

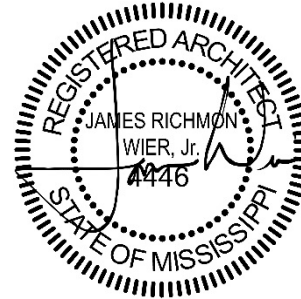
July 8, 2016

ADDENDUM NO. 01

RANKIN TRAILS AMPHITHEATER AND BASEBALL PARK

Rankin County, Mississippi

WBA Proj. # 2215/2315



NOTICE TO ALL DOCUMENT HOLDERS:

The following additions, deletions, changes and clarifications to the drawings and specifications are to be included as part of the Contract Documents.

GENERAL

ITEM NO. 1 ON SITE PRE-BID MEETING

A pre-bid meeting will be held at the project site on Wednesday, July 13, 2016 at 9:00AM, off Boyce Thompson Drive (approx.. site of amphitheater).

DRAWINGS

ITEM NO. 2 SHEET R1.1 PROJECT INFO

ADD the following to the index of drawings:
"C1.11– GRADING & DRAINAGE PLAN"
"FP1.0 – FIRE PROTECTION SITE PLAN"

ITEM NO. 3 SHEET C0.3 PROJECT BID LIMITS

REVISE the numbering of the Alternate Bids #3 and #4, per enclosed revised sheet C0.3.

ITEM NO. 4 SHEET C1.0 OVERALL GRADING AND DRAINAGE PLAN

ADD location of sheet 11, per enclosed revised sheet C1.0.

ITEM NO. 5 SHEET C1.8 GRADING AND DRAINAGE PLAN

ADD location of sheet 11, per enclosed revised sheet C1.8.

ITEM NO. 6 SHEET C1.10 GRADING AND DRAINAGE PLAN

ADD top of wall detailed grades, per enclosed revised sheet C1.10.

- ITEM NO. 7** **SHEET C1.11 GRADING AND DRAINAGE PLAN**
ADD sheet C1.11.
- ITEM NO. 8** **SHEET C2.1 SITE DIMENSION PLAN**
REVISE numbering of Alternate Bids #3 and #4, per enclosed revised sheet C2.1.
- ITEM NO. 9** **SHEET C2.2 SITE DIMENSION PLAN**
REVISE numbering of Alternate Bids #3 and #4, per enclosed revised sheet C2.2.
- ITEM NO. 10** **SHEET S1.0 OVERALL PLAN**
ADD building labels and sheet references, per enclosed revised sheet S1.0.
- ITEM NO. 11** **SHEET S1.1 FOUNDATION PLAN**
REMOVE stray column, per enclosed revised sheet S1.1.
- ITEM NO. 12** **SHEET S1.2 FOUNDATION PLAN**
REMOVE stray column, per enclosed revised sheet S1.2.
REVISE control joints, per enclosed revised sheet S1.2.
- ITEM NO. 13** **SHEET S2.1 ROOF FRAMING PLAN**
REVISE portal beam dimension change to Bottom of Steel 10'-8" above finish floor on column line C.7, per enclosed revised sheet S2.1.
- ITEM NO. 14** **SHEET S2.4 STAGE ROOF FRAMING PLAN**
REVISE column rotations to match foundation plan, per enclosed revised sheet S2.4.
REVISE column base plate, per enclosed revised sheet S2.4.
- ITEM NO. 15** **SHEET S3.1 ELEVATIONS**
ADD missing text, per enclosed revised sheet S3.1.
- ITEM NO. 16** **SHEET S4.3 SECTIONS**
REVISE wall reinforcement extents, per enclosed revised sheet S4.3.
REVISE wall reinforcement, per enclosed revised sheet S4.3.
REVISE embedded bolt size and depth, per enclosed revised sheet S4.3.
ADD roof deck detail, per enclosed revised sheet S4.3.
- ITEM NO. 17** **SHEET S4.4 SECTIONS**
ADD bolt sizes for base plate, per enclosed revised sheet S4.4.
- ITEM NO. 18** **SHEET FP0.1 FIRE PROTECTION – GENERAL INFORMATION**
REPLACE sheet FP0.1 with enclosed revised sheet FP0.1.
- ITEM NO. 19** **SHEET FP1.0 FIRE PROTECTION SITE PLAN**
ADD sheet FP1.0.

- ITEM NO. 20** **SHEET ES0.0 ELECTRICAL SITE PLAN – KEY MAP**
REVISE per enclosed sheet ES0.0.
- ITEM NO. 21** **SHEET ES4.0 ELECTRICAL SITE PLAN – ACCESS RD AND PARKING**
REVISE per enclosed sheet ES4.0.
- ITEM NO. 22** **SHEET ES5.0 ELECTRICAL SITE PLAN – ACCESS RD AND PARKING**
REVISE per enclosed sheet ES5.0.
- ITEM NO. 23** **SHEET ES7.0 ELECTRICAL SITE PLAN – ACCESS RD AND PARKING**
REVISE per enclosed sheet ES7.0.
- ITEM NO. 24** **SHEET E1.00 ELECTRICAL LEGEND**
REVISE per enclosed sheet ADD1-E1.
- ITEM NO. 25** **SHEET E1.07 ELECTRICAL SITE PLAN**
REVISE per enclosed sheet ADD1-E2.
- ITEM NO. 26** **SHEET E1.30 MECH. CONN. /AUX. PLAN**
ADD smoke detectors in the return ducts of AC-1, AC-2, AC-3, and HPBC-1.
- ITEM NO. 27** **SHEET E1.31 MECH. CONN. /AUX. PLAN**
REVISE per enclosed sheet ADD1-E3.
ADD smoke detectors in the return ducts of HPBC-2 and HPBC-3.
- ITEM NO. 28** **SHEET E1.32 MECH. CONN. /AUX. PLAN**
REVISE per enclosed sheet ADD1-E3.
ADD smoke detectors in the return ducts of HPBC-4.
- ITEM NO. 29** **SHEET E1.33 MECH. CONN. /AUX. PLAN**
CLARIFICATION RE: FIRE ALARM DEVICES AT STAGE.
The fire alarm devices on the stage SHALL BE zoned separately from other fire alarm devices.
CLARIFICATION RE: MANUAL SWITCH FOR SMOKE VENTS AT STAGE.
The manual switch on the stage for manual opening of the smoke vents shall also allow water to enter the pre-action fire sprinkler system on the stage. The manual switch shall not initiate the fire alarm system.

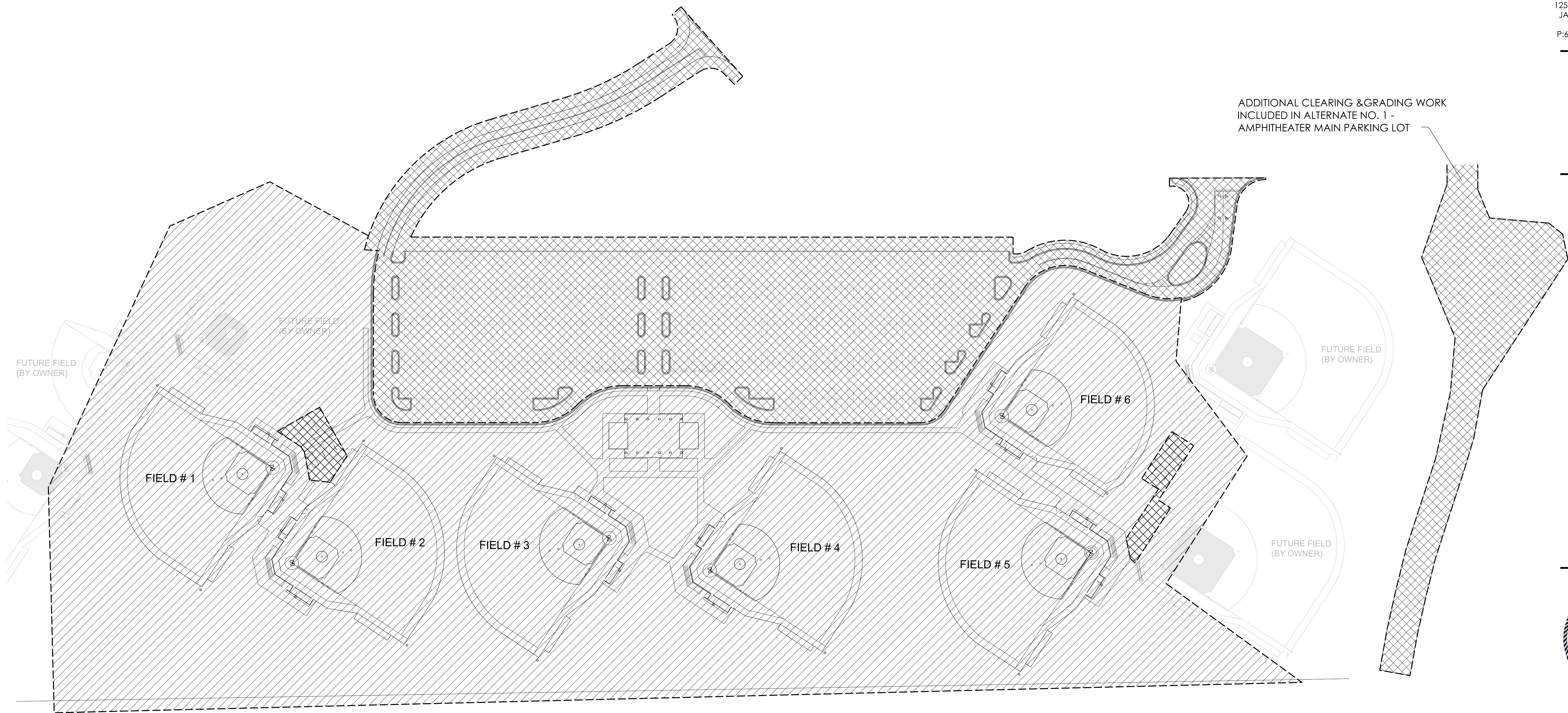
NO MORE ITEMS.

