

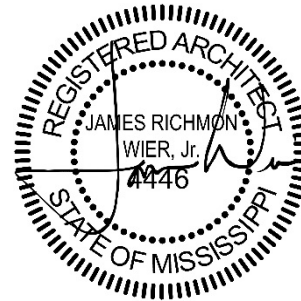
July 26, 2016

ADDENDUM NO. 05

RANKIN TRAILS AMPHITHEATER AND BASEBALL PARK

Rankin County, Mississippi

WBA Proj. # 2215/2315



NOTICE TO ALL DOCUMENT HOLDERS:

The following additions, deletions, changes and clarifications to the drawings and specifications are to be included as part of the Contract Documents.

GENERAL

- ITEM NO. 1 MINING PERMIT FOR KENNEDY FARM PARKWAY**
CLARIFICATION: The Owner will be responsible for obtaining a mining permit and all applicable fees.
- ITEM NO. 2 BUILDING UNDERCUT**
CLARIFICATION: All required excavation related to the undercut of buildings shall be included in the Lump Sum cost of the building.

SPECIFICATIONS

- ITEM NO. 3 01.1000 CONTRACTOR USE OF SITE AND PREMISES**
Para. 1.05, E.
CLARIFICATION: Weekend and night work will be permitted, per the Owner's discretion.
- ITEM NO. 4 01.2050 MEASUREMENT AND PAYMENT**
Para. 1.04, Item F.
CLARIFICATION: Soft soil mitigation is required per the Geotechnical Investigation Report for all Buildings. Soft soil mitigation is not required for the Bowl, Seating Areas, or other site features.

ITEM NO. 5

01.4100 STRUCTURAL TESTS AND SPECIAL INSPECTIONS

CLARIFICATION: The Owner is to provide testing per, Section 01.4100. All other testing is to be provided by the Contractor, per the applicable sections in the project manual.

ITEM NO. 6

0251 ASPHALT PAVING

Para. 3.01

OMIT item D.

OMIT item E.

ITEM NO. 7

08.1113 HOLLOW METAL DOORS AND FRAMES

PARA 2.03 STEEL DOORS

CLARIFICATION – All Exterior Steel doors shall be 16 gauge steel. All exterior doors should also have closed, water-tight tops.

ITEM NO. 8

08.7100 FINISH HARDWARE

PARA 3.03 HARDWARE SETS

REVISE Hardware Sets as follows:

Hardware Set No. 09 – **Delete** Door #A07B
 Hardware Set No. 24 – **Add** Door #A07B
 Hardware Set No. 19 – **Delete** Door #A49
 Hardware Set No. 18 – **Add** Door #A49
 Hardware Set No. 03 – **Delete** Door #s: A26, A62, & C13
 Hardware Set No. 13 – **Delete** Door #A23A

ADD the following Hardware Sets:

HARDWARE SET NO. 3A
 FOR USE ON DOOR #(S):
 A26 A62 C13

EACH TO HAVE:

QTY		DESCRIPTION	CATALOG NUMBER	FINISH	MFR
3	EA	HINGE	5BB1 4.5 X 4.5	652	IVE
1	EA	STOREROOM LOCK	LV9080HD 17A	630	SCH
1	EA	ELECTRIC STRIKE	1006-KM-SMT-PAK	630	HES
1	EA	KEYPAD	212IL	630	IEI
1	EA	POWER SUPPLY	BPS-24	GY	SEC
1	EA	SFIC EVEREST CORE	80-037	626	SCH
1	EA	OH STOP	90S	630	GLY
1	EA	SILENCER	SR64	GRY	IVE
1	EA	CABLE WITH PULLS/ INSTALLATION/ PROGRAMMING BY BIDDER IN THIS SECTION			

HARDWARE SET NO. 13A
 FOR USE ON DOOR #(S):
 A23A

EACH TO HAVE:

QTY		DESCRIPTION	CATALOG NUMBER	FINISH	MFR
6	EA	HW HINGE	5BB1HW 4.5 X 4.5	652	IVE
2	EA	RATED SVR PANIC	9827LF BE-LBR	630	VON
2	EA	SURFACE CLOSER	4040XP RW/PA	689	LCN
2	EA	KICK PLATE	8400 10" X 1"	630	IVE
			LDW B-CS		
2	EA	WALL STOP	WS406/407CCV	630	IVE
1	EA	ASTRAGAL	8194AA	AA	ZER
1	EA	GASKETING	S88		PEM
2	EA	GASKETING	1804CNB		PEM
2	EA	SILENCER	SR64	GRY	IVE

DRAWINGS

- ITEM NO. 9** **SHEET L2.3 SPORTS FIELD PLANT SCHEDULE**
ADD plants, bed preparation, and mulch behind dugouts, per enclosed sheet L2.3.
- ITEM NO. 10** **SHEET A2.2**
ADD pipe and tube railing and steel toe-board, per enclosed sheet SK.001.
- ITEM NO. 11** **SHEET A8.0 – DOOR SCHEDULE AND TYPES**
DOOR SCHEDULE
REVISE hardware set numbers on door schedule as follows:
Door #A07B from 09 to **24**
Door #A49 from 19 to **18**
Door #A26 from 03 to **03A**
Door #A62 from 03 to **03A**
Door #C13 from 03 to **03A**
Door #A23A from 13 to **13A**
- REVISE door type and material on door schedule as follows:
Door #A58A from CWP to **HM** and Type E to **Type D**.
- ITEM NO. 12** **SHEET S0.3**
REVISE per enclosed sheet S0.3. Section reference corrected for angle lintel.
- ITEM NO. 13** **SHEET E1.03**
REVISE per enclosed sheet ADD5-E1.
- ITEM NO. 14** **SHEET E1.04**
REVISE per enclosed sheet ADD5-E2.
- ITEM NO. 15** **SHEET E1.04, E1.06**
REVISE per enclosed sheet ADD5-E3.
- ITEM NO. 16** **SHEET E1.10**
REVISE per enclosed sheet ADD5-E4.
- ITEM NO. 17** **SHEET E1.11, E1.12**
REVISE per enclosed sheet ADD5-E5.
- ITEM NO. 18** **SHEET E1.20**
REVISE per enclosed sheet ADD5-E6.
- ITEM NO. 19** **SHEET E1.21, E1.22**
REVISE per enclosed sheet ADD5-E7.

ITEM NO. 20 **SHEET E1.22, E1.23**
REVISE per enclosed sheet ADD5-E8.

ITEM NO. 21 **SHEET E1.30, E 1.31**
REVISE per enclosed sheet ADD5-E9.

NO MORE ITEMS.

Encl: Sheet L2.3 (1pg 24x36), Sheet SK.001 (1pg 11x17), Sheet S0.3 (1pg 24x36), Sheets ADD5-E1 – ADD5-E9 (9pgs 11x17)

cc: All Document Holders
File 2215

PLANT SCHEDULE SPORTS FIELD						
TREES	COMMON NAME / BOTANICAL NAME	CONT	MIN CAL	MIN. HT.		QTY
ILE SA2	Savannah Holly / Ilex x attenuata 'Savannah' Treeform, Full healthy well formed plant, straight trunk, street tree specimen.	B&B/Cont	1.5"Cal	10'-12'		16
LAG IND	Natchez White Crape Myrtle / Lagerstroemia indica 'Natchez White' Multi trunk, tree form, min 3 trunks, Min canopy spread-5	B&B/Cont		10'-12'		6
QUE PH3	Willow Oak / Quercus phellos Street Tree Specimen, Straight Trunk, Full Canopy.	B&B/Cont	2"Cal	12'-14'		3
QUE SH2	Shumard Red Oak / Quercus shumardii Street Tree Specimen, Straight Trunk, Full Canopy.	B&B/Cont	2"Cal	12'-14'		32
ULM ALL	Allee Lacebark Elm / Ulmus parvifolia 'Allee' Street Tree Specimen, Straight Trunk, Full Canopy.	B&B/Cont	2"Cal	12'-14'		8
SHRUBS	COMMON NAME / BOTANICAL NAME	SIZE	FIELD2	FIELD3		QTY
ILE CA2	Carissa Holly / Ilex cornuta 'Carissa' Full healthy, well formed plant.	3 gal				102
PEN HAM	Hamel Dwarf Fountain Grass / Pennisetum alopecuroides 'Hamel' Full healthy, Well formed plant.	3 gal				96
GROUND COVERS	COMMON NAME / BOTANICAL NAME	CONT	FIELD2	FIELD3	SPACING	QTY
CYN DAC	Hybrid Bermuda Grass-Seed / Cynodon dactylon Apply at suppliers recommended rate for new construction. Cover with a generous layer of wheat straw.	seed				7,054 sf
TUR SOD	Tifway 419 Bermuda / Cynodon dactylon 'Tifway 419' Healthy disease free sod with a min 1" soil base beneath.	sod				26,489 sf
LIR MU2	Lily Turf / Liriope muscari Full healthy well formed plant.	4"pot			15" o.c.	1,664

PLANTS NOT UNDER IRRIGATION ARE TO BE PLANTED IN THE FALL OF THE YEAR, BUT SHALL BE COVERED BY A FULL ONE YEAR WARRANTY.

1-ADDENDUM #5-(7-25-16)
ADDING 852 LIRIOPE, 1,275SF
OF BED PREPARATION AND MULCH
TO PLANTING STRIPS BEHIND
DUGOUTS

REVISIONS		
NO.	DESCRIPTION	DATE
1	GROUND COVER ADDITION	7/25/16

RANKIN TRAILS
AMPHITHEATER &
BASEBALL PARK



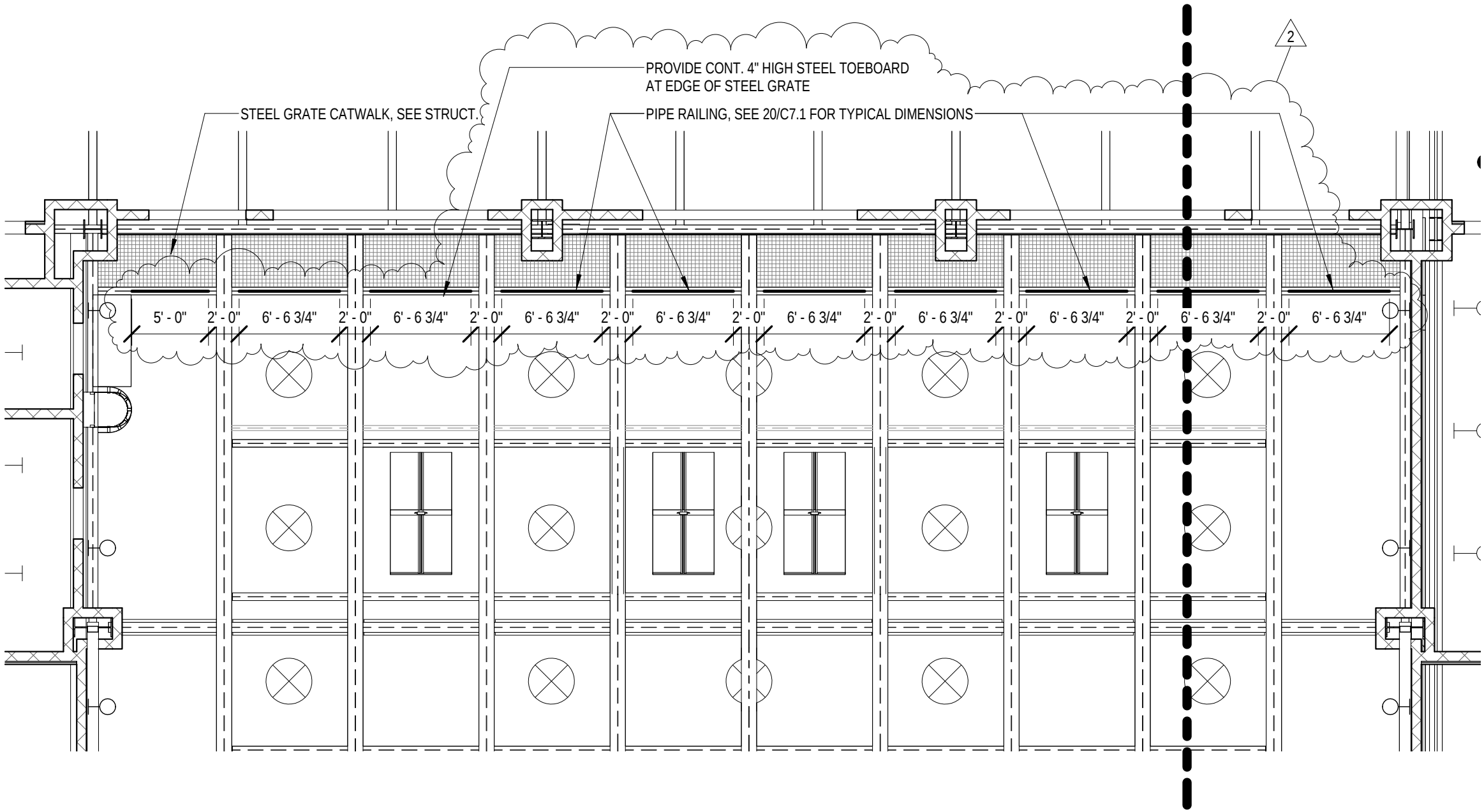
26 JUNE 2016
CONSTRUCTION DOCUMENTS
WBA #: 2215 / 2315

REVISIONS

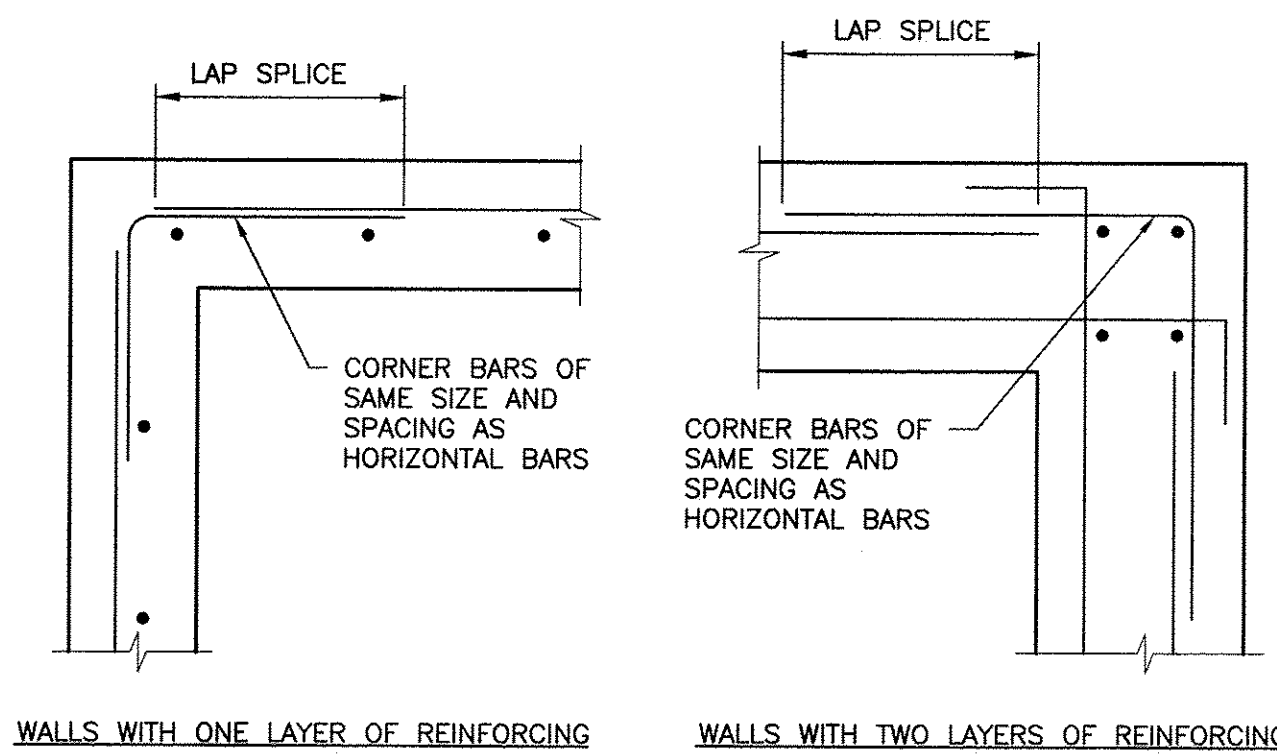
NO.	DESCRIPTION	DATE
2	ADDENDUM #5	07-26-16

