # 20043

I propose to complete all work in accordance with the Project Manual and Drawings within 180 consecutive calendar days for the sum of: (Please Note: Professional must specify number of days.)

BASE BID: (Write in the amount of the base bid in words and numbers. The written word shall govern.)

Dollars (\$ _____)

ALTERNATES: (Write in the amount of all of the alternates in words and numbers. The written word shall govern.)

Alternate #1 () Adds () Deducts

NOT APPLICABLE

Dollars (\$ _____)

Description: _____

Alternate #2 () Adds () Deducts

NOT APPLICABLE

Dollars (\$ _____)

Description: _____

Alternate #3 () Adds () Deducts

NOT APPLICABLE

Dollars (\$ _____)

Description: _____

Alternate #4 () Adds () Deducts

NOT APPLICABLE

Dollars (\$ _____)

Description: _____

Alternate #5 () Adds () Deducts

NOT APPLICABLE

Dollars (\$ _____)

Description: _____

ADDENDA ACKNOWLEDGEMENT: (date below can be the date Addendum was issued OR the date Addendum was received by the Bidder)

No. _____ No. _____ No. _____

No. _____ No. _____ No. _____

ACCEPTANCE:

I certify that I am authorized to enter into a binding contract, if this Proposal is accepted.

Signature: _____ Date: _____

Name and Title: _____

Name of Business: _____

Complete spelling of bidder's name and address – **exactly as recorded at the Secretary of State.**

[<http://www.sos.state.ms.us/busserv/corp/soskb/csearch.asp>] which should be the same as you applied for at the Mississippi State Board of Contractors [<http://www.msbo.com/Search2.CFM>]

(PLEASE LOOK IT UP at SoS. SoS rules when the 2 are different.)

Address: _____ (Mailing)

Address: _____ (Physical)

City / State / Zip Code: _____ County: _____

Telephone: _____ FAX: _____ E-Mail: _____

MINORITY BUSINESS ENTERPRISE? Yes _____ No _____ (to assist with Code 57-1-57)

- **Bidder's Certificate of Responsibility Number(s): (Mechanical/ Electrical/ Plumbing is listed below)**

- **Attach copy of Non-Resident Bidder's Preference Law (5.04 of Bidder's Checklist)**

- **Mechanical / Plumbing / Electrical Sub-Contractors:**

List any Mechanical / Plumbing and / or Electrical Sub-Contractors that will perform work of this contract. COR must be included where sub-contract exceeds \$50,000.00. If no sub-contractor is listed, and such work is within scope of contract, bidder's own COR classification(s) must be sufficient to self-perform any such work. If no sub-contractor is listed, then use of sub-contractor to perform such scope will not be permitted. This is in accordance with 5.05 and 5.06 of the Bidder's Checklist.

Mechanical Sub-Contractor: _____ **Certificate of Responsibility Number:** _____

Plumbing Sub-Contractor: _____ **Certificate of Responsibility Number:** _____

Electrical Sub-Contractor: _____ **Certificate of Responsibility Number:** _____

***** END OF SECTION *****

STANDARD FORM OF AGREEMENT BETWEEN
THE OWNER AND THE CONTRACTOR
SECTION 00500

This Agreement made the _____ day of _____, 20_____ between the Owner,

HINDS COMMUNITY COLLEGE DISTRICT
Post Office Box 1100
Raymond, Mississippi 39154

and for the State of Mississippi,

and between the Contractor:

Business Name _____
Address _____
City / State / Zip _____
Telephone: _____ FAX: _____ E-Mail: _____

The Contractor is a (check and complete one of the following):

_____ () CORPORATION or () LLC solely organized and existing under the laws of the State of _____
and having its principal office _____, _____, _____
(City) (County) (State)

_____ () PARTNERSHIP of the following (list all partners):

_____ () SOLE PROPRIETORSHIP

For the following Project:

2020 Career-Technology Building Renovations – Phase III Plumbing Pavilion
(Greenfield Road) (Rankin Campus)
Hinds Community College (Community College Board)
(HCC Bid #3201 / Project Professional #20043)