Encl: Sheet C0.3 (1pg 24x36), Sheet C1.0 (1pg 24x36), Sheet C1.8 (1pg 24x36), Sheet C1.10 (1pg 24x36), Sheet C1.11 (1pg 24x36), Sheet C2.1 (1pg 24x36), Sheet C2.3 (1pg 24x36), Sheet S1.0 (1pg 24x36), Sheet S1.1 (1pg 24x36), Sheet S1.2 (1pg 24x36), Sheet S2.1 (1pg 24x36), Sheet C2.4 (1pg 24x36), Sheet C3.1 (1pg 24x36), Sheet S4.3 (1pg 24x36), Sheet C4.4 (1pg 24x36), Sheet FP0.1 (1pg 24x36), Sheet FP1.0 (1pg 24x36), Sheet ES0.0 (1pg 24x36), Sheet ES4.0 (1pg 24x36), Sheet ES5.0 (1pg 24x36), Sheet ES7.0 (1pg 24x36), Sheet ADD1-E1 (1pg 11x17), Sheet ADD1-E2 (1pg 11x17), Sheet ADD1-E3 (1pg 11x17)

cc: All Document Holders
File 2215

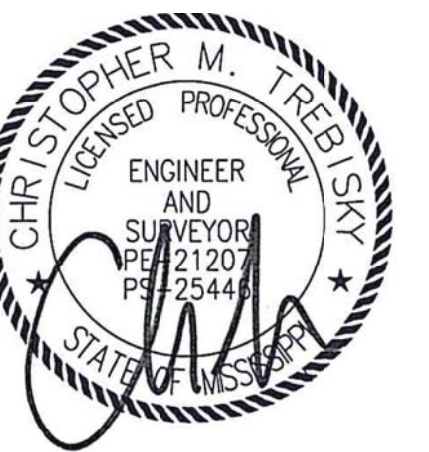
RANKIN TRAILS
AMPHITHEATER &
BASEBALL PARK

CITY OF BRANDON
BRANDON, MISSISSIPPI



LEGEND

- BASE BID - BASEBALL FIELDS
- ALTERNATE BID NO. 3 - SMALL CONCESSION STANDS
- ALTERNATE BID NO. 4 - BASEBALL PARKING LOT
- NOT SHOWN ALTERNATE BID NO. 5 - SYNTHETIC TURF INFIELDS



17 JUNE 2016

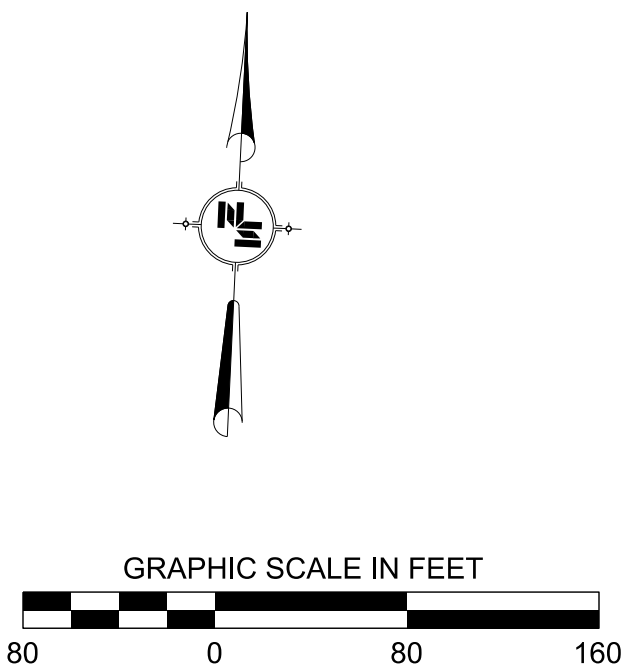
CONSTRUCTION
DOCUMENTS

WBA #:
2215/2315

NSI #:
12779/12780

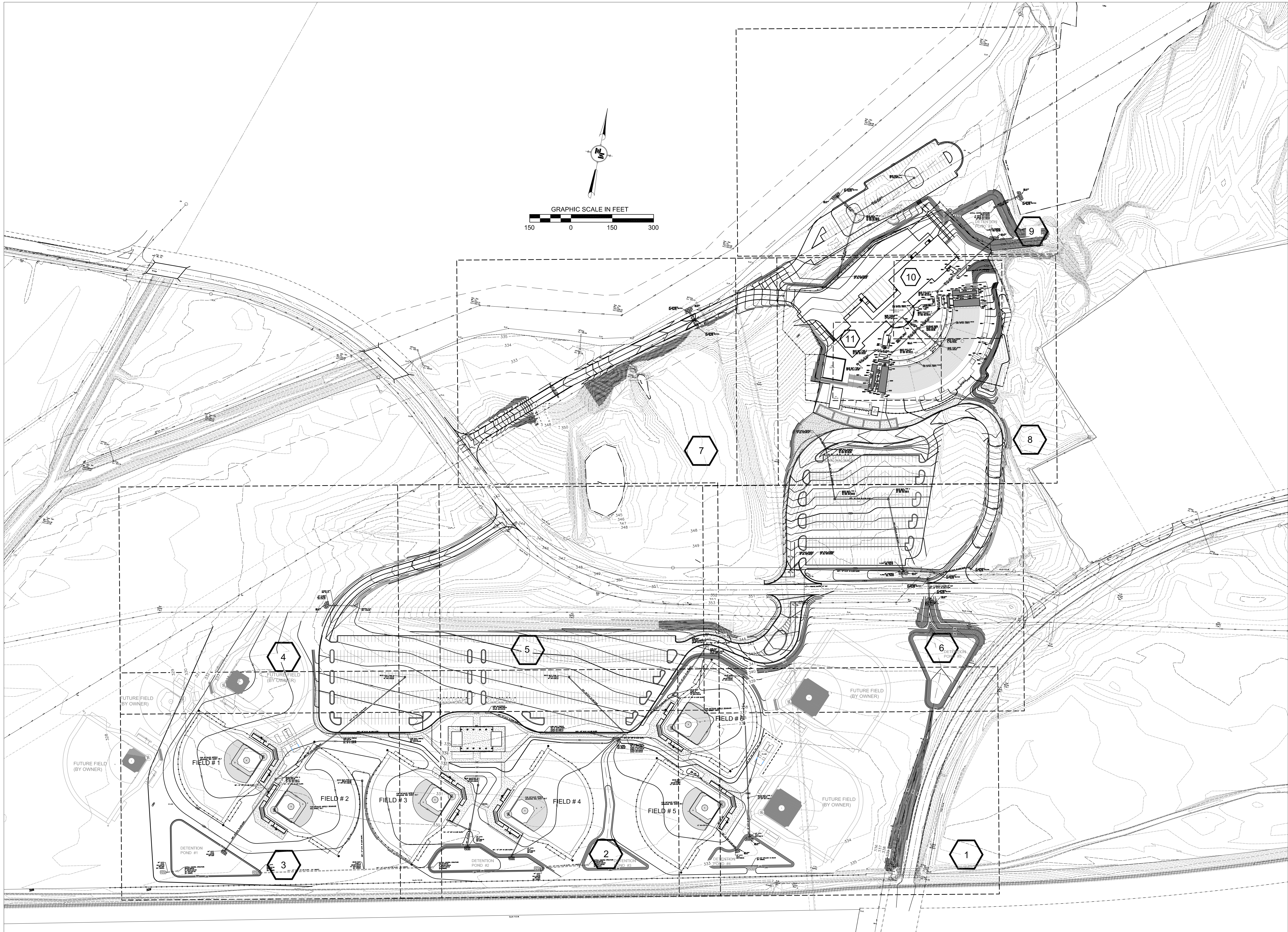
REVISIONS

NO.	DESCRIPTION	DATE
1	ADDENDUM NO. 1	07/08/16



C0.3
PROJECT BID
LIMITS

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Wed, 06 Jul 2016 - 3:03pm



WIER BOERNER ALLIN
ARCHITECTURE

2906 N. STATE STREET, SUITE 106
JACKSON, MISSISSIPPI 39216

P:601.321.9107 F:601.321.9108

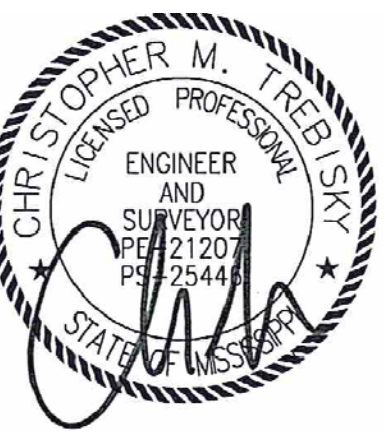
NEEL-SCHAFER
Solutions you can build upon

125 S. CONGRESS ST, SUITE 1100
JACKSON, MISSISSIPPI 39201

P:601.948.3071 F:601.948.3178

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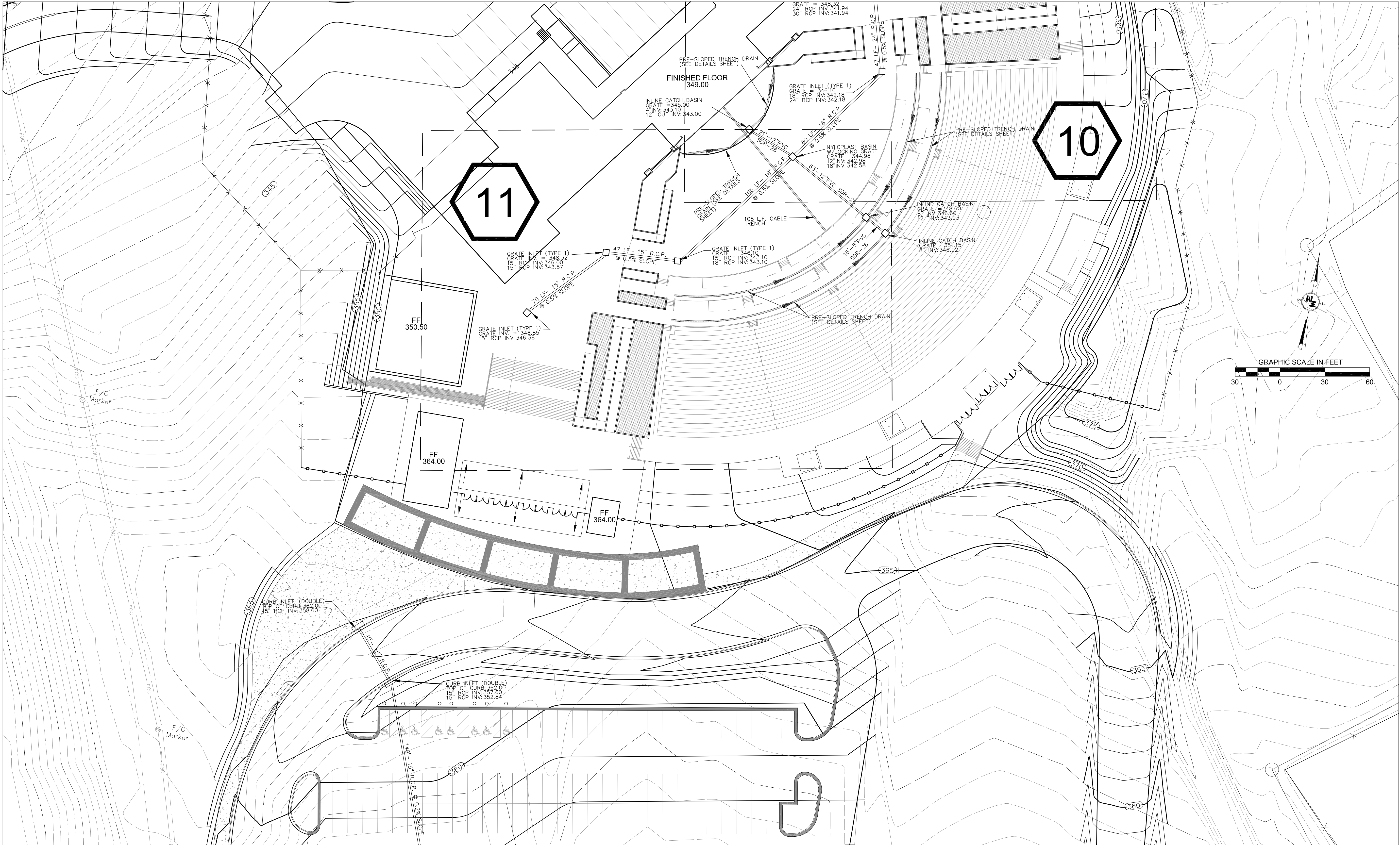
REVISIONS