SK.001

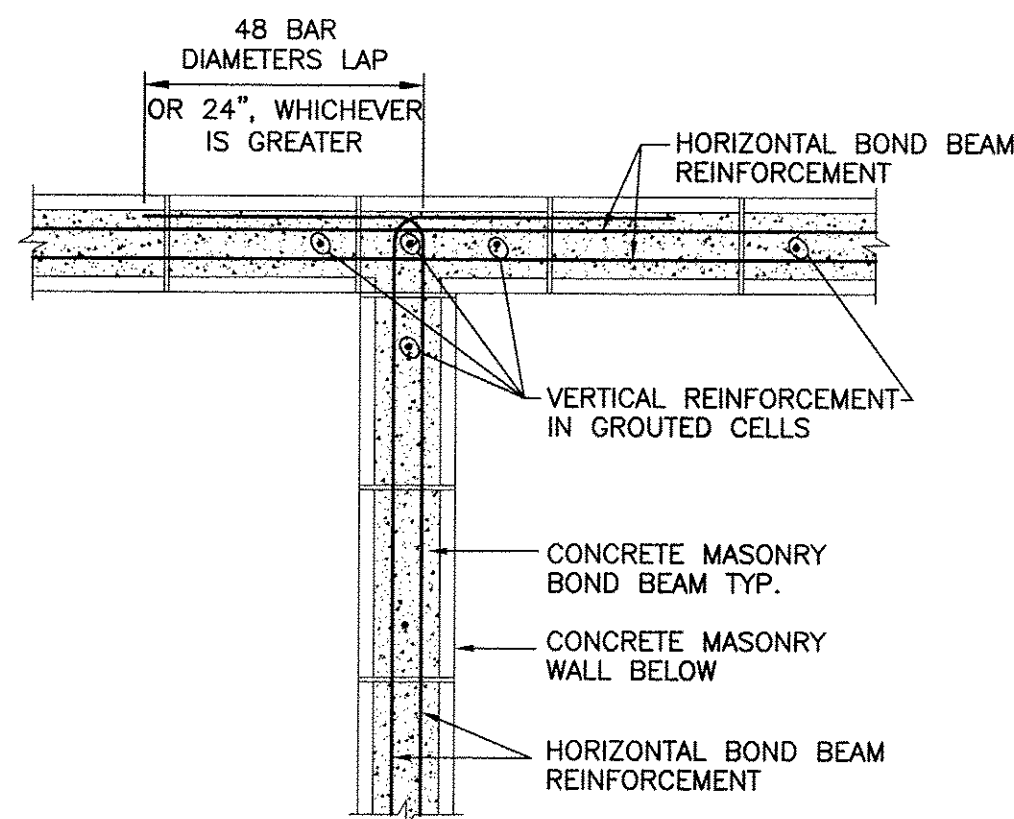
RAILING AT CATWALK



1 REFLECTED CEILING PLAN
1/8" = 1'-0"



1 TYP. CONC. WALL CORNER REINF. DETAIL
S0.3 SCALE: N.T.S.



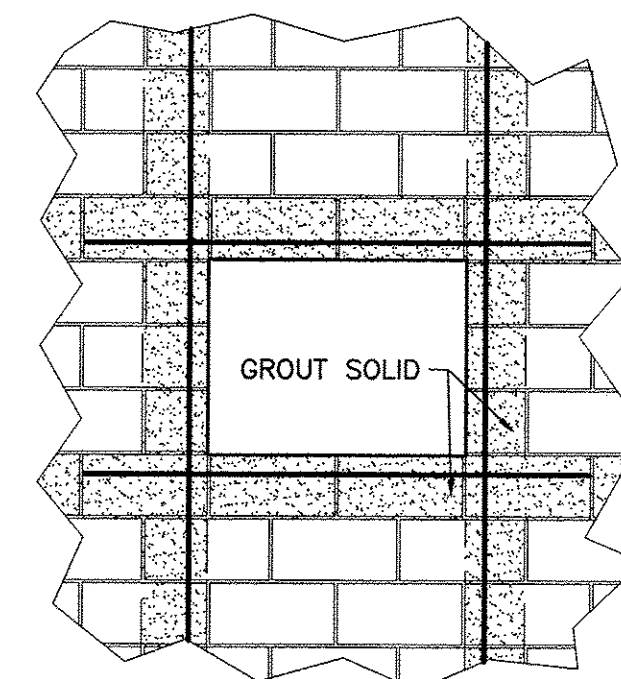
4 PLAN SHOWING BOND BEAM AT STRUCTURAL WALL INTERSECTION
S0.3 SCALE: 3/4"=1'-0"

LINETEL SCHEDULES

MASONRY LINETELS (SEE NOTES 1,2,3,4, 5 & 6)

LINETEL DESIGNATION	LINETEL SIZE	CLEAR SPAN (FT)	REINF.	MIN. HT. FOR TRIANGULATION	MIN. BEARING
L1	8x8	3	2- #4	1'-10"	8"
		4	2- #4	2'-4"	8"
		5	2- #4	2'-10"	8"
		6	2- #4	3'-4"	8"
		7	2- #4	3'-10"	8"
		8	2- #4	4'-4"	8"
L2	8x16	9	2- #5	4'-10"	8"
		10	2- #5	5'-4"	8"
		11	2- #5	5'-10"	8"
		12	2- #5	6'-4"	8"
		13	2- #5	6'-10"	8"
		14	2- #5	7'-4"	8"

PROVIDE MASONRY LINETELS FOR CMU WALLS AND ANGLE LINETELS FOR BRICK COURSES UNLESS NOTED OTHERWISE.



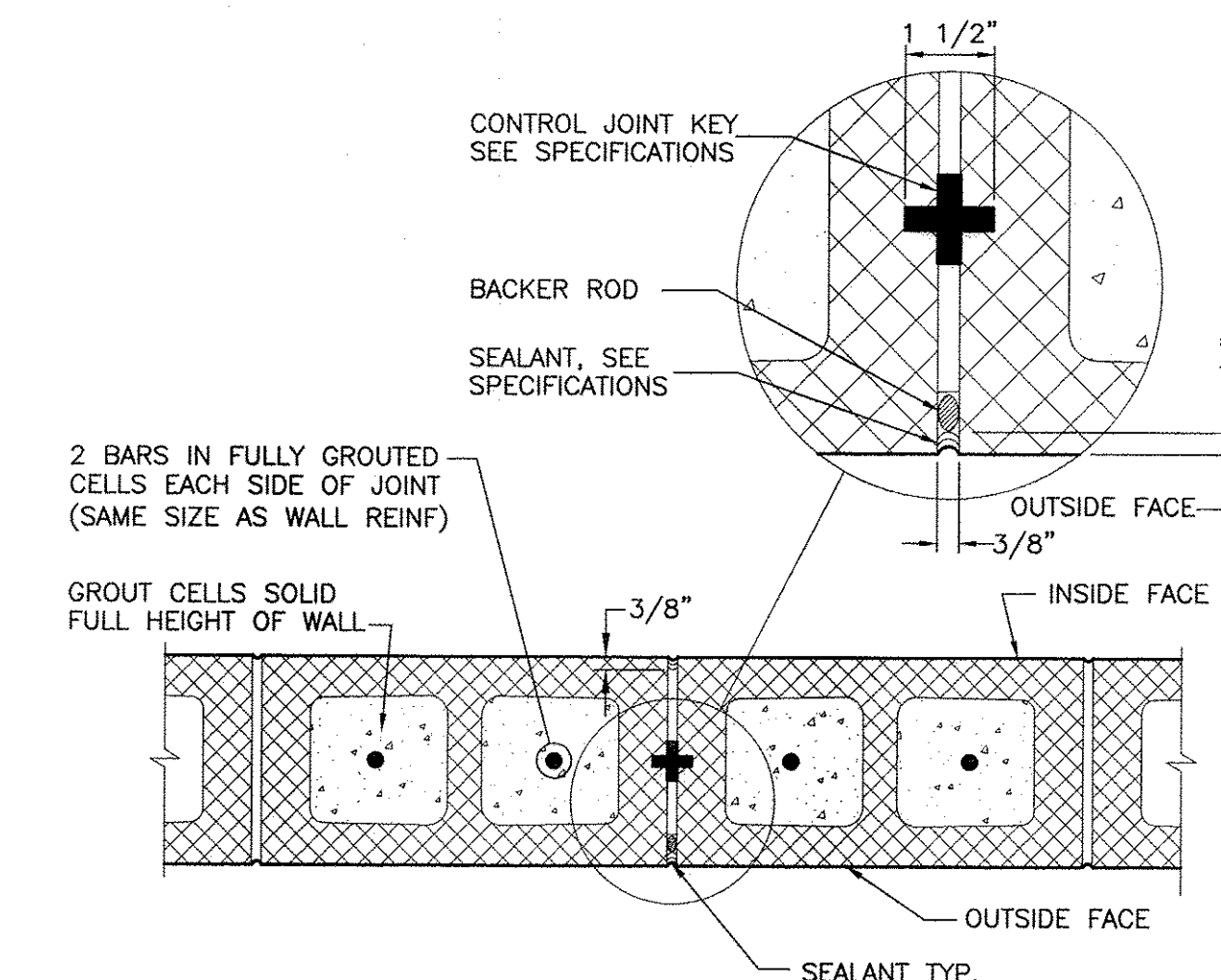
2 LINETEL SCHEDULES
S0.3 SCALE: N.T.S.

ANGLE LINETELS (SEE NOTES BELOW)

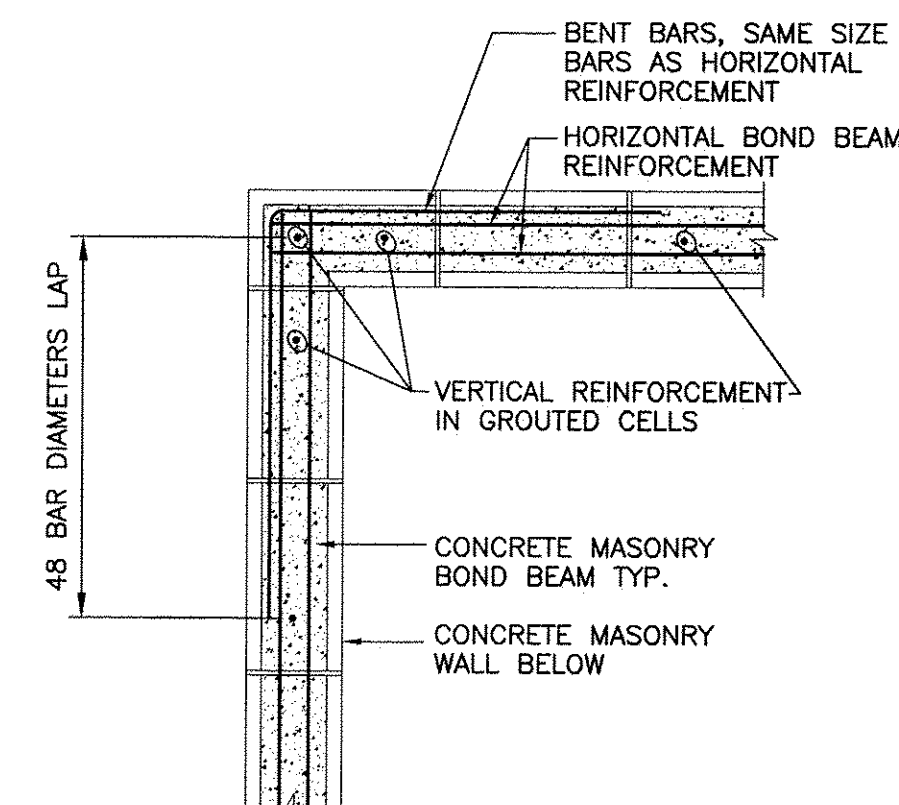
SPANS UP TO 5'-0"	1 L-3 1/2 x 3 1/2 x 5/16"
5'-1" TO 7'-0"	1 L-4 x 3 1/2 x 5/16" (LLV)
7'-1" TO 8'-0"	1 L-5 x 3 1/2 x 5/16" (LLV)
8'-1" TO 9'-0"	1 L-5 x 3 1/2 x 3/8" (LLV)

NOTES:

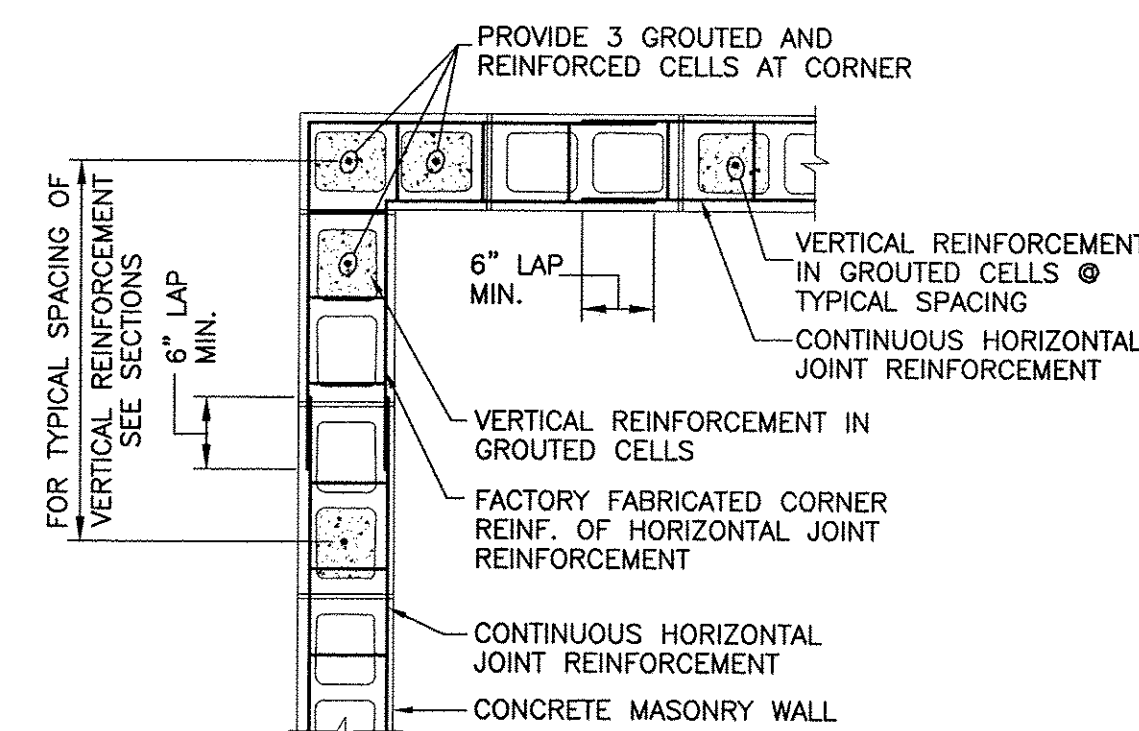
- LINETELS ARE DESIGNED FOR CMU/BRICK OR LIGHTER WALL CONSTRUCTION ONLY AND ARE NOT TO CARRY FLOOR OR ROOF LOAD. TRIANGULATION MAY BE USED IN BEARING WALLS.
- LINETELS ARE DESIGNED TO CARRY RUNNING BOND CONSTRUCTION.
- LINETELS ARE REQUIRED ABOVE ALL OPENINGS, PENETRATIONS, RECESSED WALLS FIXTURES, DOOR FRAMES, ETC.
- FOR SPANS GREATER THAN THOSE INDICATED, CONTACT ENGINEER.
- ONE ANGLE REQUIRED FOR EACH 4" OF WALL THICKNESS, MINIMUM BEARING 6".
- INTERIOR & EXTERIOR ANGLES IN 8" WALLS AND INTERIOR ANGLES IN 12" WALLS SHALL BE BOLTED TOGETHER WHEN CLEAR SPAN OF OPENING IS OVER 6'-0".