This Agreement entered into as of the day and year first written above:

OWNER: HINDS COMMUNITY COLLEGE

CONTRACTOR:

BY: _____
(Signature)

(Signature)

Dr. Stephen M. Vacik, B.A., M.A., Ed.D., President
(Name and Title)

(Name and Title)

APPROVED AS TO FORM:

BY: _____
(Signature of Attorney)

THE OWNER AND THE CONTRACTOR AGREE AS SET FORTH IN PAGE ONE THROUGH FOUR, ARTICLES ONE THROUGH FIVE, AS FOLLOWS:

ARTICLE 1: THE WORK AND CONTRACT DOCUMENTS

1.1 THE WORK

1.1.1 The Contractor will perform all the work required by the Contract Documents for the Project indicated above.

1.2 THE CONTRACT DOCUMENTS

1.2.1 The Contract Documents which constitute the entire Agreement between the Owner and the Contractor, are enumerated as follows:

1.2.2 Project Manual dated: September 24, 2020

BIDDING REQUIREMENTS

Advertisement for Bids
Instructions to Bidders
Proposal Form

STANDARD FORM OF AGREEMENT BETWEEN THE OWNER AND THE CONTRACTOR

CONTRACT BOND

POWER OF ATTORNEY

CERTIFICATE OF INSURANCE

CONDITIONS OF THE CONTRACT

General Conditions
Supplementary Conditions
Special Conditions
Labor Requirements
Addenda

SPECIFICATIONS (check the specs listed on the contents and included in the manual)

_____ Division One:	General Requirements
_____ Division One:	Supplements
_____ Division Two:	Site Work
_____ Division Three:	Concrete
_____ Division Four:	Masonry
_____ Division Five:	Metals
_____ Division Six:	Wood and Plastics
_____ Division Seven:	Thermal and Moisture Protection
_____ Division Eight:	Doors and Windows
_____ Division Nine:	Finishes
_____ Division Ten:	Specialties
_____ Division Eleven:	Equipment
_____ Division Twelve:	Furnishings
_____ Division Thirteen:	Special Construction
_____ Division Fourteen:	Conveying Systems
_____ Division Fifteen:	Mechanical
_____ Division Sixteen:	Electrical
_____ Division Seventeen:	Commissioning

1.2.3 Addenda

Addendum No. 1, dated _____
Addenda No. 2, dated _____
Addenda No. 3, dated _____
Addenda No. 4, dated _____
Addenda No. 5, dated _____

1.2.4 Drawings dated September 24, 2020

Sheets No. <u>G001</u> through _____	Sheets No. _____ through _____
Sheets No. <u>C100</u> through <u>C400</u>	Sheets No. _____ through _____
Sheets No. <u>A101</u> through _____	Sheets No. _____ through _____
Sheets No. <u>S100</u> through _____	Sheets No. _____ through _____
Sheets No. <u>P101</u> through _____	Sheets No. _____ through _____
Sheets No. <u>E000</u> through <u>E200</u>	Sheets No. _____ through _____

1.2.5.1 Other Documents, dated _____

ARTICLE 2: CONTRACT SUM

2.1 CONTRACT SUM

2.1.1 The Owner will pay the Contractor in current funds for the performance of the Work, subject to additions and deductions by Change Order as provided in the Contract Documents, the Contract Sum of _____ Dollars (\$ _____)

The Contract sum is determined as follows:

Base Bid:		\$ _____
Modifications:	() Adds () Deducts	\$ _____
Negotiations:		\$ _____
Alternate No. ____	() Adds () Deducts	\$ _____
Alternate No. ____	() Adds () Deducts	\$ _____
Alternate No. ____	() Adds () Deducts	\$ _____
Alternate No. ____	() Adds () Deducts	\$ _____
Alternate No. ____	() Adds () Deducts	\$ _____
TOTAL CONTRACT SUM		\$ _____

2.2 LIQUIDATED DAMAGES

2.2.1 The stipulated liquidated damages described in Paragraph 9.11 of the Supplementary Conditions are in the amount of Five Hundred Dollars (\$ 500) for each calendar day.