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1	Addendum No. 1	July 8, 2016

C1.0

Grading and
Drainage Plan

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P:601.321.9107 F:601.321.9108

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JACKSON, MISSISSIPPI 39201

P:601.948.3071 F:601.948.3178

**RANKIN TRAILS
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CITY OF BRANDON
BRANDON, MISSISSIPPI

LEGEND

- EXISTING CONTOUR MAJOR
- EXISTING CONTOUR MINOR
- PROPOSED CONTOUR MAJOR
- PROPOSED CONTOUR MINOR
- SPOT ELEVATION
- TOP OF WALL SPOT ELEVATION
- GRATE INLET
- CURB INLET
- PIPE



17 JUNE 2016

CONSTRUCTION
DOCUMENTS

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1	Addendum No. 1	July 8, 2016

C1.8

Grading and
Drainage Plan

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RANKIN TRAILS
AMPHITHEATER &
BASEBALL PARK

CITY OF BRANDON
BRANDON, MISSISSIPPI

LEGEND

- EXISTING CONTOUR MAJOR
- EXISTING CONTOUR MINOR
- PROPOSED CONTOUR MAJOR
- PROPOSED CONTOUR MINOR
- SPOT ELEVATION
- TOP OF WALL SPOT ELEVATION
- ELEVATION
- CURB INLET
- PIPE



17 JUNE 2016

CONSTRUCTION
DOCUMENTS

WBA #:

2215/2315

NSI #:

12779/12780

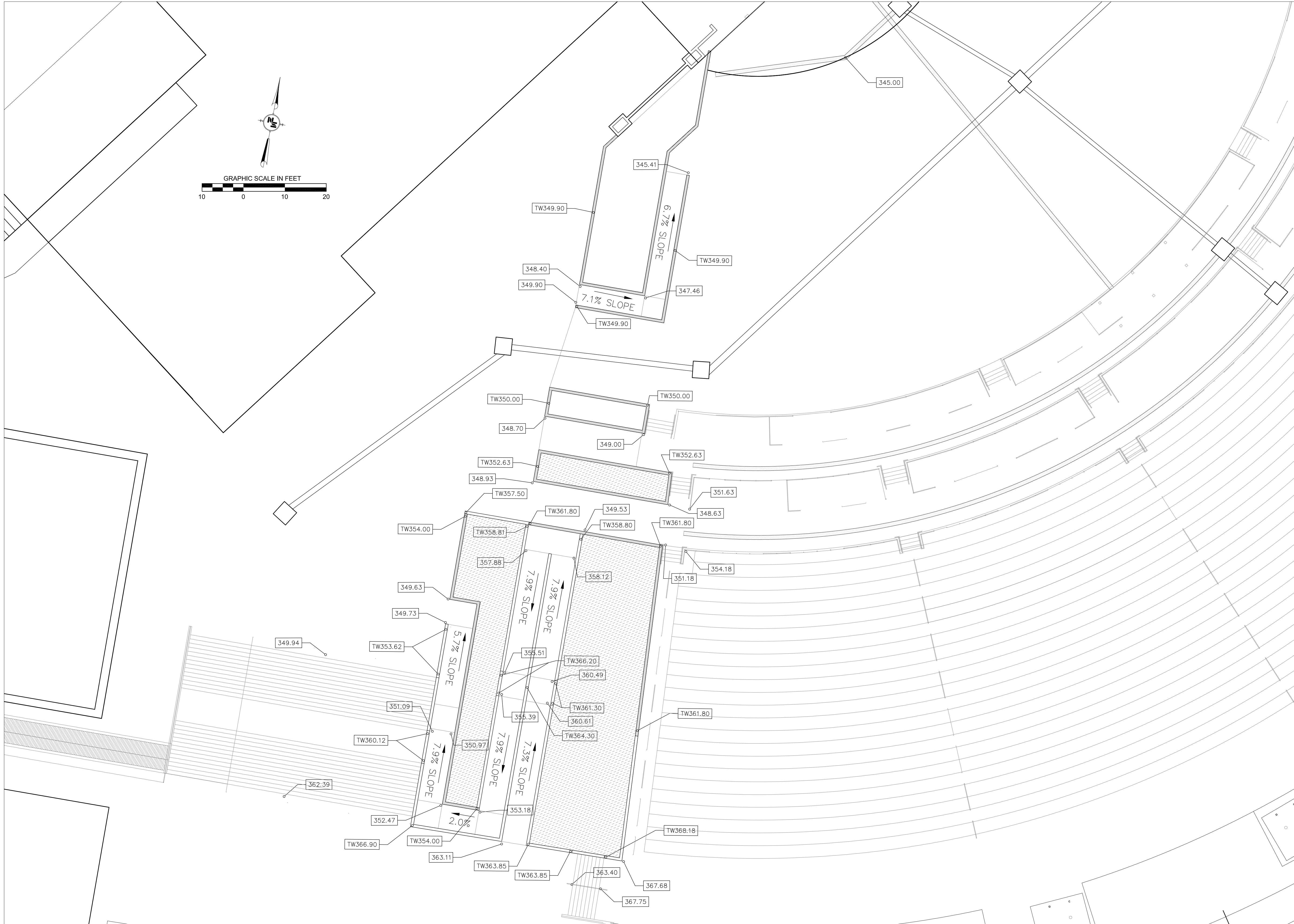
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1	Addendum No. 1	July 8, 2016

C1.10

Grading and
Drainage Plan

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**RANKIN TRAILS
AMPHITHEATER &
BASEBALL PARK**

CITY OF BRANDON
BRANDON, MISSISSIPPI

LEGEND

- EXISTING CONTOUR MAJOR
- EXISTING CONTOUR MINOR
- PROPOSED CONTOUR MAJOR
- PROPOSED CONTOUR MINOR
- SPOT ELEVATION
- TOP OF WALL SPOT ELEVATION
- GRATE INLET
- CURB INLET
- PIPE



17 JUNE 2016

CONSTRUCTION
DOCUMENTS

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2215/2315

NSI #:
12779/12780

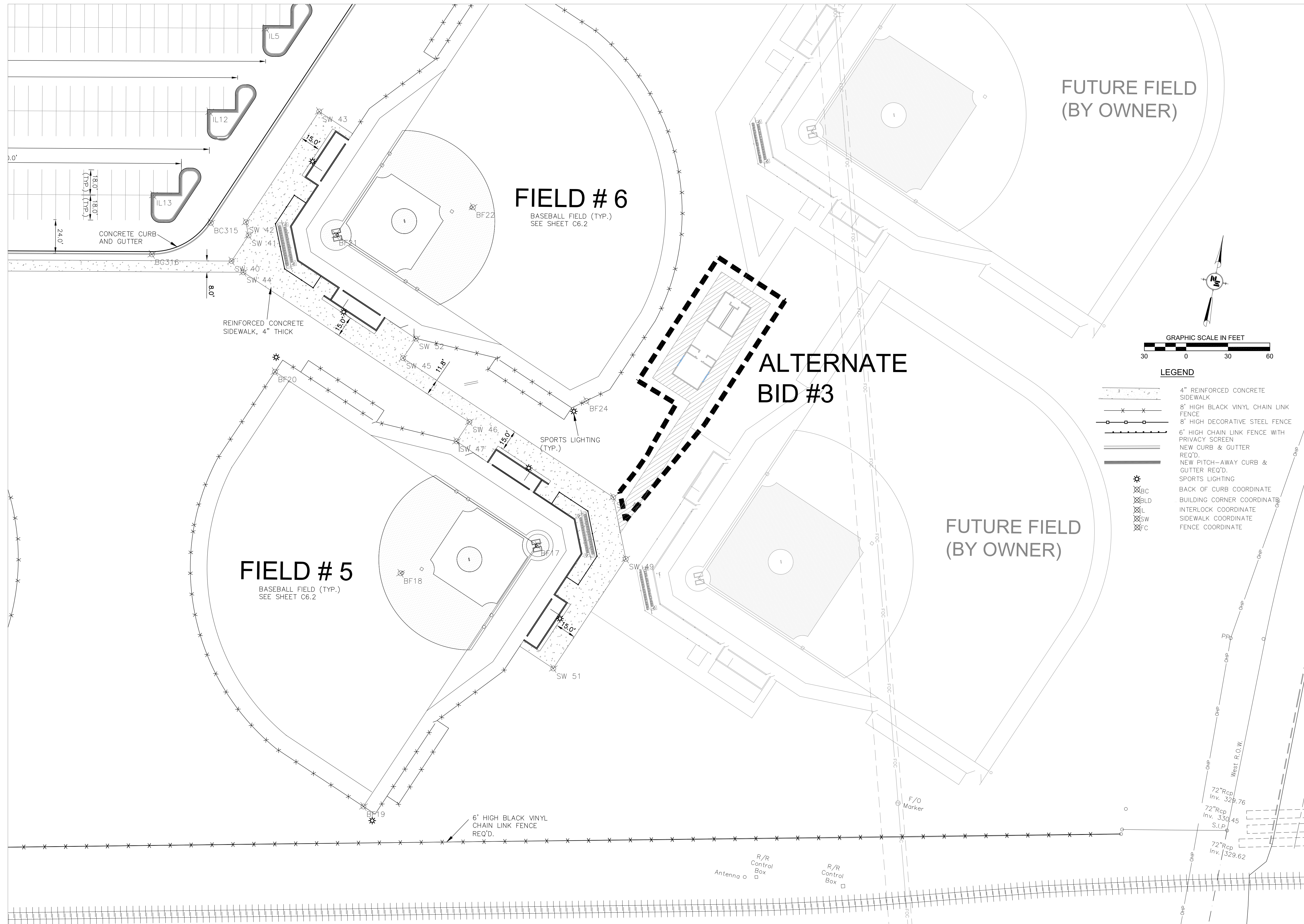
REVISIONS

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1	Addendum No. 1	July 8, 2016