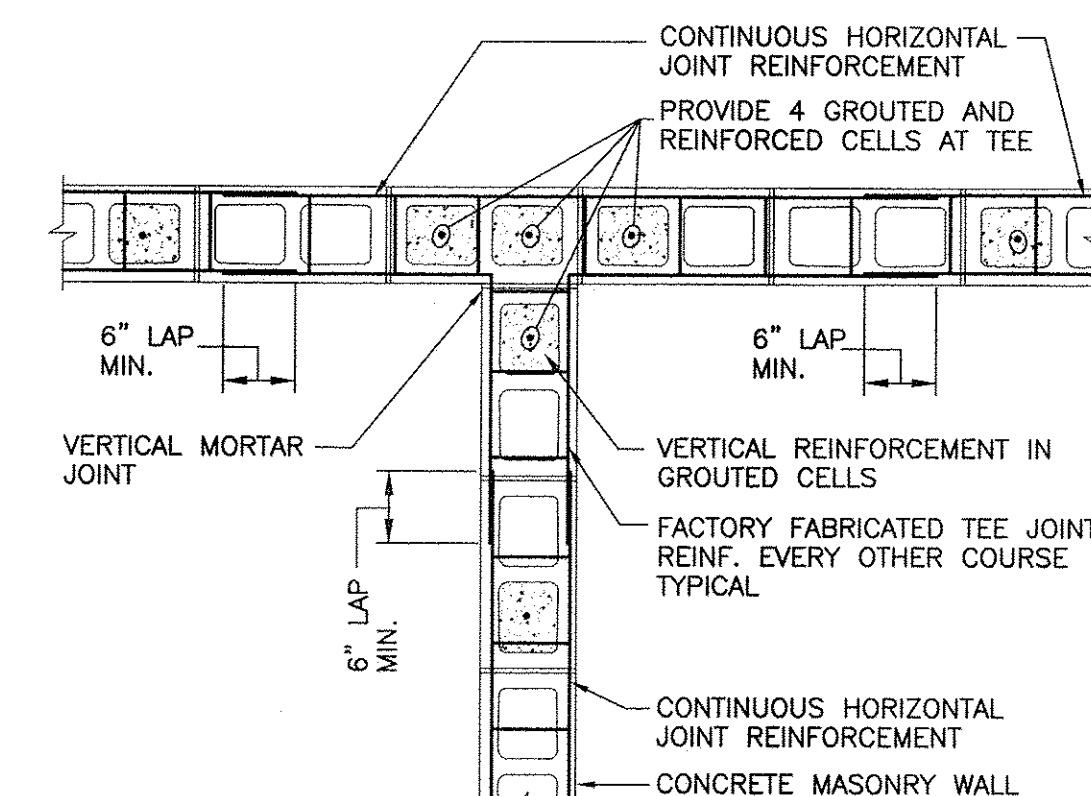
3 MASONRY CONTROL JOINT
S0.3 SCALE: N.T.S.



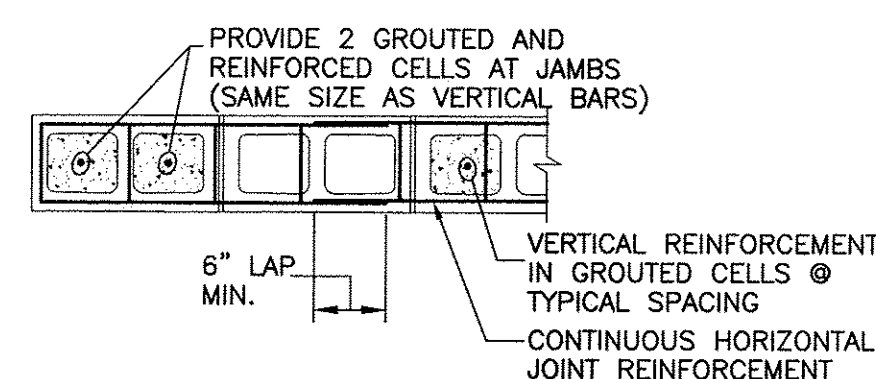
5 PLAN SHOWING BOND BEAM REINFORCEMENT AT WALL CORNER
S0.3 SCALE: 3/4"=1'-0"



6 PLAN SHOWING JOINT REINFORCEMENT AT WALL CORNER
S0.3 SCALE: 3/4"=1'-0"



7 PLAN SHOWING JOINT REINFORCING AT STRUCTURAL WALL INTERSECTION
S0.3 SCALE: 3/4"=1'-0"



8 TYPICAL CMU JAMB DETAIL
S0.3 SCALE: 3/4"=1'-0"

COMP. & CLADDING WIND LOADS FOR WALLS (psf)

ZONE	EFFECTIVE WIND AREA (sq. ft.)	130 MPH WIND SPEED	
		130	130
ZONE 4	10	64.5	-68.7
	20	64.2	-68.4
	50	63.5	-67.6
	100	62.2	-66.4
	500	52.0	-56.2
ZONE 5	10	64.5	-81.1
	20	64.2	-80.8
	50	63.5	-79.1
	100	62.2	-76.6
	500	52.0	-56.2

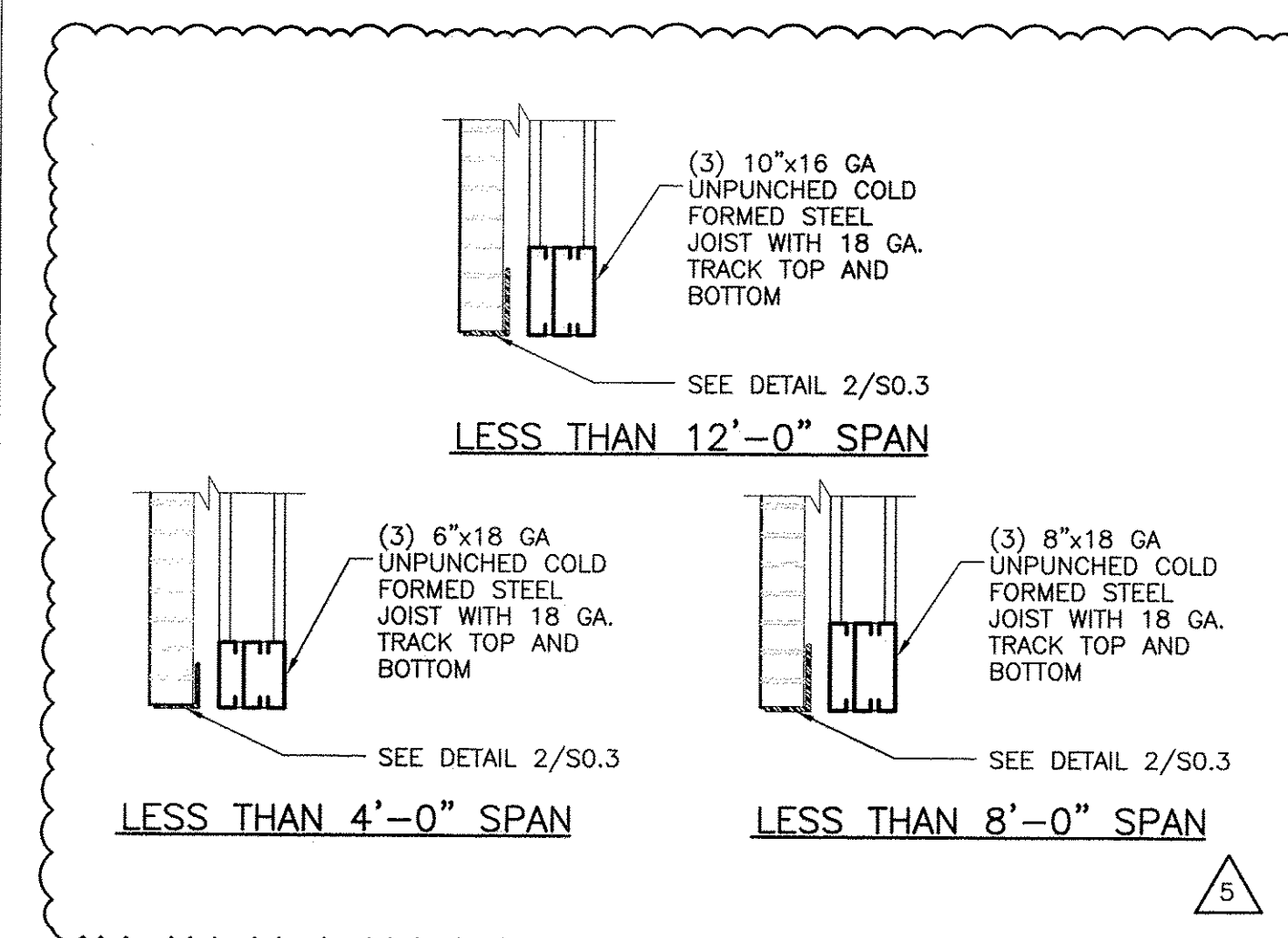
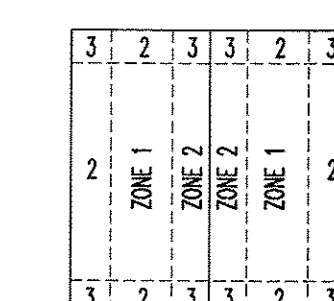
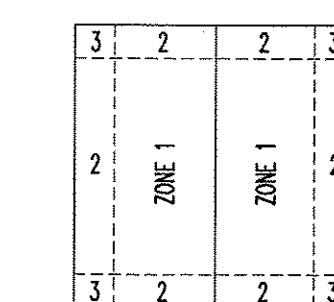
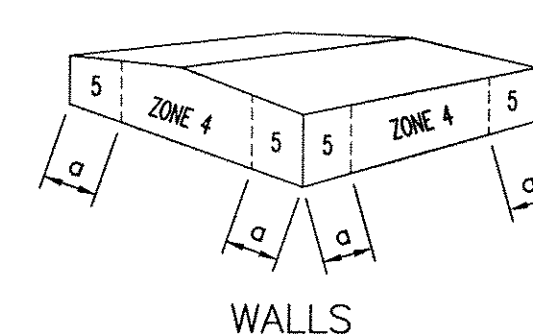
NOTES:

- Width of edge strip a=4.55 foot.
- VALUES SHOWN ABOVE HAVE BEEN ADJUSTED FOR BUILDING HEIGHT, EXPOSURE, AND IMPORTANCE FACTOR ACCORDING TO INTERNATIONAL BUILDING CODE TABLE 1609.6.2. THE LOADS PROVIDED ARE UNFACTORED AND MUST TO BE APPLIED IN COORDINATION WITH ASCE 7-10 LOAD FACTORS.
- PLUS AND MINUS SIGNS SIGNIFY PRESSURES ACTING TOWARD AND AWAY FROM THE BUILDING SURFACES.
- EFFECTIVE WIND AREA IS THE SPAN LENGTH MULTIPLIED BY AN EFFECTIVE WIDTH THAT NEED NOT BE LESS THAN ONE-THIRD THE SPAN LENGTH.
- CONSIDER 3 PSF MINIMUM DEAD LOAD FOR UPLIFT CALCULATIONS FOR ROOF FRAMING AND 0 PSF MINIMUM DEAD LOAD FOR UPLIFT CALCULATIONS FOR OVERHANGS.

9 WIND LOAD TABLES
S0.3 SCALE: 3/4"=1'-0"

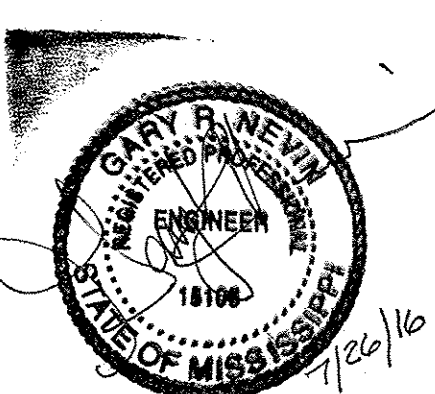
COMP. & CLADDING WIND LOADS FOR ROOF OVERHANG (psf)

ZONE	EFFECTIVE WIND AREA (sq. ft.)	SLOPED ROOF 130 MPH WIND SPEED	
		130	130
ZONE 2	10	35.4	-64.5
	20	34.9	-64.0
	50	33.5	-62.6
	100	31.2	-60.3
	10	35.4	-97.8
ZONE 3	10	34.9	-94.6
	20	33.5	-94.8
	50	31.2	-88.7
	100	35.4	-139.4
	20	34.9	-130.2
ZONE 3	50	33.5	-102.4
	100	31.2	-68.7



NOTE: DETAIL SHOWN FOR BID PURPOSES ONLY. THE LIGHT GAUGE STUD MANUFACTURER IS ULTIMATELY RESPONSIBLE FOR THE DESIGN OF LINETELS (INCLUDING ATTACHMENTS AND SUPPORTS).