ARTICLE 3: CONTRACT TIME

3.1 TIME

3.1.1 The Work to be performed under this Contract shall be commenced upon the date stated in the *Notice to Proceed*. The Work is to be substantially complete, subject to approved Change Orders, no later than 180 calendar days from the date stated in the *Notice to Proceed*.

ARTICLE 4: PAYMENTS AND FINAL PAYMENTS

4.1 PROGRESS PAYMENTS

4.1.1 Based upon applications for payment submitted to the Professional by the Contractor and Certificates for Payment issued by the Professional, the Owner will make progress payments on account of the Contract sum to the Contractor as provided in the Contract Documents

4.2 FINAL PAYMENT

-
- 4.2.1 Final Payment constituting the entire balance of the Contract sum will be paid by the Owner to the Contractor when the work has been completed, the Contract fully performed and a final Certificate for Payment has been issued by the Professional and approved by the Owner.

ARTICLE 5: MISCELLANEOUS PROVISION

5.1 DEFINITION OF TERMS

- 5.1.1 Terms used in this Agreement which are defined in the Conditions of the Contract will have the meanings designated in those Conditions.

5.2 CONTRACTOR'S INTEREST IN AGREEMENT

- 5.2.1 The Contractor will not assign, sublet, or transfer the interest in this Contract agreement without the written consent of the Owner. The Owner and Contractor hereby agree to the full performance of the covenants contained herein.

5.3 PROFESSIONAL

- 5.3.1 The Professional assigned to this Project is as follows;

Name Kenneth A. Oubre, AIA, Dean & Dean/Associates Architects

Address 4400 Old Canton Road, Suite 200, Jackson, MS 39211

Telephone 601-939-7717 FAX 601-939-3420 E-Mail Address koubre@deandean.com

***** END OF SECTION *****

October 15, 2020

2020 CAREER-TECHNICAL BUILDING RENOVATIONS
PH. III – PLUMBING PAVILION
HINDS COMMUNITY COLLEGE

CIVIL ADDENDUM #1

Item No. 1 Ref. Sheet C300 – Omit Note #2 – “Piping from downspouts to storm drain shall be SDR 26 PVC @ 1.0% slope (minimum)”