C1.11

Grading and
Drainage Plan

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**RANKIN TRAILS
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BASEBALL PARK**

CITY OF BRANDON
BRANDON, MISSISSIPPI



17 JUNE 2016

CONSTRUCTION
DOCUMENTS

WBA #:

2215/2315

NSI #:

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REVISIONS

NO.	DESCRIPTION	DATE
1	Addendum No. 1	July 6, 2016

C2.1

Site Dimension
Plan

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ARCHITECTURE

2906 N.STATE STREET, SUITE 106
JACKSON, MISSISSIPPI 39216

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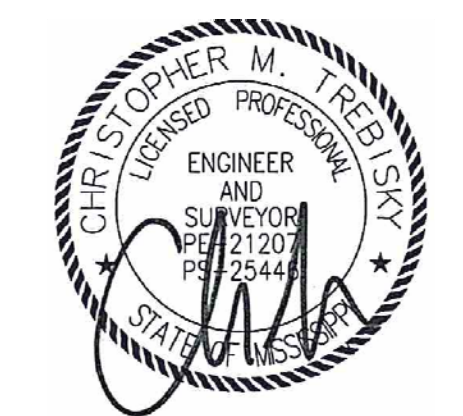


125 S. CONGRESS ST., SUITE 1100
JACKSON, MISSISSIPPI 39201

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RANKIN TRAILS
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BASEBALL PARK

CITY OF BRANDON
BRANDON, MISSISSIPPI



17 JUNE 2016

CONSTRUCTION
DOCUMENTS

WBA #:

2215/2315

NSI #:

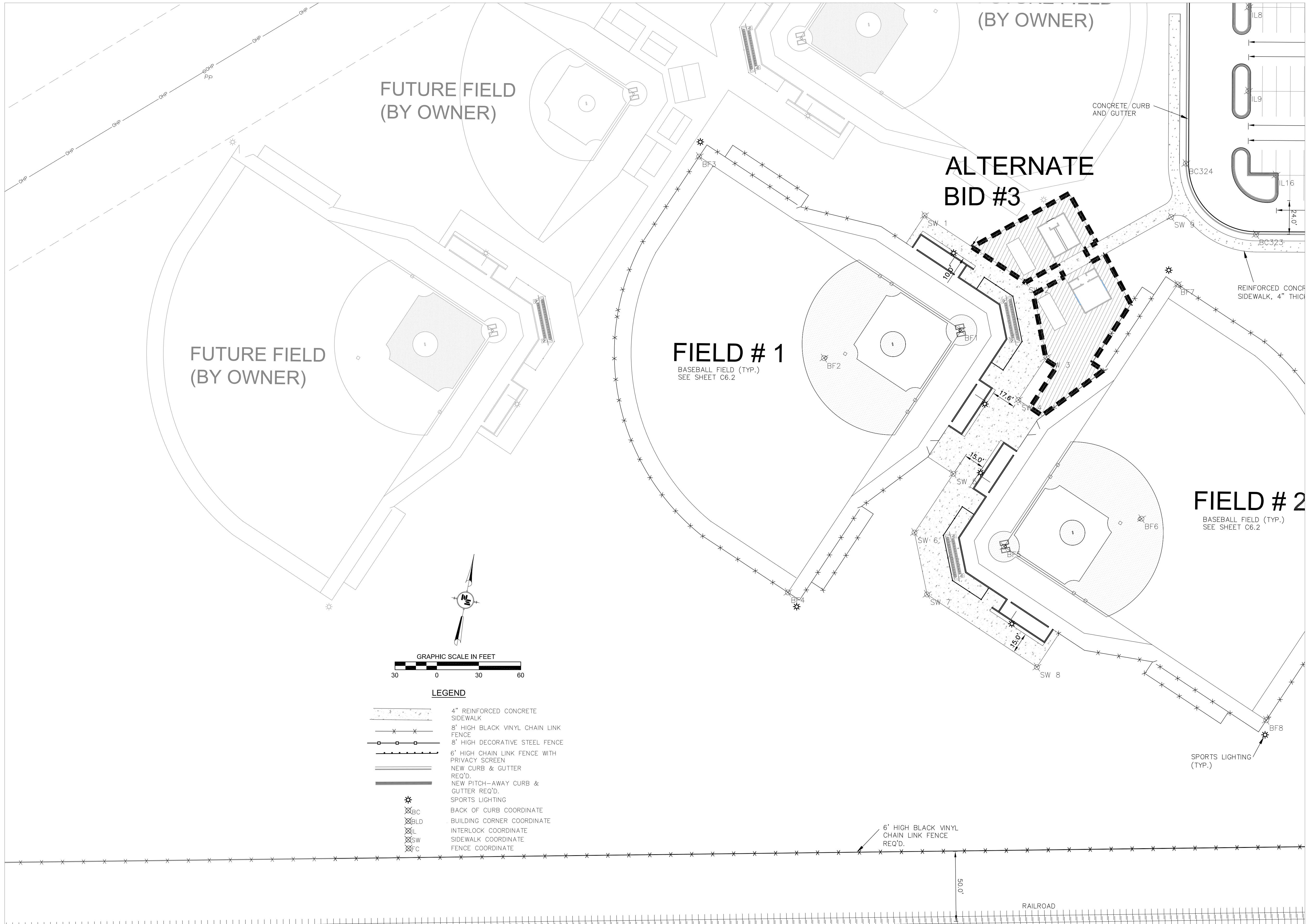
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REVISIONS