10 LOAD BEARING METAL STUD LINETELS
S0.3 SCALE: N.T.S.



17 JUNE 2016

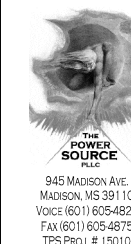
CONSTRUCTION DOCUMENTS

WBA #: 2215/2315

NO.	DESCRIPTION	DATE
5	ADDENDUM NO.5	7/26/16

AMPHITHEATER

S0.3
TYPICAL DETAILS



SEAL:

REVISIONS:

RANKIN TRAILS AMPHITHEATER
& BASEBALL PARK
BRANDON, MS

DRAWN BY: HBS
CHECKED BY: CLG
DATE: 6/17/2016

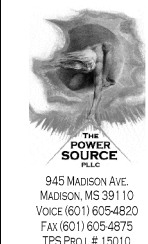
SHEET:

ADD5-E1

PANEL		LOCATION:		JANITOR A68		LUG LOCATION:		BOTTOM FEED													
LA		VOLT:		208Y/120V, 3Ø, 4W		MAIN BUS:		225A MAIN BREAKER													
		BUS:		225A		MOUNTING:		SURFACE								PANELBOARD AIC RATING (A):		10,000			
CIRCUIT NO.	BREAKER		DESCRIPTION	PHASE LOAD (KVA)						DESCRIPTION	BREAKER		CIRCUIT NO.								
	AMPS	POLES		A		B		C			AMPS	POLES									
1	20	1	LIGHTS (ENTRY PRESS BOX)	0.3	0.4					REC - EXT. BOWL	20	1	2								
3	20	1	LIGHTS (LANDSCAPE)			0.3	0.4			REC - EXT. BOWL	20	1	4								
5	20	1	STAGE LIGHTS (CEILING)					1.3	0.4	REC - EXT. BOWL	20	1	6								
7	20	1	STAGE LIGHTS (CEILING)	1.3	0.4					REC - EXT. BOWL	20	1	8								
9	20	1	SPARE			0.0	0.4			REC - EXT. BOWL	20	1	10								
11	20	1	SPARE					0.0	0.4	REC - EXT. BOWL	20	1	12								
13	20	1	SPARE	0.0	0.4					REC - EXT. BOWL	20	1	14								
15	20	1	SPARE			0.0	0.5			REC - EXT. BOWL	20	1	16								
17	20	1	SPARE					0.0	0.2	REC - EXT. BOWL	30	1	18								
19	20	1	SPARE	0.0	0.2					REC - EXT. BOWL	20	1	20								
21	20	1	SPARE			0.0	0.4			REC - EXT. BOWL	20	1	22								
23	20	1	SPARE					0.0	0.4	REC - EXT. BOWL	20	1	24								
25	20	1	SPARE	0.0	0.4					REC - EXT. BOWL	20	1	26								
27	20	1	SPARE			0.0	0.4			REC - EXT. BOWL	20	1	28								
29	20	1	SPARE					0.0	0.4	REC - EXT. BOWL	20	1	30								
31	20	1	SPARE	0.0	0.4					REC - EXT. BOWL	20	1	32								
33	20	1	SPARE			0.0	0.4			REC - EXT. BOWL	20	1	34								
35	20	1	SPARE					0.0	1.4	REC - EXT. BOWL - ICE MACHINE	20	1	36								
37	20	1	SPARE	0.0	0.4					REC - EXT. BOWL	20	1	38								
39	20	1	SPARE			0.0	0.4			REC - EXT. BOWL	20	1	40								
41	20	1	SPARE					0.0	0.0	SPARE	20	1	42								
43	20	1	SPARE	0.0	0.0					SPARE	20	1	44								
45	20	1	SPARE			0.0	0.0			SPARE	20	1	46								
47	20	1	SPARE					0.0	0.0	SPARE	20	1	48								
49	20	1	SPARE	0.0	2.4					PANEL "LB" (INVERTOR)	100	3	50								
51	20	1	SPARE			0.0	2.4			-	-	-	52								
53	20	1	SPARE					0.0	2.4	-	-	-	54								
TOTAL				6.3		5.3		6.6													

PANEL		LOCATION:		JANITOR A68		LUG LOCATION:		BOTTOM FEED									
LD - SEC. 1		VOLT:		208Y/120V, 3Ø, 4W		MAIN BUS:		225A MAIN BREAKER W/FEED THRU LUGS									
		BUS:		225A		MOUNTING:		SURFACE						PANELBOARD AIC RATING (A):		10,000	
CIRCUIT NO.	BREAKER		DESCRIPTION	PHASE LOAD (KVA)						DESCRIPTION	BREAKER		CIRCUIT NO.				
	AMPS	POLES		A		B		C			AMPS	POLES					
1	20	1	LTS. (EXTERIOR LIGHTS	0.5	1.5					CH-4	20	2	2				
3	20	1	LTS. (WOMEN, STORAGE)			1.0	1.5			-	-	-	4				
5	20	1	LTS. (MEN, JAN, TOILET)					0.7	1.5	CH-5	20	2	6				
7	20	1	LTS. (MONEY, RECEIVING,STAFF,KITCHEN)	1.3	1.5					-	-	-	8				
9	20	1	EXTERIOR CEILING FANS			1.0	1.0			CP-04 & CP-05	20	1	10				
11	20	1	LTS. (KITCHEN, EXTERIOR CANOPY, EF-14)					1.4	1.2	EF-15	20	1	12				
13	20	1	HAND DRYER (MEN)	0.5	1.7					EF-16	25	1	14				
15	20	1	REC. (JANITOR,STORAGE VESTIBULE)			1.1	1.5			DCU-6	20	2	16				
17	20	1	REC. (STAFF CHECK-IN)					0.9	1.5	-	-	-	18				
19	20	1	REC. (STAFF CHECK-IN)	0.7	1.5					DCU-7	20	2	20				
21	20	1	REC. TDBB-2 (COMM)			0.4	1.5			-	-	-	22				
23	20	1	REC. TDBB-2 (COMM)					0.4	1.6	DCU-8	20	2	24				
25	20	1	REC. (COMM, OFFICE)	1.1	1.6					-	-	-	26				
27	20	1	REC. (MONEY ROOM, EXTERIOR)			1.1	1.6			DCU-9	20	2	28				
29	20	1	GOLF CART CHARGER					0.5	1.6	-	-	-	30				
31	20	1	GOLF CART CHARGER	0.5	1.6					DCU-10	20	2	32				
33	20	1	GOLF CART CHARGER			0.5	1.6			-	-	-	34				
35	20	1	GOLF CART CHARGER					0.5	2.2	DCU-11	30	2	36				
37	20	1	REC. (RECEIVING, BUILDING STO)	1.3	2.2					-	-	-	38				
39	20	1	HAND DRYER (WOMEN)			0.5	0.7			DCU-14	20	2	40				
41	20	1	HAND DRYER (WOMEN)					0.5	0.7	-	-	-	42				
43	20	1	HAND DRYER (WOMEN)	0.5	0.5					REC AUTO TOILET (WOMENS)	20	1	44				
45	20	1	HAND DRYER (WOMEN)			0.5	0.5			REC AUTO TOILET (WOMENS)	20	1	46				
47	20	1	HAND DRYER (WOMEN)					0.5	0.0	REC AUTO TOILET (WOMENS, MENS)	20	1	48				
49	20	1	HAND DRYER (WOMEN)	0.5	0.5					REC AUTO TOILET (MENS)	20	1	50				
51	20	1	HAND DRYER (WOMEN)			0.5	2.0			BACK FLOW PREVENTER	*20	1	52				
53	20	1	HAND DRYER (WOMEN)					0.5	0.2	ELECTRIC BELL	20	1	54				
TOTAL						19.5		18.5		16.3		*GFCI BREAKER					

REFERENCE SHEET E1.03



SEAL:

REVISIONS:

RANKIN TRAILS AMPHITHEATER
& BASEBALL PARK
BRANDON, MS

DRAWN BY: HBS
CHECKED BY: CLG
DATE: 6/17/2016

SHEET:

ADD5-E2

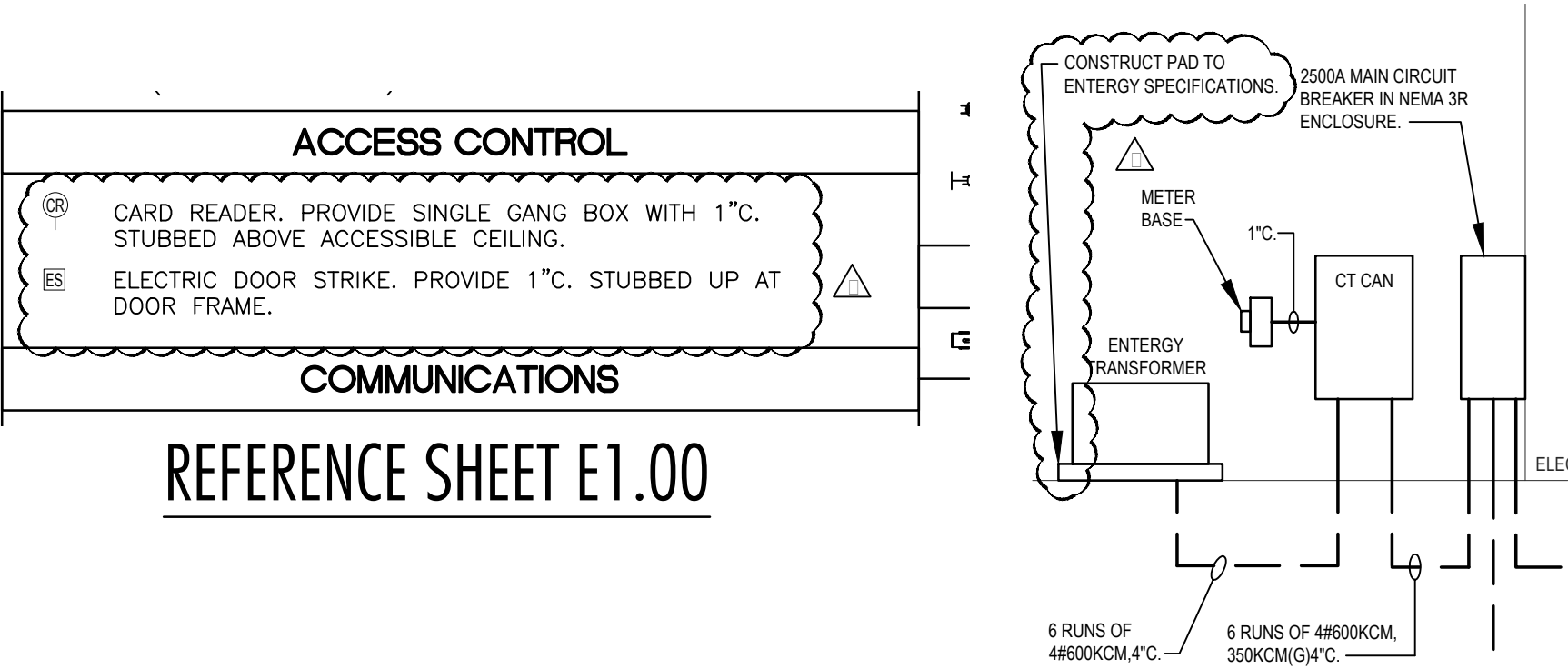
PANEL		LOCATION: JANITOR A68		LUG LOCATION: MAIN BUS:		BOTTOM FEED: 225A MAIN BREAKER											
LF		VOLT: 208Y/120V, 3Ø, 4W		MOUNTING: SURFACE								PANELBOARD AIC RATING (A):		10,000			
CIRCUIT NO.	BREAKER		DESCRIPTION	PHASE LOAD (KVA)						DESCRIPTION	BREAKER		CIRCUIT NO.				
	AMPS	POLES		A		B		C			AMPS	POLES					
1	20	1	LTS. (BUILDING "C")	1.2	6.0					WH-6	70	2	2				
3	20	1	FACP			0.5	6.0			-	-	-	4				
5	20	1	REC. (ELEC, OFFICE)					0.9	1.5	CH-6	20	2	6				
7	20	1	REC. (SECURITY, EXTERIOR)	1.3	1.5					-	-	-	8				
9	20	1	REC. (COMM, EXTERIOR, TOILET)			1.1	1.0			DH-3	15	1	10				
11	20	1	REC. (FIRST AID)					0.4	1.5	DCU-12	20	2	12				
13	20	1	REC. (FIRST AID)	0.4	1.5					-	-	-	14				
15	20	1	REC. TDBB (COMM)			0.4	0.2			IRRIGATION CONTROL PANEL	20	1	16				
17	20	1	REC. TDBB (COMM)					0.4	2.0	ATM MACHINE	30	1	18				
19	20	1	REC. (BREAK ROOM / WORK ROOM)	0.4	0.4					REC. EXTERIOR (BUILDING B)	20	1	20				
21	20	1	REC. (BREAK ROOM / WORK ROOM)			0.4	0.5			REC. EXTERIOR (BUILDING B)	20	1	22				
23	20	1	REC. COPIER (BREAK ROOM / WORK ROOM)					1.0	0.5	REC. EXTERIOR (BUILDING B)	20	1	24				
25	20	1	REC. (BREAK ROOM / WORK ROOM)	0.4	0.2					REC. BUILDING C (EXTERIOR STORAGE ROOM)	20	1	26				
27	20	1	REC. (BREAK ROOM / WORK ROOM)			0.4	0.0			SPARE	20	1	28				
29	20	1	REC. (OFFICE, CORRIDOR)					0.9	0.0	SPARE	20	1	30				
31	20	1	REC. POINT OF SALE (TICKETING)	0.4	0.0					SPARE	20	1	32				
33	20	1	REC. POINT OF SALE (TICKETING)			0.7	0.0			SPARE	20	1	34				
35	20	1	REC. POINT OF SALE (TICKETING)					0.7	0.0	SPARE	20	1	36				
37	20	1	REC. POINT OF SALE (TICKETING)	0.7	0.0					SPARE	20	1	38				
39	20	1	REC. (CORRIDOR, OFFICE)			0.9	0.0			SPARE	20	1	40				
41	20	1	SIGNAGE					0.5	0.0	SPARE	20	1	42				
43	20	1	SIGNAGE	0.5	0.0					SPARE	20	1	44				
45	20	1	LTS. EXTERIOR BLDG "C"			0.5	0.0			SPARE	20	1	46				
47	20	1	LIGHTS EXTERIOR CANOPY (BLDG B & C)					0.3	0.0	SPARE	20	1	48				
49	20	1	LIGHTS EXTERIOR CANOPY	0.3	0.0					SPARE	20	1	50				
51	20	1	ELECTRIC BELL			0.2	0.0			SPARE	20	1	52				
53	20	1	FLAG POLE LIGHTS					0.5	0.0	SPARE	20	1	54				
TOTAL				15.0		12.7		11.1									