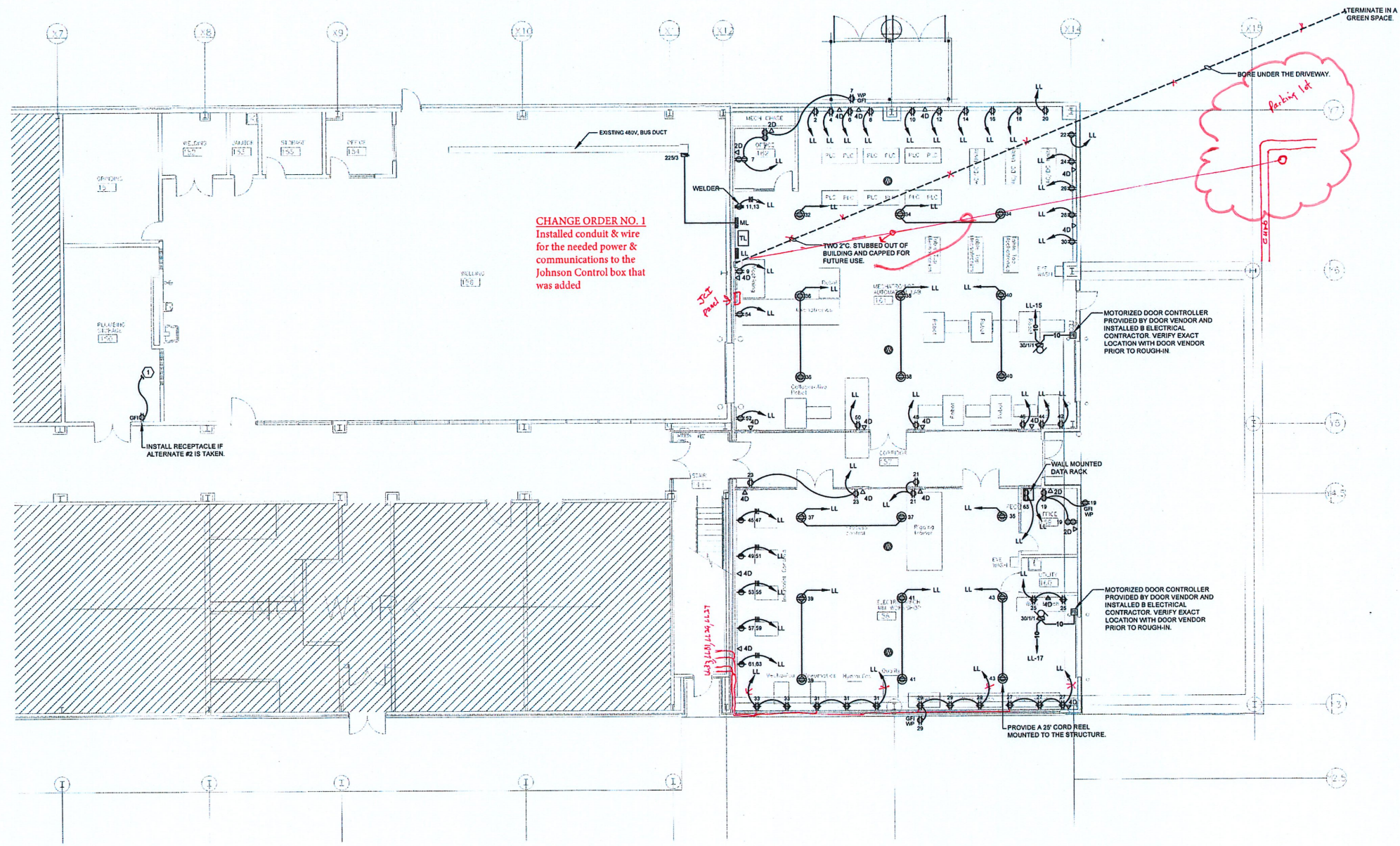
STRUCTURAL CLARIFICATION

Reference Sheet S100 – regarding the required overexcavation and backfill of 3’ of select fill, this overexcavation and backfill is in addition to the requirements on the Civil sheets and only necessary in the area of pavilion that does not have a concrete slab. If the existing soils meet the requirements of select fill per the specifications, overexcavation and backfill is not required.

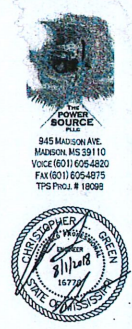
0.1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

GENERAL NOTES	
Mark	Description
A	VERIFY EXISTING LOAD ON ALL EXISTING CIRCUITS PRIOR TO CONNECTING ANY ADDITIONAL LOAD. IF SUFFICIENT EXISTING POWER IS NOT AVAILABLE, EXTEND A NEW CIRCUIT TO THE NEAREST APPROPRIATE PANEL.

KEYED NOTES	
Mark	Description
1	CONNECT NEW DEVICE TO THE NEAREST EXISTING 120V NORMAL (NON-EMERGENCY) BRANCH CIRCUIT IN THIS AREA, APPLY THE REQUIREMENTS IN NOTE #A.



POWER PLAN
Scale: 1/8" = 1'-0"



Dean and Dean/Associates
architects
a professional association
DEAN • GEDDIE • GRANT • OUBRE
P.O. Box 4885 Jackson, MS 39296 4400 Old Canton Rd. Suite 200 Highland Bluff Jackson, MS 39211 (601) 539-7717
www.deandean.com

Project No: 18024 Revisions:
Date: 1 AUGUST 2018
Drawn: HBS
Checked: CLG

2018 CAREER-TECHNICAL BUILDING RENOVATIONS
(Greenfield Road) (Rankin Campus)
HINDS COMMUNITY COLLEGE (Community College Board)
PEARL, MISSISSIPPI

Sheet Number :
E300

AS-BUILT