NO.	DESCRIPTION	DATE
1	ADDENDUM NO. 1	JULY 8, 2016

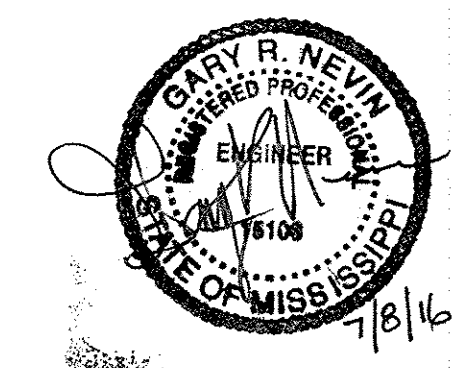
C2.3

Site Dimension
Plan



RANKIN TRAILS
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CITY OF BRANDON,
MISSISSIPPI



17 JUNE 2016

CONSTRUCTION DOCUMENTS

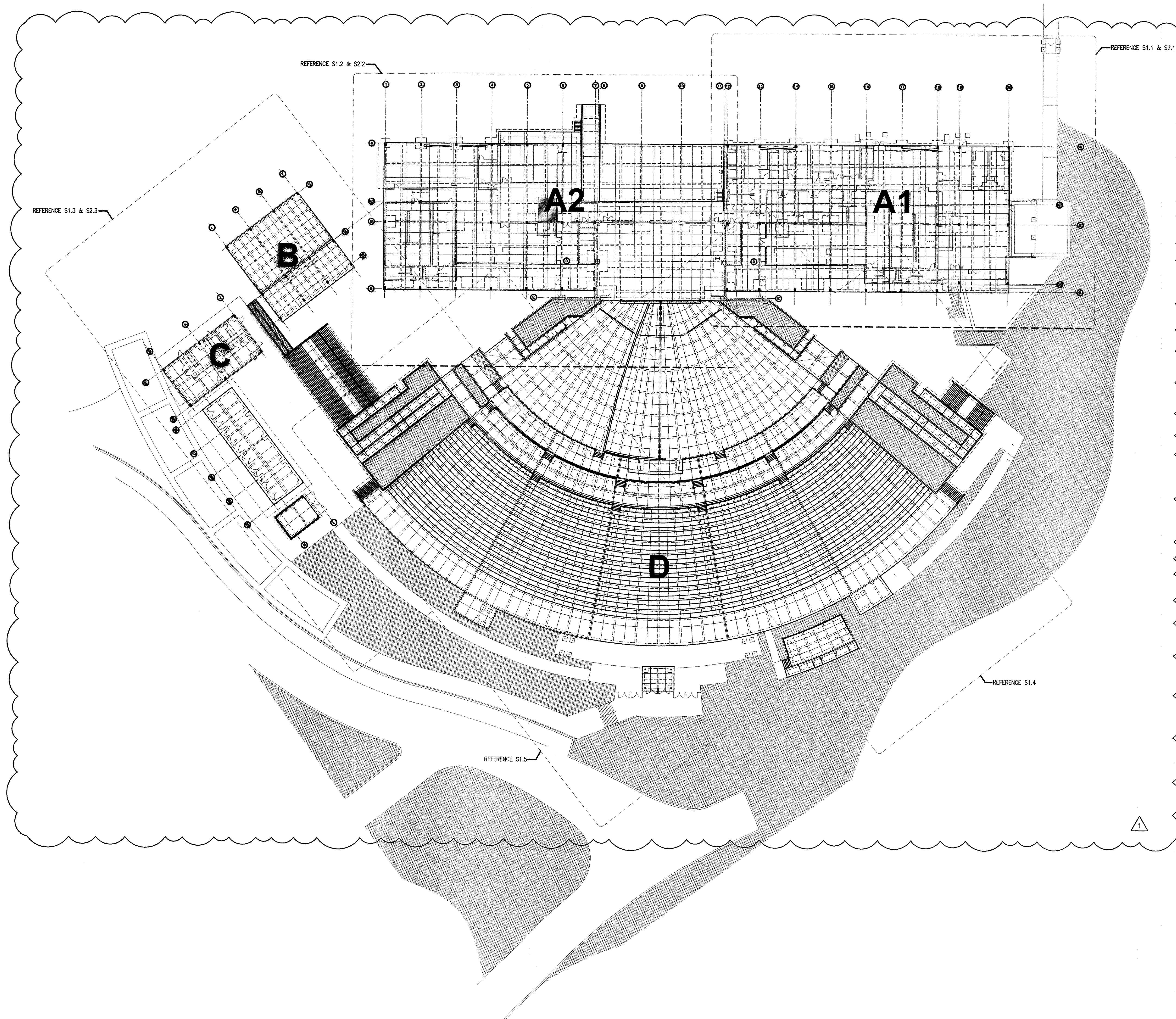
WBA #: 2215/2315

REVISIONS		
NO.	DESCRIPTION	DATE
1	ADDENDUM NO.1	7/8/16

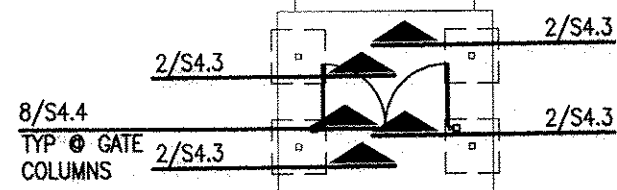
AMPHITHEATER

S1.0

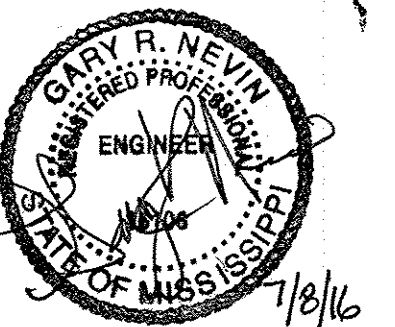
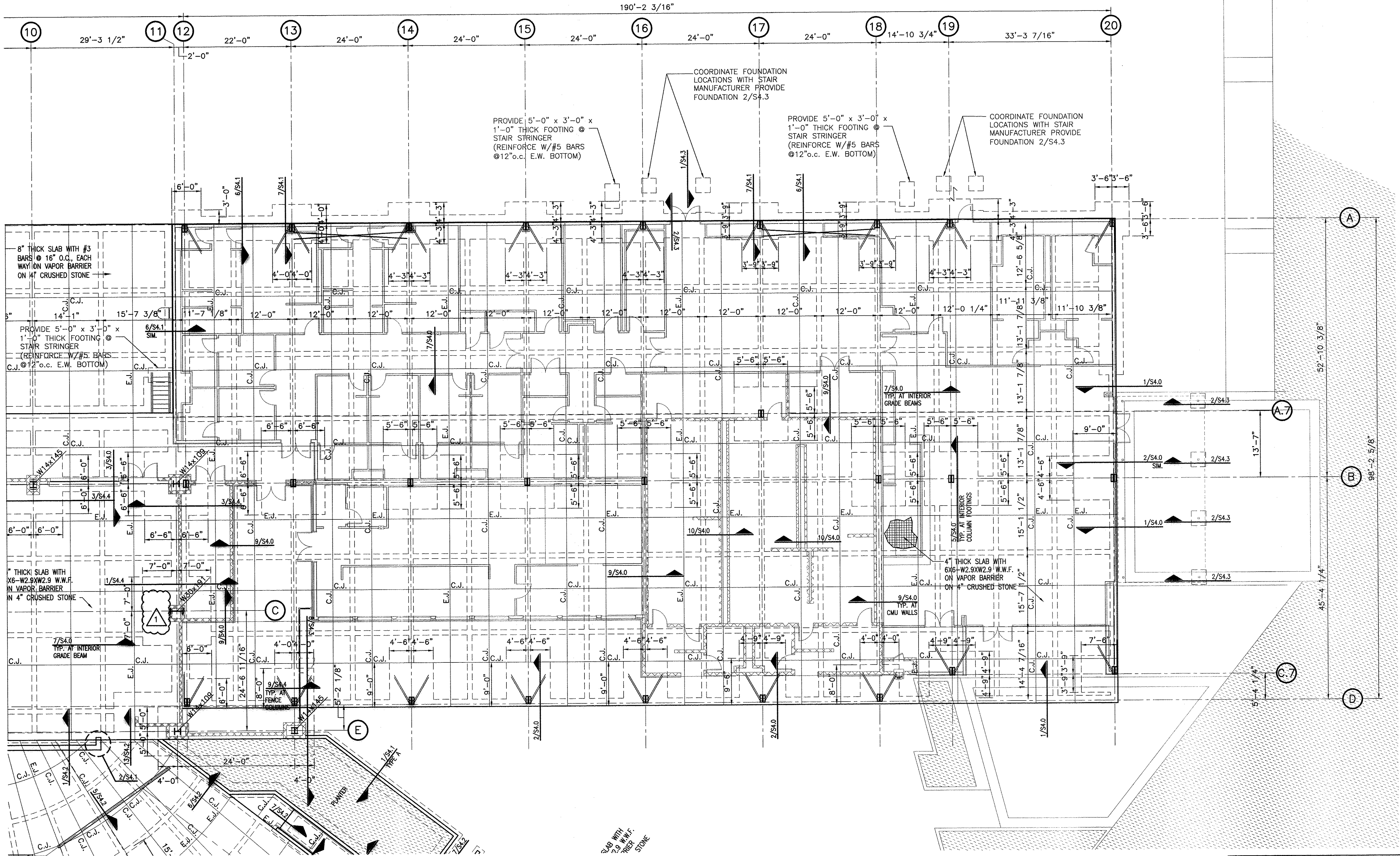
OVERALL PLAN



NOTE: SEE ARCH PLANS FOR ALL FLOOR DRAINS AND SLAB SLOPES. NOT SHOWN ON STRUCTURAL FOR CLARITY



**RANKIN TRAILS
AMPHITHEATER &
BASEBALL PARK**
CITY OF BRANDON,
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17 JUNE 2016
CONSTRUCTION DOCUMENTS
WBA #: 2215/2315

REVISIONS		
NO.	DESCRIPTION	DATE
1	ADDENDUM NO.1	7/8/16

PLAN LEGEND

- 8" NON-LOAD BEARING CMU WALL
- NON-LOAD BEARING METAL STUD WALL (SEE ARCH. DWGS)
- BRACED BAY
- DEPRESSED SLAB LOCATIONS (SEE ARCH. DWGS)(REF. 5/SO.2)
- C.J. CONTROL JOINT (REF 1/SO.2)
- E.J. EXPANSION JOINT (REF. 1/SO.2)
- HAIR PIN, REFERENCE 4/S4.0 FOR TYPICAL DETAIL

1 FOUNDATION PLAN BUILDING A1
S1.1 SCALE: 3/32"=1'-0"

PLAN NOTES

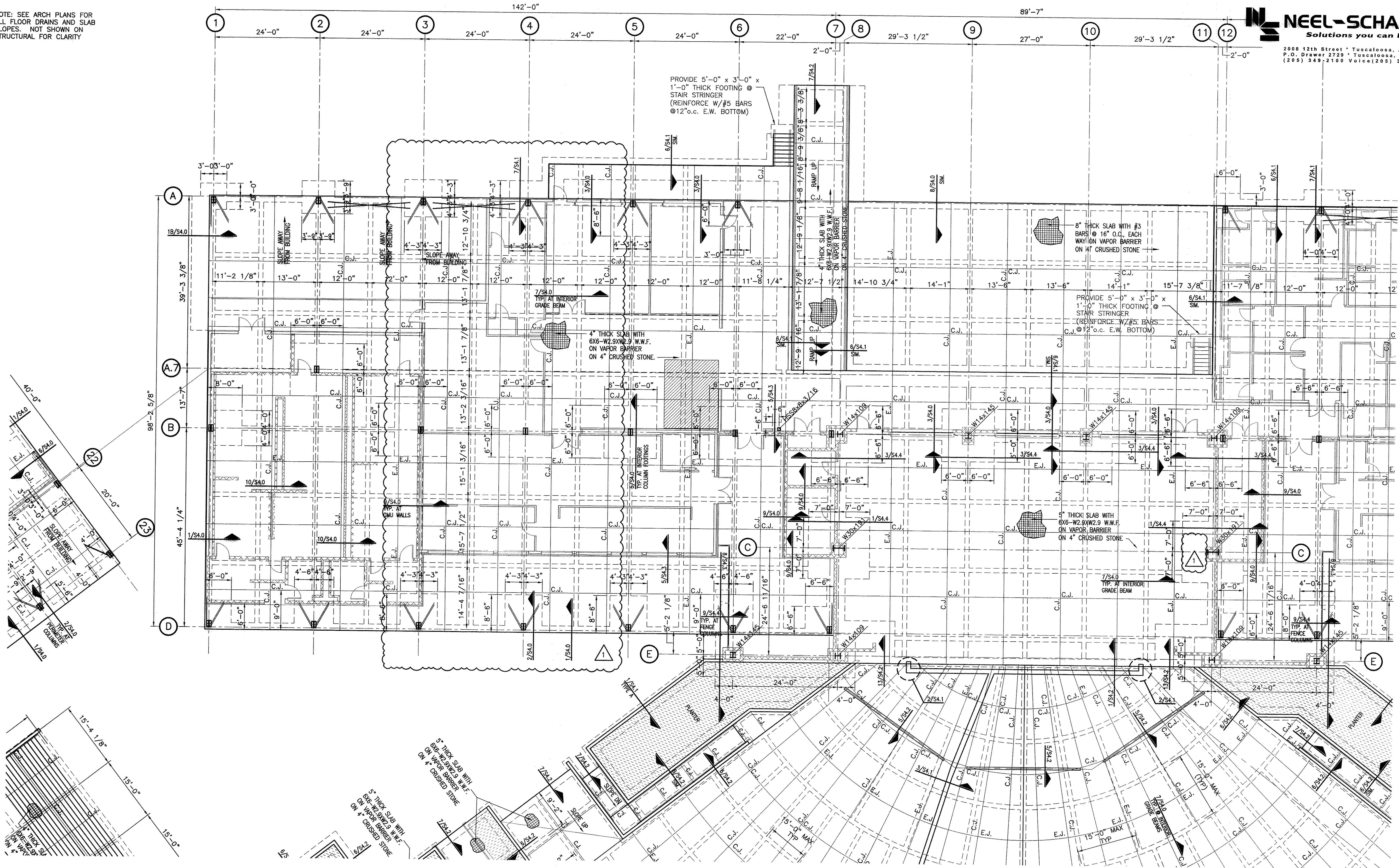
- BUILDING A1 TOP OF SLAB/ FINISH FLOOR ELEVATION = 349.00'
- PROVIDE SLAB CONTROL JOINTS AT 15' MAXIMUM SPACING EACH WAY. (REF. 1/SO.2)
- REFERENCE SHEET SO.3 FOR TYPICAL MASONRY WALL DETAILS.
- CONTRACTOR SHALL COORDINATE WITH MEP AND CIVIL DRAWINGS FOR UTILITY LOCATIONS. STEP FOOTINGS ARE REQUIRED. REFERENCE 2/SO.2 AND 3/SO.2 FOR TYPICAL STEP FOOTING DETAILS.
- REFERENCE 3/SO.3 FOR TYPICAL MASONRY CONTROL JOINT DETAIL.
- GRADE BEAMS SHALL BE SPACED NOT FURTHER THAN 15'-0" ON CENTER (REF. SECTION 7/S4.0 FOR TYPICAL DETAIL)