PANEL		LOCATION: KITCHEN A06		LUG LOCATION: TOP FEED													
LK1		VOLT: 208Y/120V, 3Ø, 4W		MAIN BUS: 225A MAIN BREAKER													
		BUS: 225A		MOUNTING: SURFACE								PANELBOARD AIC RATING (A):		10,000			
CIRCUIT NO.	BREAKER		DESCRIPTION	PHASE LOAD (KVA)						DESCRIPTION	BREAKER		CIRCUIT NO.				
	AMPS	POLES		A		B		C			AMPS	POLES					
1	15	1	AIR DOOR (ITEM 101a)	0.3	0.7					BACK BAR COOLER (ITEM 132b)	*20	1	2				
3	15	1	WALK-IN-COOLER LIGHTS (ITEM 102)			1.0	1.9			FROZEN DRINK MACHINE (ITEM 134a)	*20	1	4				
5	20	1	WALK-IN-COOLER EVAPORATOR COIL (ITEM 102.1)					0.2	1.9	FROZEN DRINK MACHINE (ITEM 134b)	*20	1	6				
7	15	2	WALK-IN-COOLER CONDENSOR (ITEM 102.2)	0.8	0.5					BAG-IN-GO (ITEM 140a)	*20	1	8				
9	-	-	-			0.8	1.6			BEER CHILLER SYSTEM (ITEM 141.1)	*20	1	10				
11	40	1	UNDER COUNTER DISH MACHINE (ITEM 107)					3.7	0.8	BOTTLE COOLER (ITEM #142a)	*20	1	12				
13	20	1	REC. (KITCHEN,VIP)	1.3	0.8					BOTTLE COOLER (ITEM #142b)	*20	1	14				
15	*20	1	ICE MERCHANDISER (ITEM 112)			0.9	0.5			HOOD LIGHTS	20	1	16				
17	20	3	ICE MAKER (ITEM 114)					1.1	0.0	SHUNT TRIP COIL			18				
19	-	-	-	1.1	0.0					SPARE	20	1	20				
21	-	-	-			1.1	0.0			SPARE	20	1	22				
23	*20	1	HEATED HOLDING CABINET (ITEM 115)					2.0	0.0	SPARE	20	1	24				
25			SHUNT TRIP COIL	0.0	0.0					SPARE	20	1	26				
27	20	1	FYRER CONTROLS (ITEM 119c)			0.5	0.0			SPARE	20	1	28				
29			SHUNT TRIP COIL					0.0	0.0	SPARE	20	1	30				
31	20	1	REC. (VIP, JANITOR)	0.7	0.0					SPARE	20	1	32				
33	20	1	HAND DRYER (MEN)			0.5	0.0			SPARE	20	1	34				
35	20	1	HAND DRYER (MEN)					0.5	0.0	SPARE	20	1	36				
37	*20	1	REACH-IN-FREEZER (ITEM 121)	0.7	0.0					SPARE	20	1	38				
39	*20	1	REACH-IN REFRIGERATOR (ITEM 122)			0.4	0.0			SPARE	20	1	40				
41	*20	1	BACK BAR COOLER (ITEM 132a)					0.7	0.0	SPARE	20	1	42				
43	20	1	SPARE	0.0	0.0					SPARE	20	1	44				
45	20	1	HAND DRYER (WOMEN)			0.5	0.0			SPARE	20	1	46				
47	20	1	HAND DRYER (WOMEN)					0.5	0.0	SPARE	20	1	48				
49	20	1	REC. EXTERIOR (VIP PLAZA)	0.0	0.0					SPARE	20	1	50				
51	20	1	REC. EXTERIOR (VIP PLAZA)			0.0	0.0			SPARE	20	1	52				
53	20	1	REC. EXTERIOR (VIP PLAZA)					0.0	0.0	SPARE	20	1	54				
TOTAL				6.9		9.7		11.4		* GFCI BREAKER							

REFERENCE SHEET E1.04

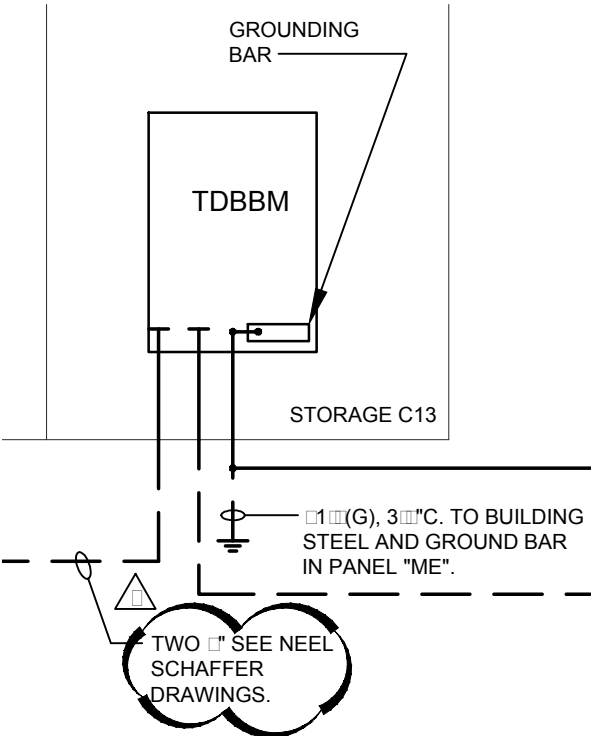
PANEL		LOCATION:		CONCESSION A54		LUG LOCATION:		BOTTOM FEED																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
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REFERENCE SHEET E1.00

REFERENCE SHEET E1.06



REFERENCE SHEET E1.06



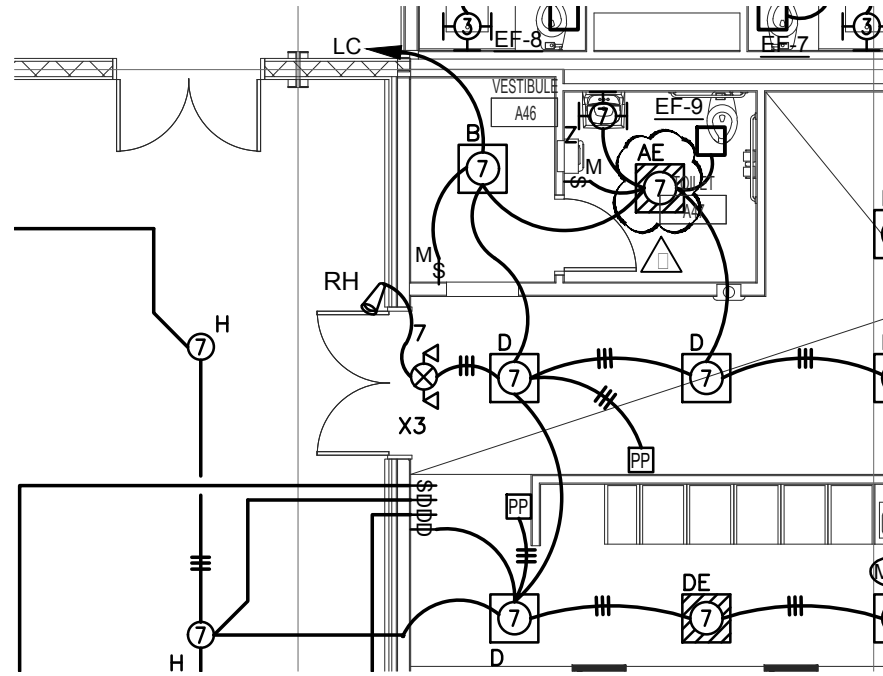
SEAL:

REVISIONS:

RANKIN TRAILS AMPHITHEATER
& BASEBALL PARK
BRANDON, MS

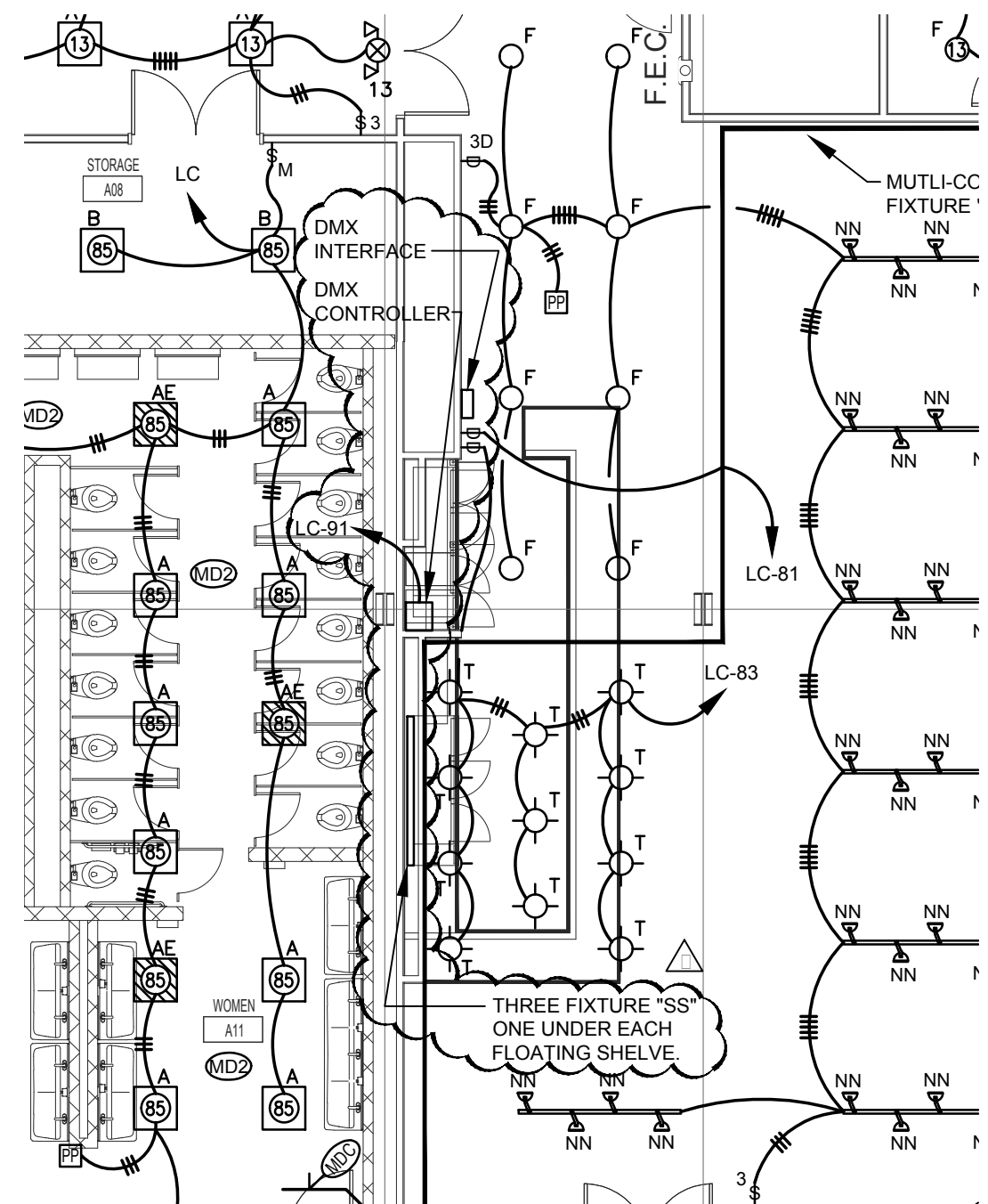
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SHEET:
ADD5-E3



REFERENCE SHEET E1.10

Scale: 1/8" = 1'-0"



REFERENCE SHEET E1.10

Scale: 1/8" = 1'-0"

LIGHTING FIXTURE SCHEDULE

TYPE	MANUFACTURER	PART NUMBER	LAMPS	MOUNTING	REMARKS
RR	HYDREL	M9720C-SS-P2-50K-MVOLT NSP-FLC10-34S-GS-**-	LED, 35W 4233 LUMENS	IN-GRADE	** COLOR BY ARCHITECT
**SS	MODA LIGHT	RGB-STARFLEX DMX CONTROLLER# KANDI TOUGH	LED, RGB	TAPE LIGHT	DMX INTERFACE#LD180

* PROVIDE ALL NECESSARY EQUIPMENT FOR A FULLY OPERABLE TRACK LIGHTING SYSTEM INCLUDING BUT NOT LIMITED TO STRAIGHT CONNECTERS, END CAPS, MOUNTING BRACKETS, ETC. VERIFY FINISHED COLOR OF ALL TRACK LIGHTS AND TRACK HARDWARE WITH ARCHITECT PRIOR TO ROUGH IN.

** PROVIDE ALL NECESSARY EQUIPMENT FOR A FULLY OPERABLE TAPE LIGHTING SYSTEM INCLUDING BUT NOT LIMITED TO STRAIGHT CONNECTERS, END CAPS, MOUNTING BRACKETS, ETC. VERIFY FINISHED COLOR OF ALL TAPE LIGHT AND TAPE LIGHT HARDWARE WITH ARCHITECT PRIOR TO ROUGH IN.



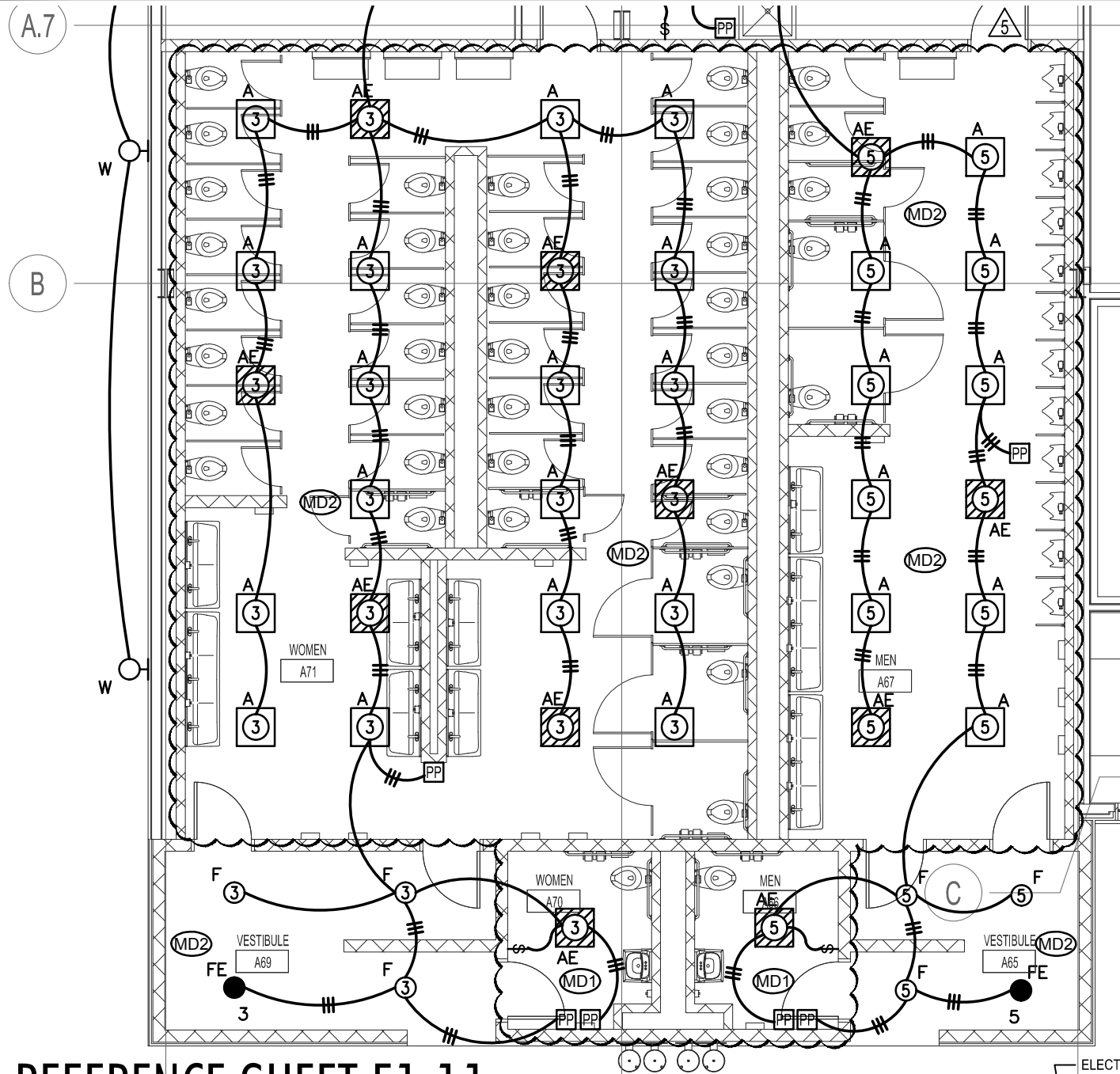
SEAL:

REVISIONS:

**RANKIN TRAILS AMPHITHEATER
& BASEBALL PARK
BRANDON, MS**

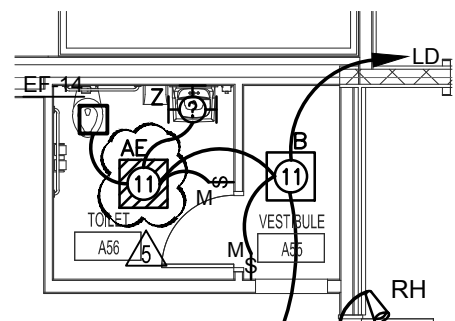
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DATE: 6/17/2016

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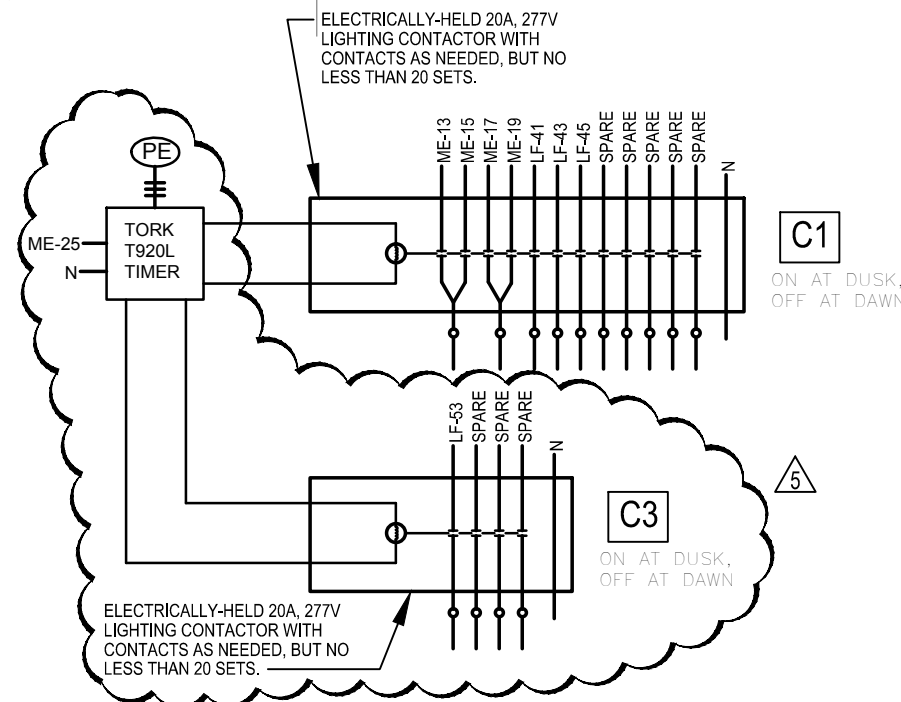
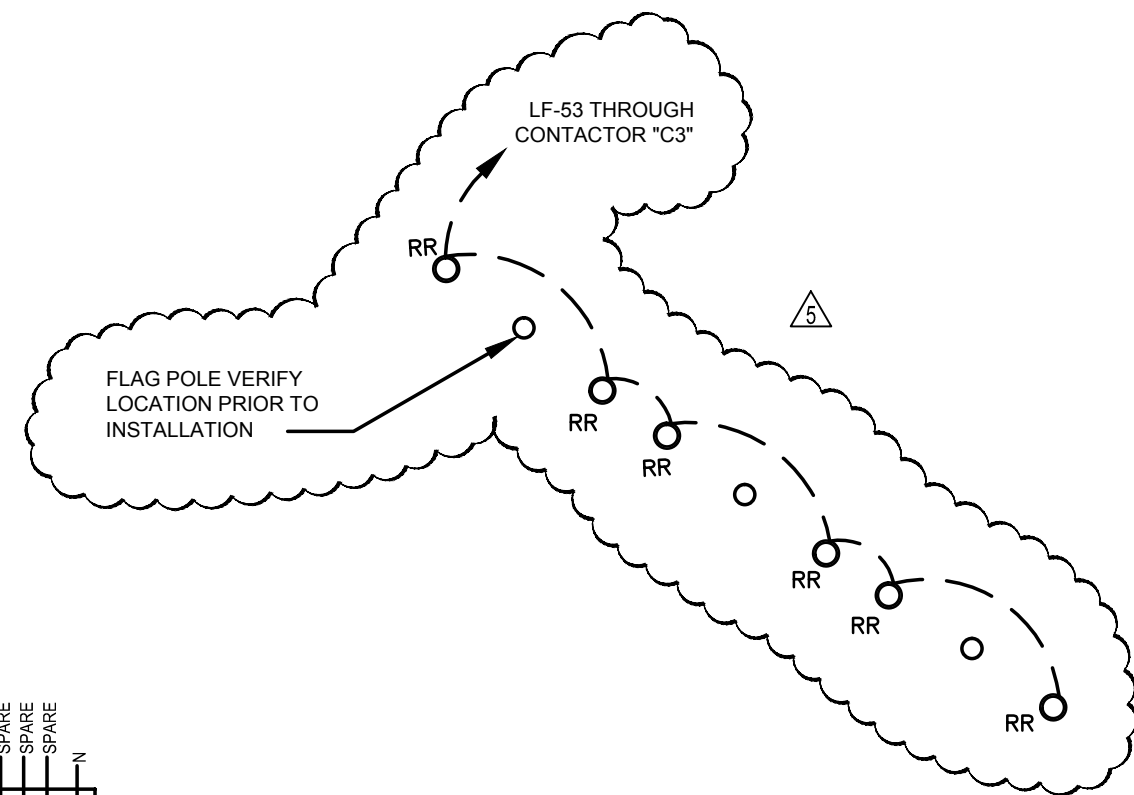
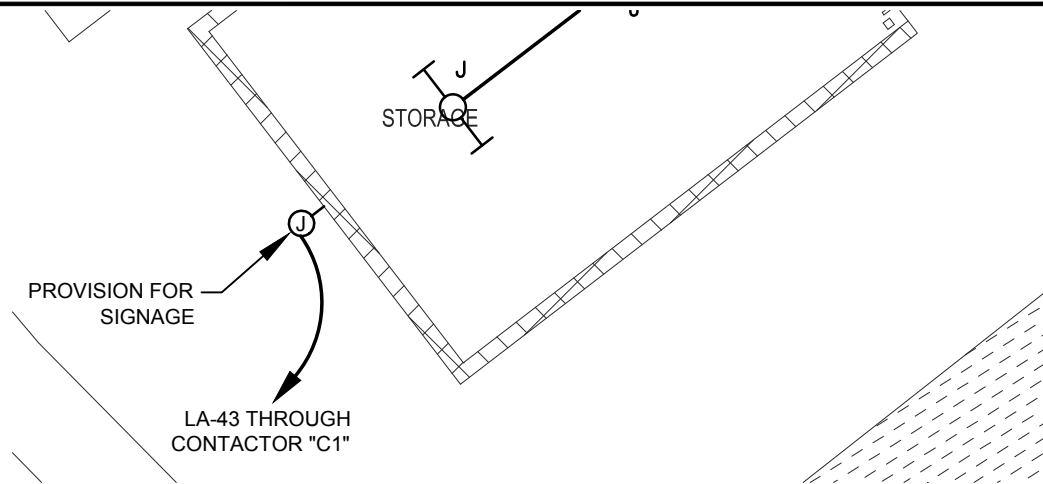
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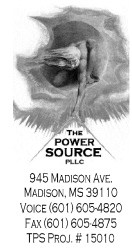
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REFERENCE SHEET E1.12

Scale: 1/8" = 1'-0"



SEAL:

REVISIONS:

**RANKIN TRAILS AMPHITHEATER
& BASEBALL PARK
BRANDON, MS**

DRAWN BY: HBS

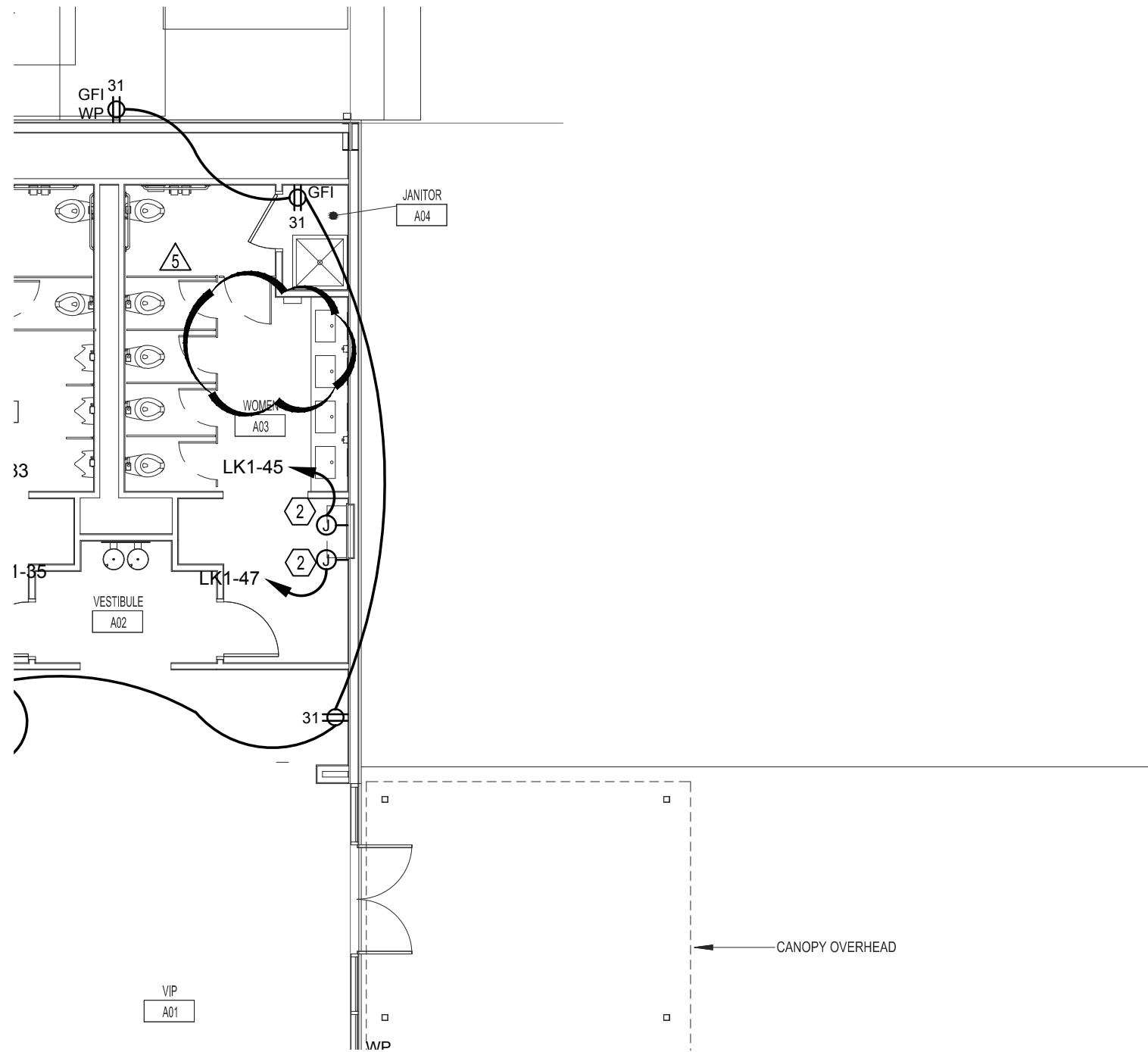
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DATE: 6/17/2016

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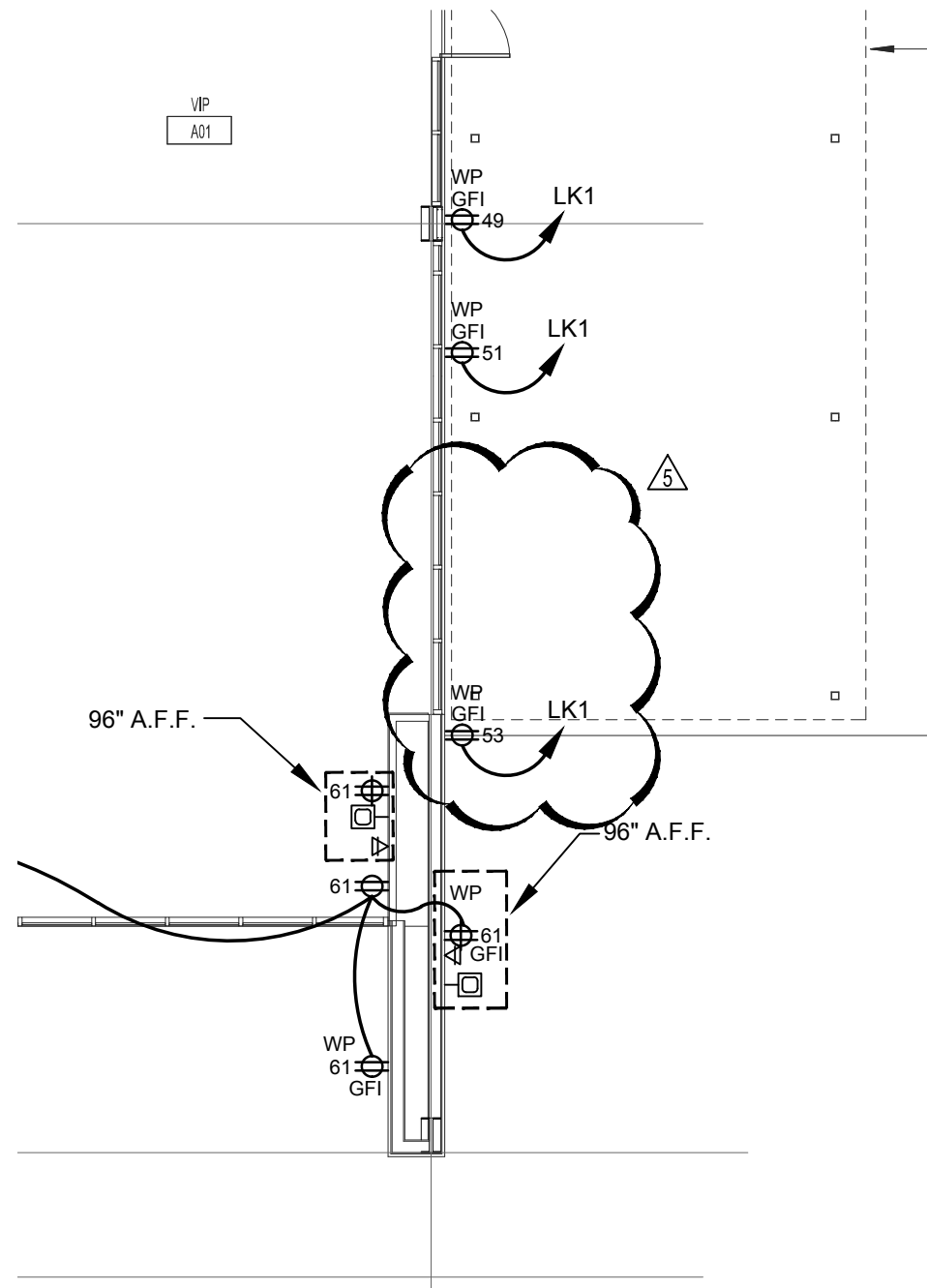
ADDENDUM #5 07-26-2016