AMPHITHEATER

S1.1
FOUNDATION PLAN

NOTE: SEE ARCH PLANS FOR ALL FLOOR DRAINS AND SLAB SLOPES. NOT SHOWN ON STRUCTURAL FOR CLARITY

RANKIN TRAILS
AMPHITHEATER &
BASEBALL PARK
CITY OF BRANDON,
MISSISSIPPI



PLAN LEGEND

- 8" NON-LOAD BEARING CMU WALL
- NON-LOAD BEARING METAL STUD WALL (SEE ARCH. DWGS)
- BRACED BAY
- DEPRESSED SLAB LOCATIONS (SEE ARCH. DWGS)(REF. 5/SO.2)
- C.J. CONTROL JOINT (REF. 1/SO.2)
- E.J. EXPANSION JOINT (REF. 1/SO.2)
- HAIR PIN, REFERENCE 4/S4.0 FOR TYPICAL DETAIL

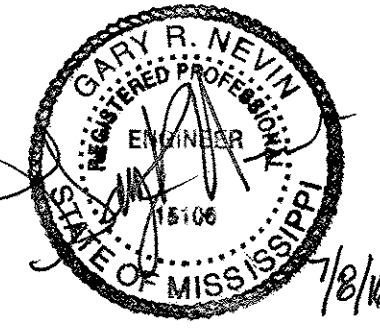
1
S1.2 FOUNDATION PLAN BUILDING A2 AND STAGE
SCALE: 3/32"=1'-0"

PLAN NOTES

- BUILDING A2 TOP OF SLAB / FINISH FLOOR ELEVATION = 349.00'
- PROVIDE SLAB CONTROL JOINTS AT 15' MAXIMUM SPACING EACH WAY. (REF. 1/SO.2)
- REFERENCE SHEET S0.3 FOR TYPICAL MASONRY WALL DETAILS.
- CONTRACTOR SHALL COORDINATE WITH MEP AND CIVIL DRAWINGS FOR UTILITY LOCATIONS. STEP FOOTINGS ARE REQUIRED. REFERENCE 2/SO.2 AND 3/SO.2 FOR TYPICAL STEP FOOTING DETAILS.
- REFERENCE 3/SO.3 FOR TYPICAL MASONRY CONTROL JOINT DETAIL.
6. GRADE BEAMS SHALL BE SPACED NOT FURTHER THAN 15'-0" ON CENTER (REF. SECTION 7/S4.0 FOR TYPICAL DETAIL)

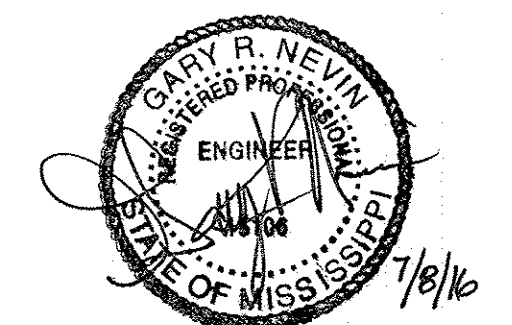
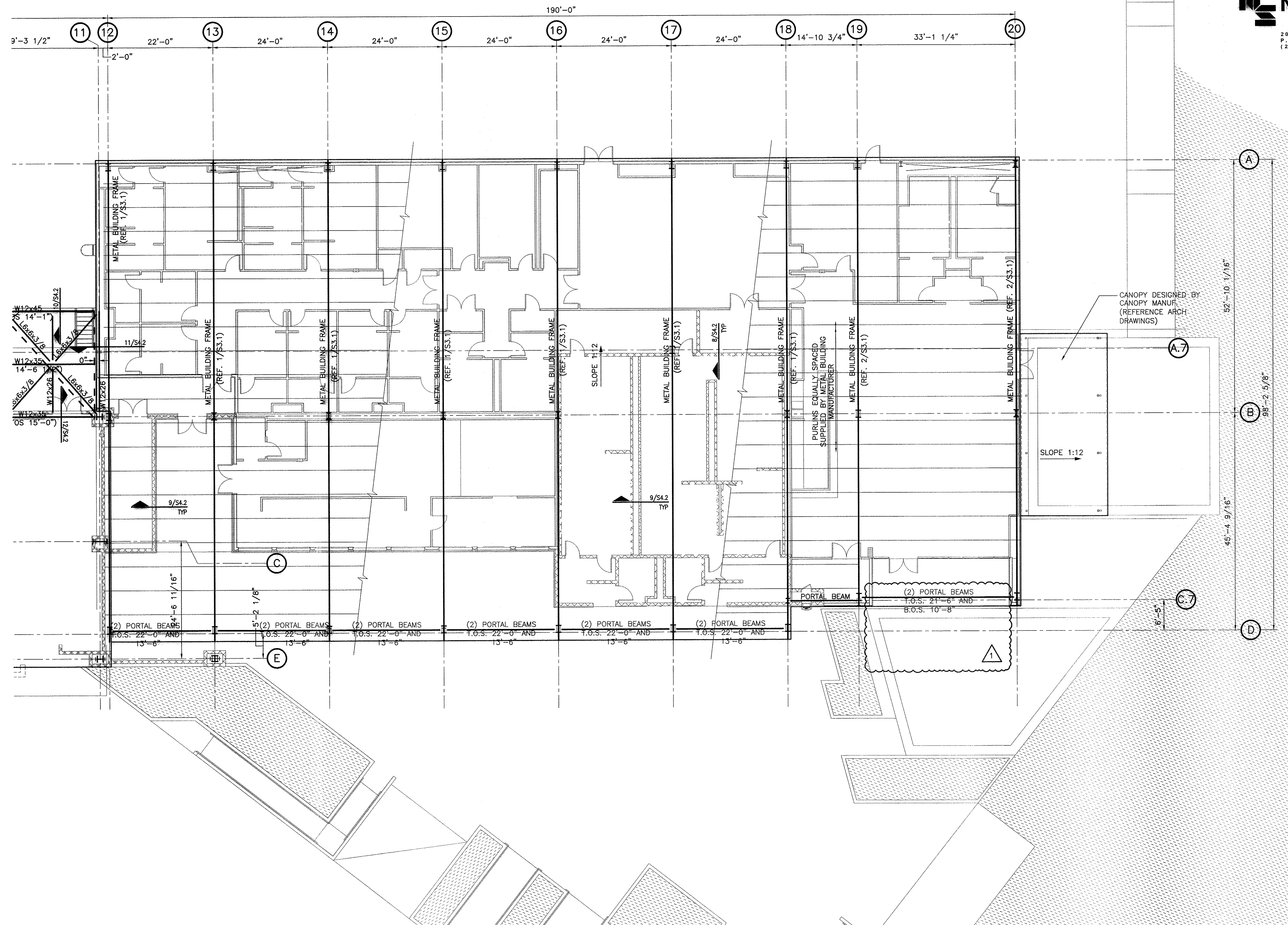
REVISIONS		
NO.	DESCRIPTION	DATE
1	ADDENDUM NO.1	7/8/16

17 JUNE 2016
CONSTRUCTION DOCUMENTS
WBA #: 2215/2315



AMPHITHEATER
S1.2
FOUNDATION PLAN

RANKIN TRAILS
AMPHITHEATER &
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CITY OF BRANDON,
MISSISSIPPI



17 JUNE 2016
CONSTRUCTION DOCUMENTS
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REVISIONS		
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1	ADDENDUM NO.1	7/8/16