ADD5-E5



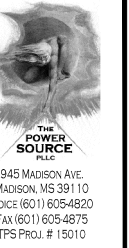
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REFERENCE SHEET E1.20

Scale: 1/8" = 1'-0"



SEAL:

REVISIONS:

**RANKIN TRAILS AMPHITHEATER
& BASEBALL PARK
BRANDON, MS**

DRAWN BY: HBS

CHECKED BY: CLG

SHEET:

ADDENDUM #5 07-26-2016

ADD5-E6

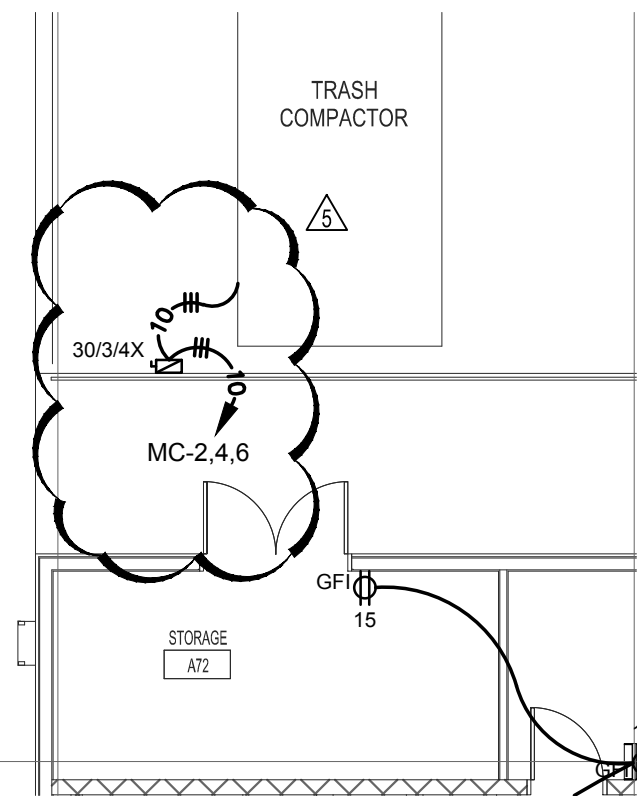
SEAL:

REVISIONS:

**RANKIN TRAILS AMPHITHEATER
& BASEBALL PARK
BRANDON, MS**

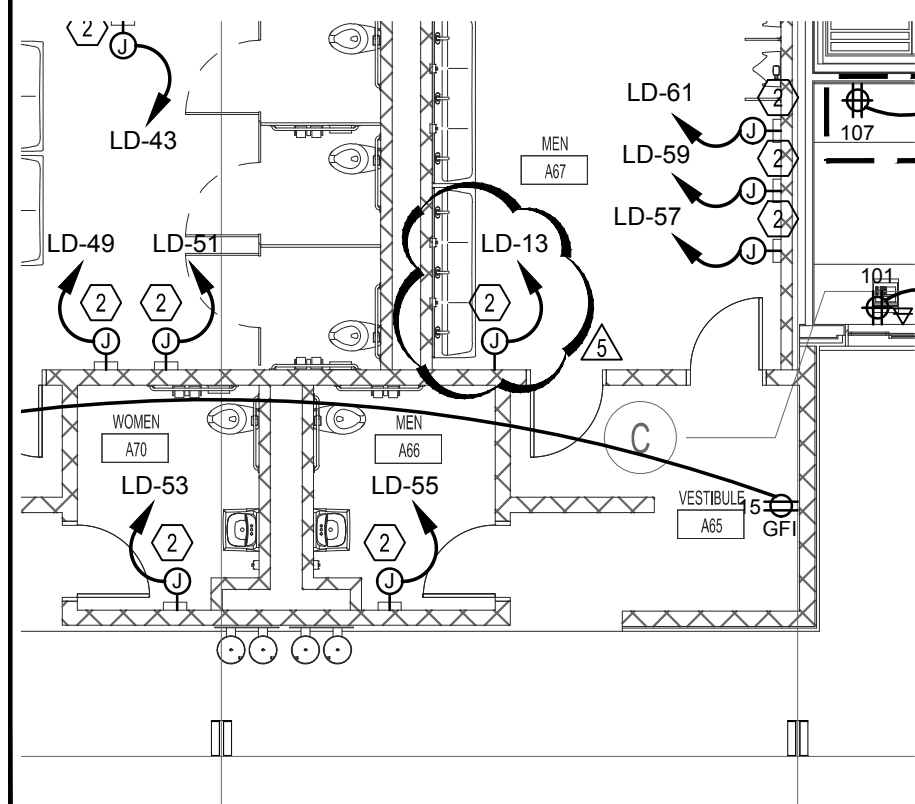
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SHEET:
ADD5-E7



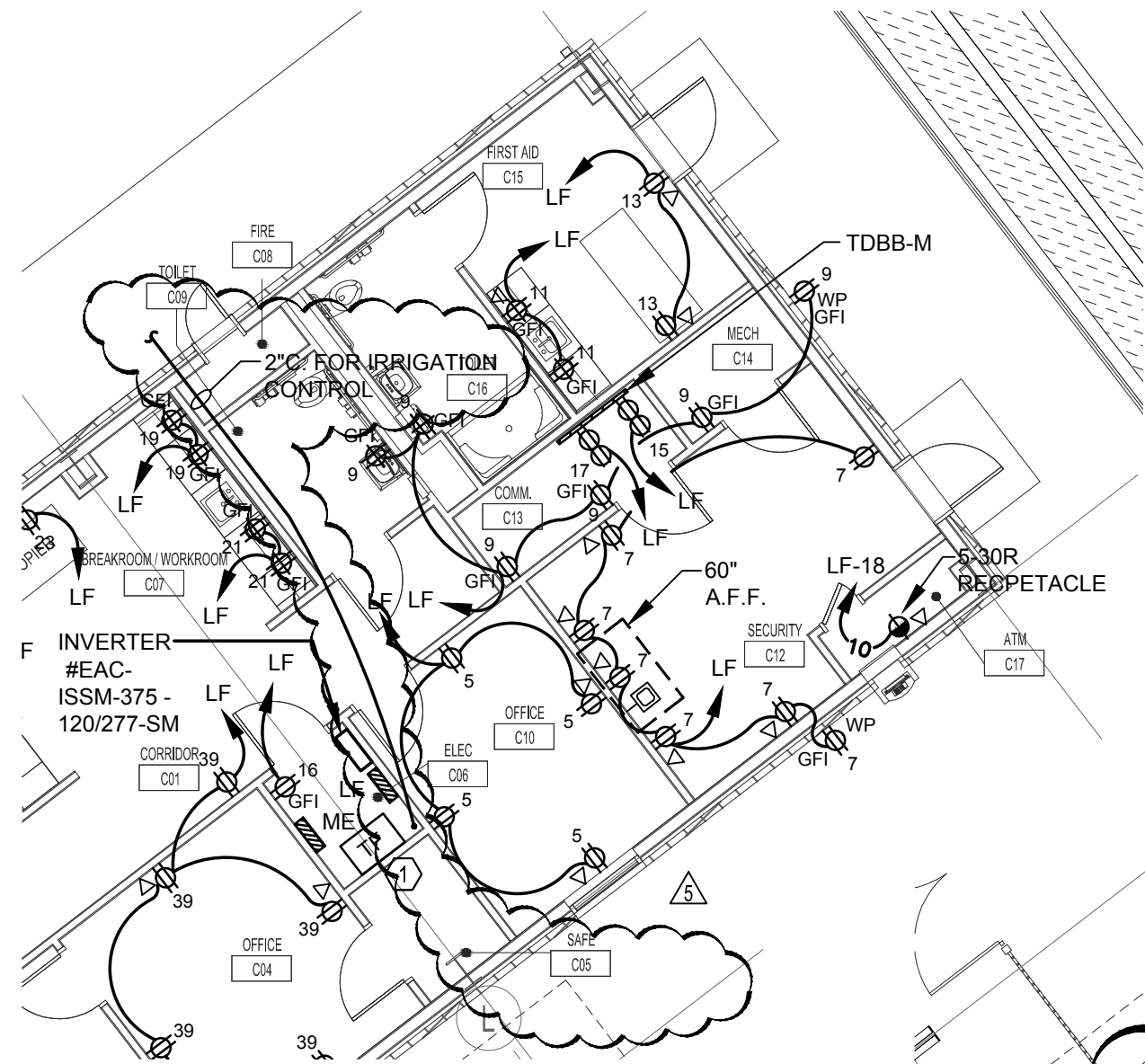
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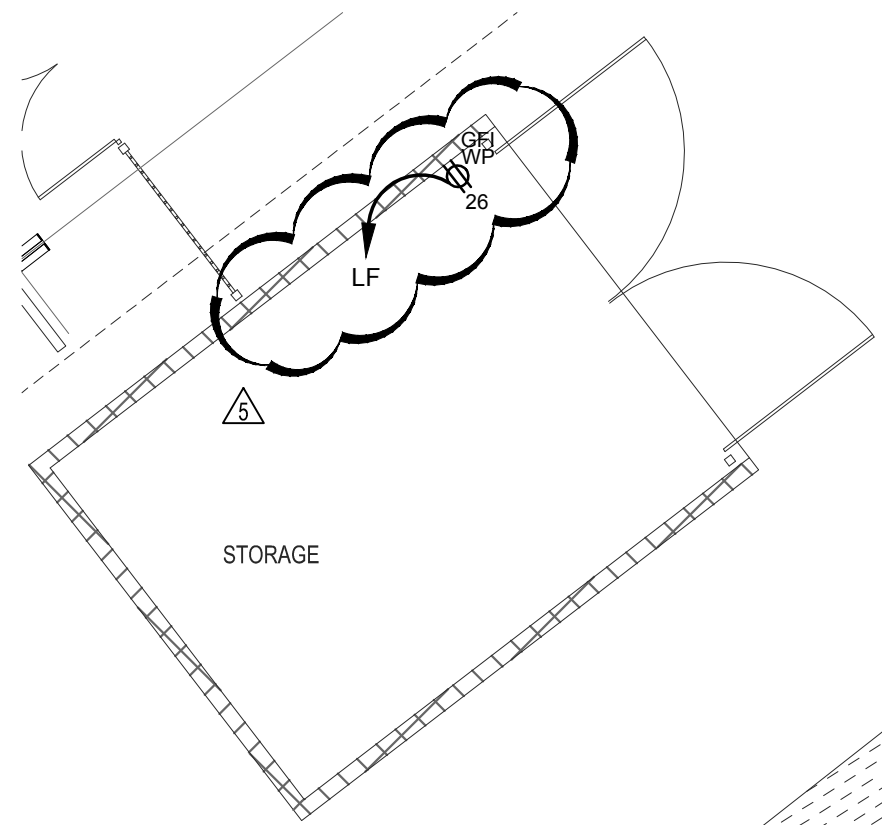
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Scale: 1/8" = 1'-0"



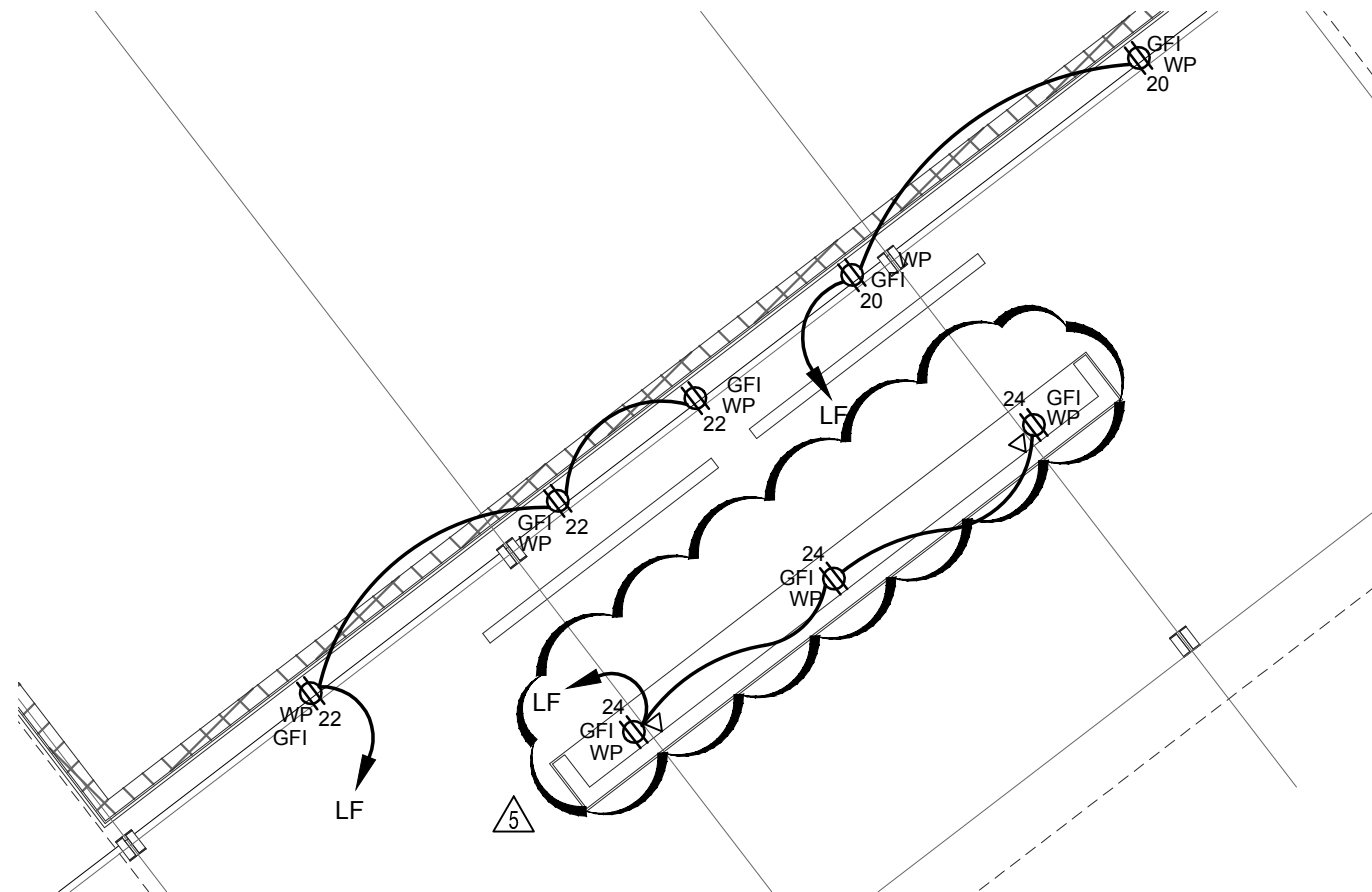
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Scale: 1/8" = 1'-0"