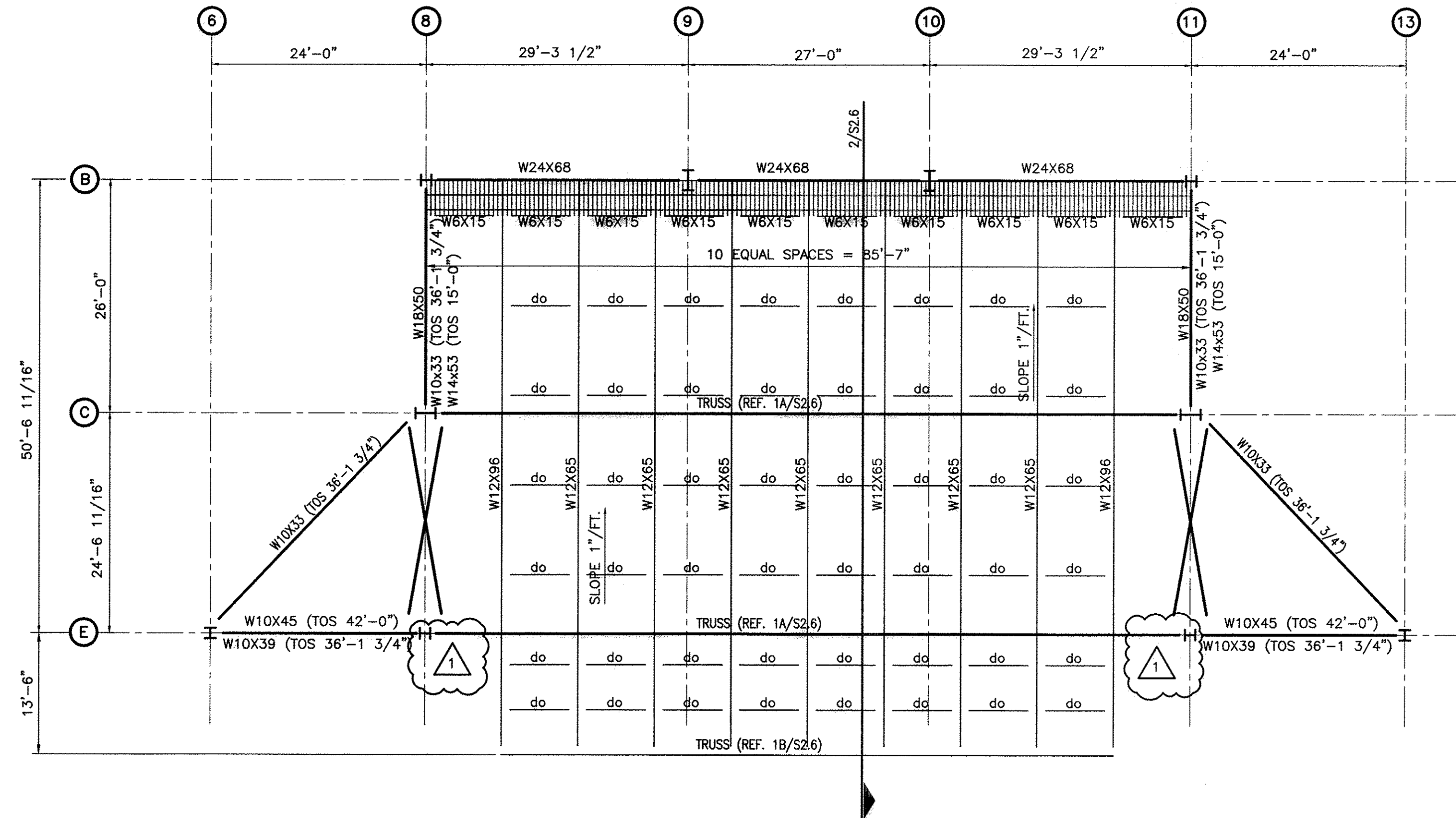
PLAN NOTES

1. LIMIT METAL BUILDING FRAME COLUMN DEFLECTIONS TO H/400 MAXIMUM.
2. REFERENCE 2/S0.3 FOR MASONRY LINTEL SCHEDULE.
3. TOP OF INTERIOR METAL STUD WALLS SHALL BE Laterally BRACED TO STRUCTURE ABOVE AS REQUIRED.
4. CONTRACTOR SHALL REFER TO ARCHITECTURAL DRAWINGS FOR ALL ROOF OVERHANG DIMENSIONS.
5. REFERENCE S2.4 FOR STAGE FRAMING.

AMPHITHEATER

S2.1

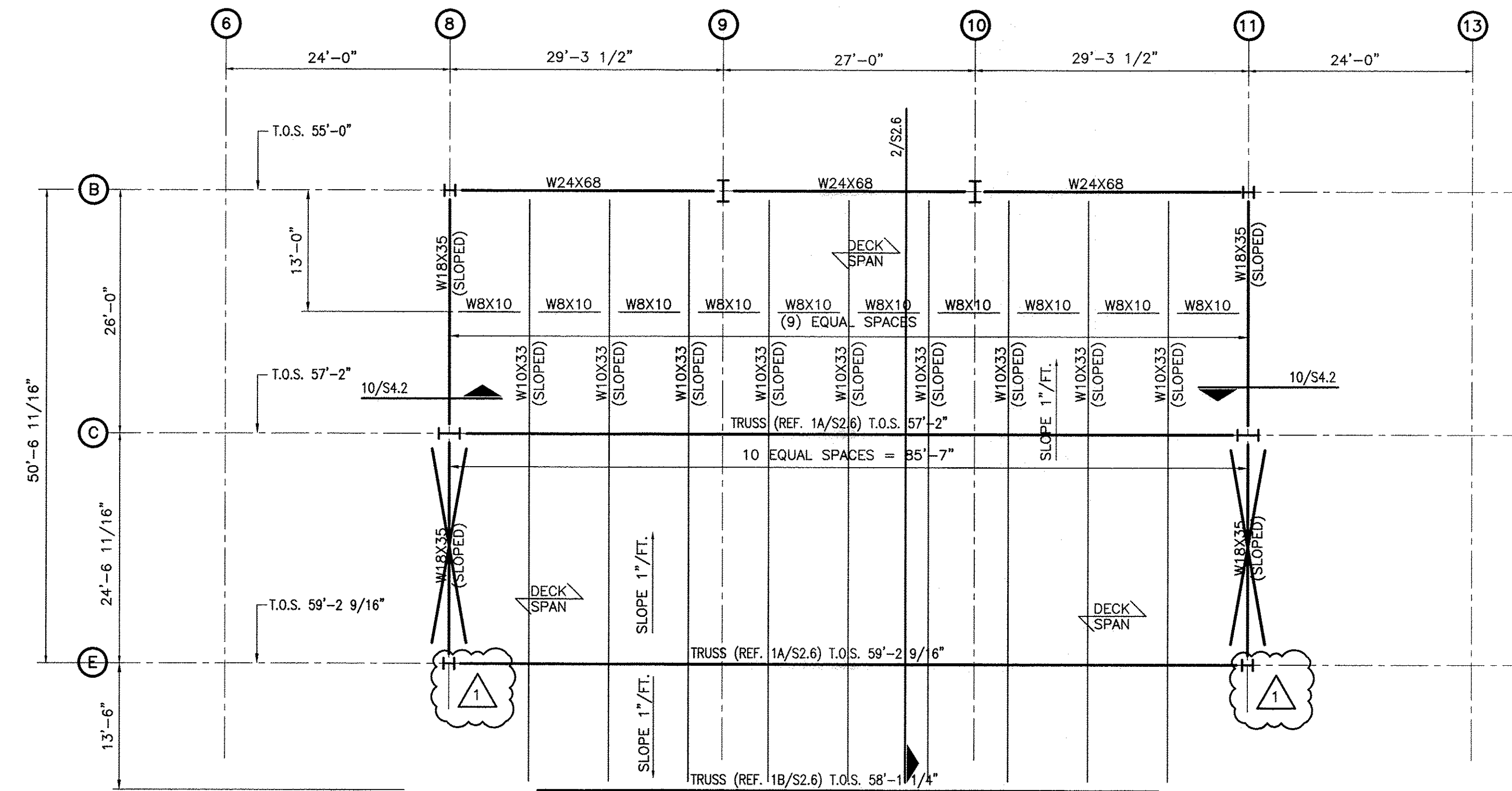
ROOF FRAMING PLAN



TOP OF STEEL ELEVATION = 49'-2 1/4" U.N.O.

GRATING (SEE GENERAL NOTES)

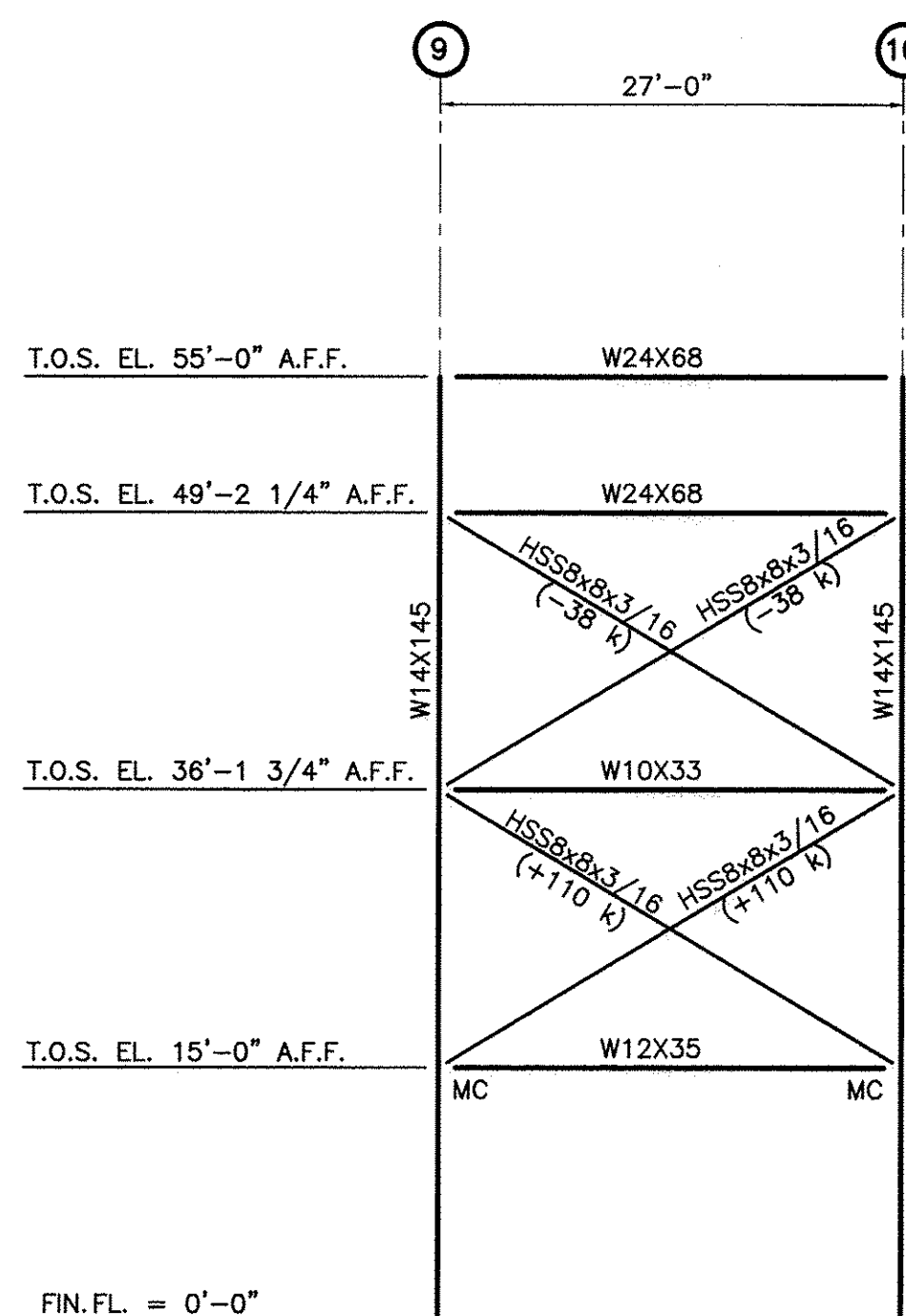
1 STAGE RIGGING FRAMING PLAN
S2.4 SCALE: 3/32"=1'-0"