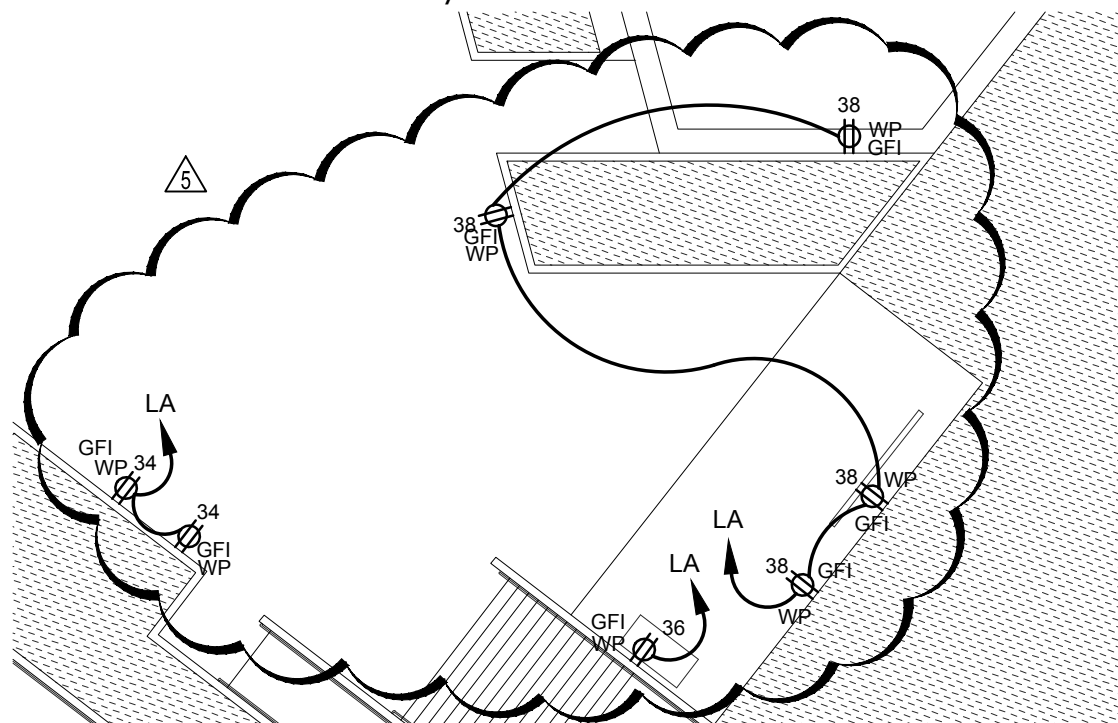
REFERENCE SHEET E1.22

Scale: 1/8" = 1'-0"



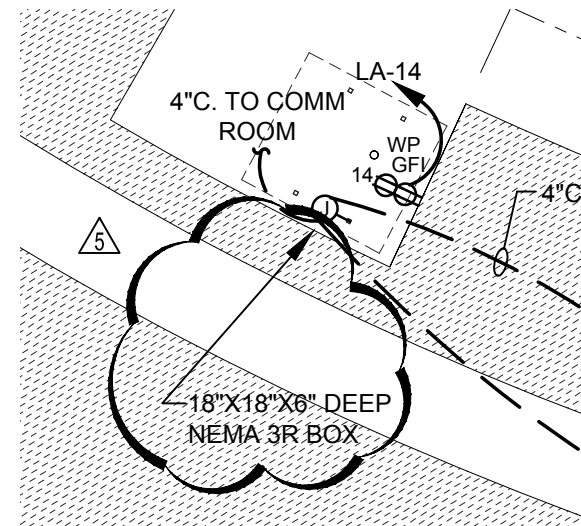
REFERENCE SHEET E1.22

Scale: 1/8" = 1'-0"



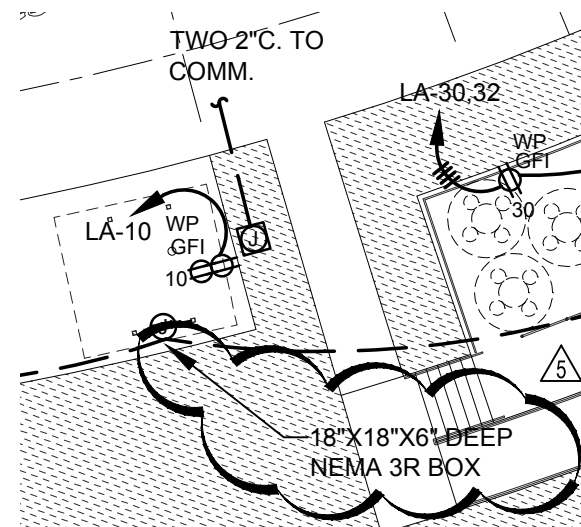
REFERENCE SHEET E1.23

Scale: 1/16" = 1'-0"



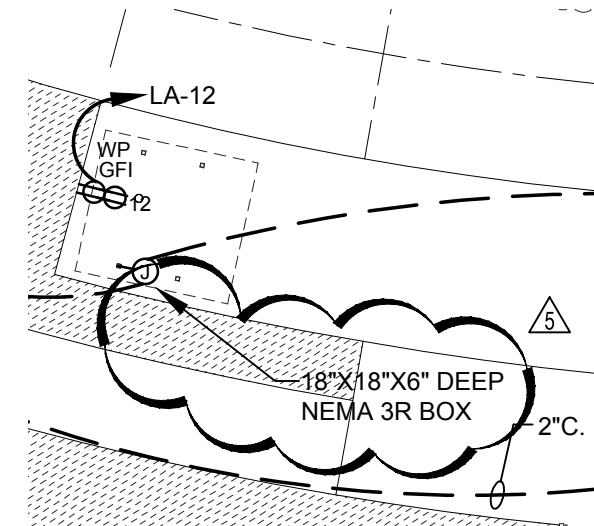
REFERENCE SHEET E1.23

Scale: 1/16" = 1'-0"



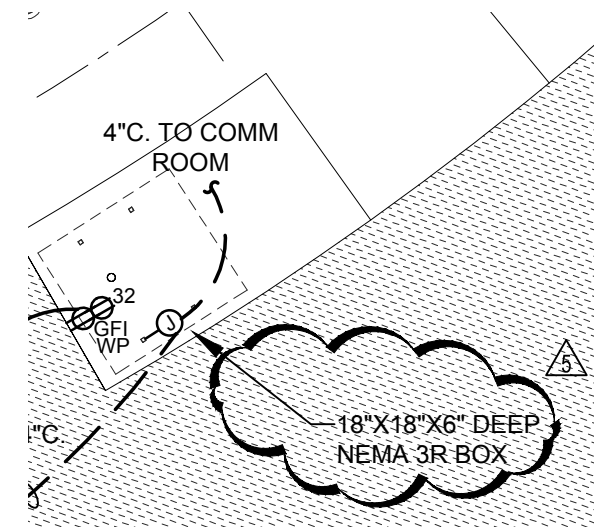
REFERENCE SHEET E1.23

Scale: 1/16" = 1'-0"



REFERENCE SHEET E1.23

Scale: 1/16" = 1'-0"



REFERENCE SHEET E1.23

Scale: 1/16" = 1'-0"

SEAL:

REVISIONS:

RANKIN TRAILS AMPHITHEATER
& BASEBALL PARK
BRANDON, MS

DRAWN BY: HBS
CHECKED BY: CLG

SHEET:

SEAL:

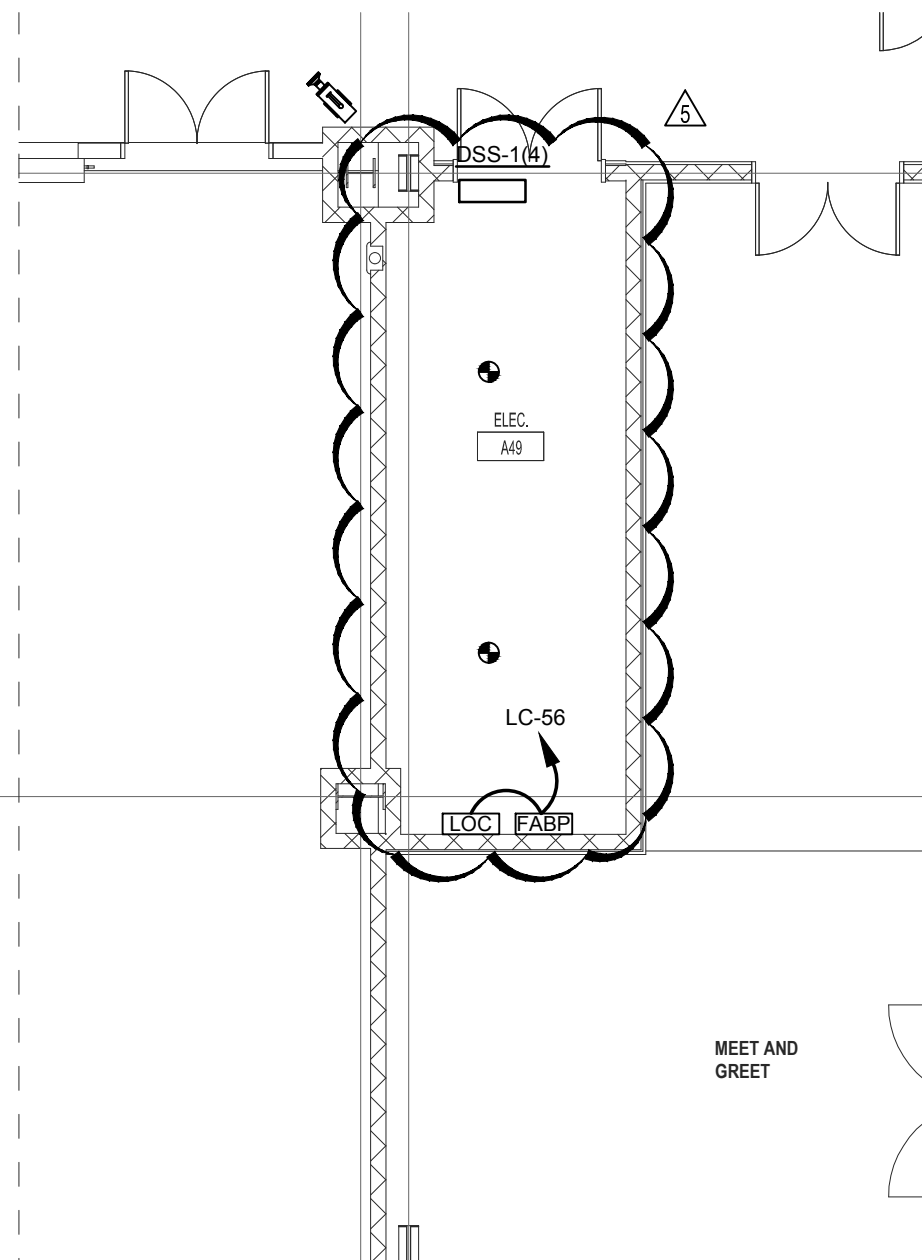
REVISIONS:

**RANKIN TRAILS AMPHITHEATER
& BASEBALL PARK
BRANDON, MS**

DRAWN BY: HBS
CHECKED BY: CLG
DATE: 6/17/2016

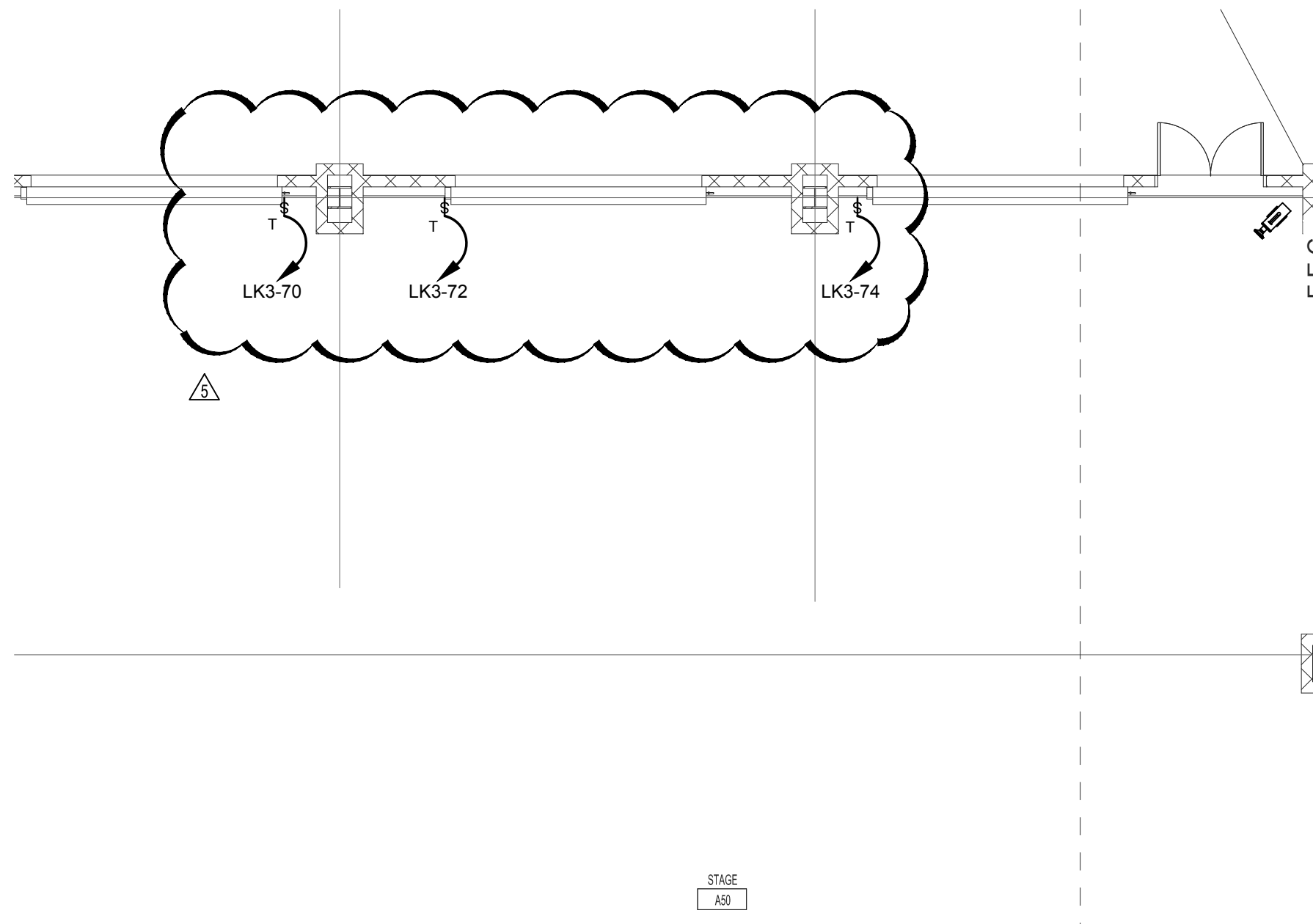
SHEET:

ADD5-E9



REFERENCE SHEET E1.30

Scale: 1/8" = 1'-0"



REFERENCE SHEET E1.31

Scale: 1/8" = 1'-0"