TOP OF STEEL ELEVATION AS NOTED ON PLAN

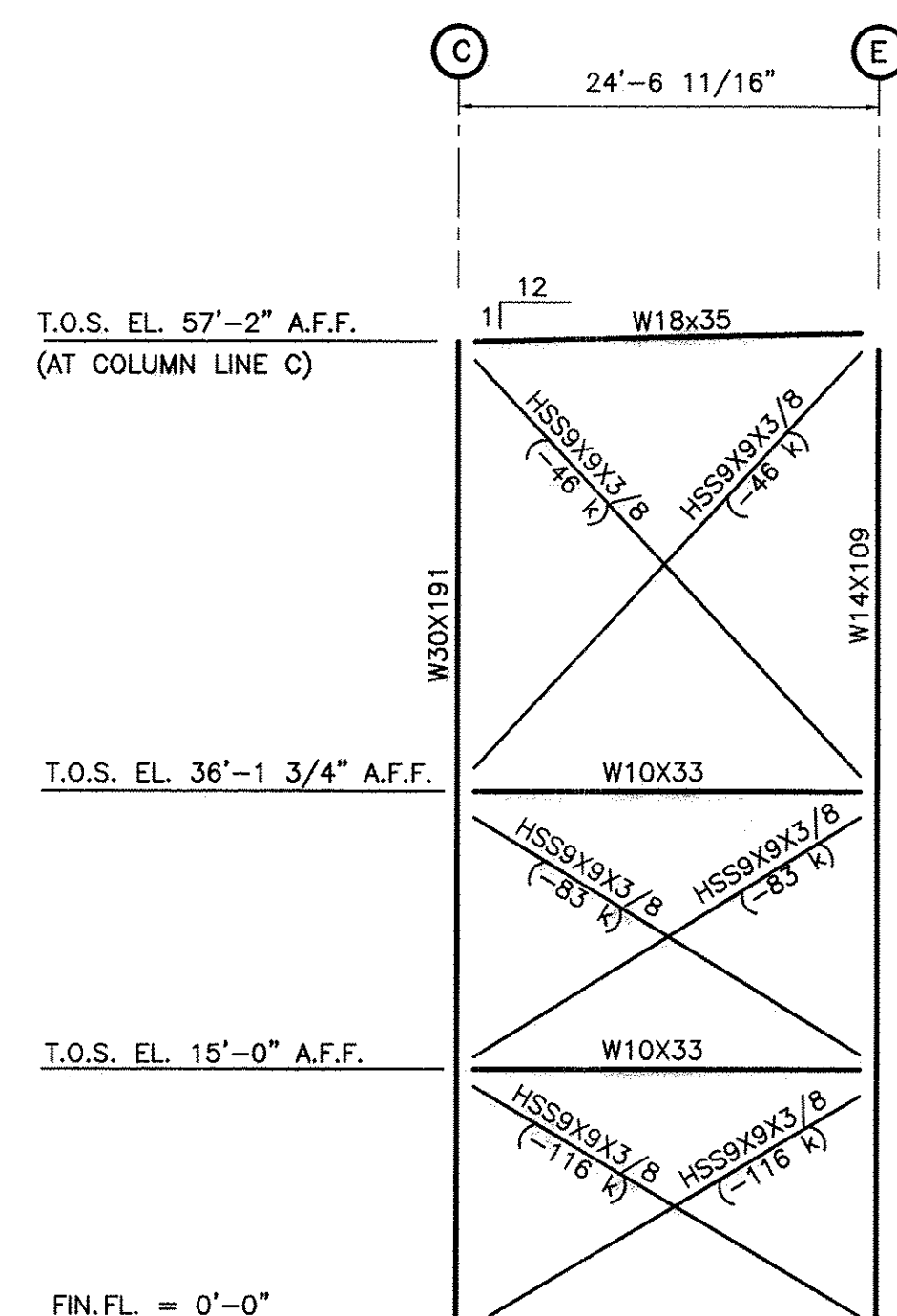
NOTE:
1. CONTRACTOR SHALL COORDINATE LOCATIONS OF FANS IN ROOF WITH ARCHITECTURAL DRAWINGS. SEE 6/S2.4 FOR TYPICAL ROOF OPENING DETAIL.
2. REFERENCE GENERAL NOTES ON S0.1 FOR ROOF DECK.

2 STAGE ROOF FRAMING PLAN
S2.4 SCALE: 3/32"=1'-0"

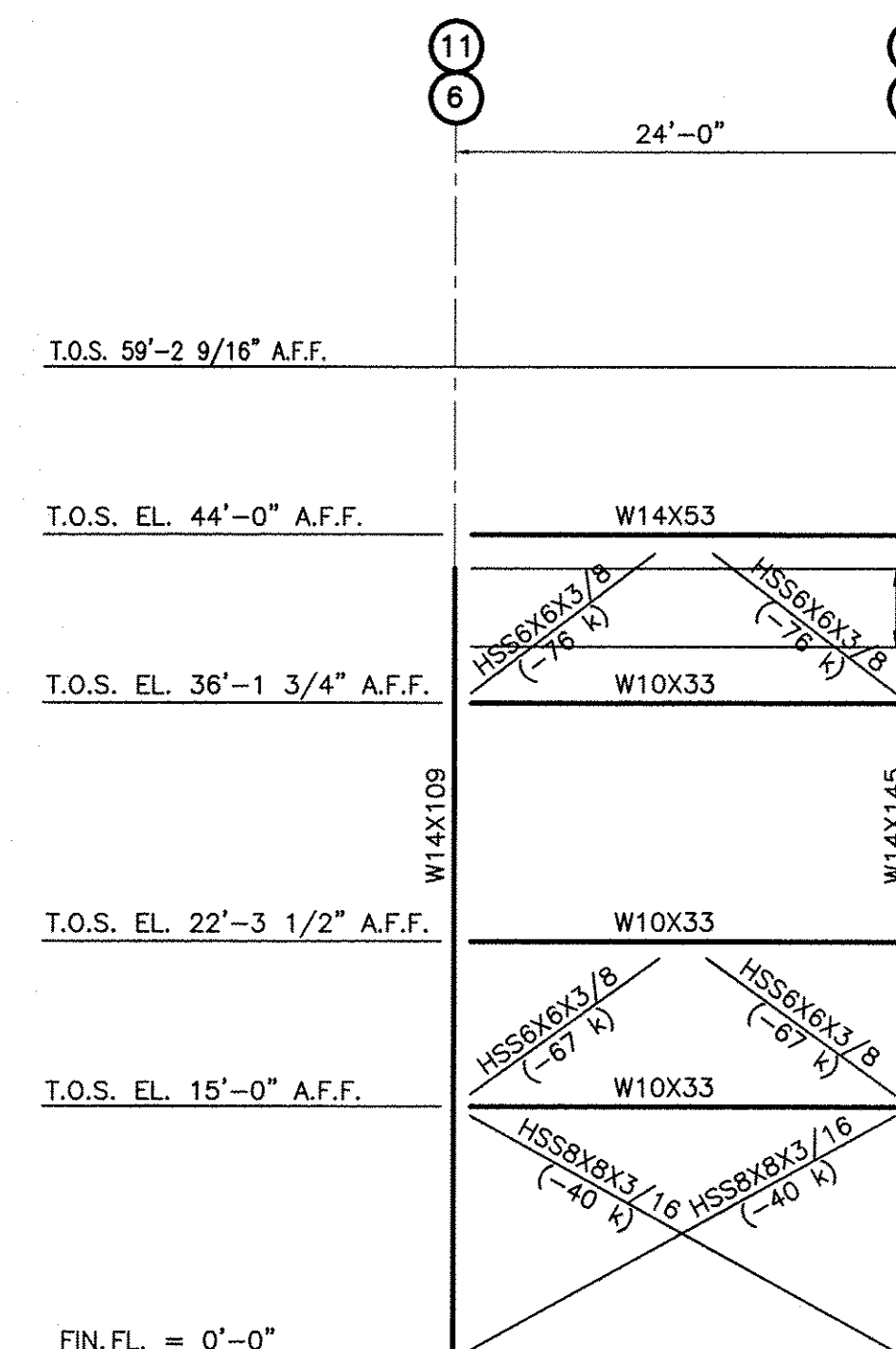


NOTE: SEE 8/S2.4 FOR MOMENT CONNECTION DETAILS

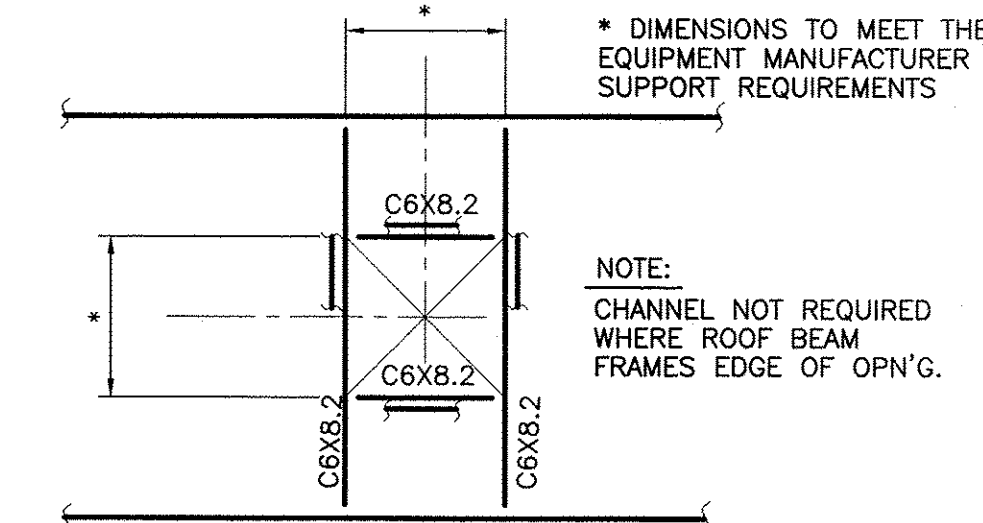
3 ELEVATION @ COLUMN LINE B
S2.4 N.T.S.



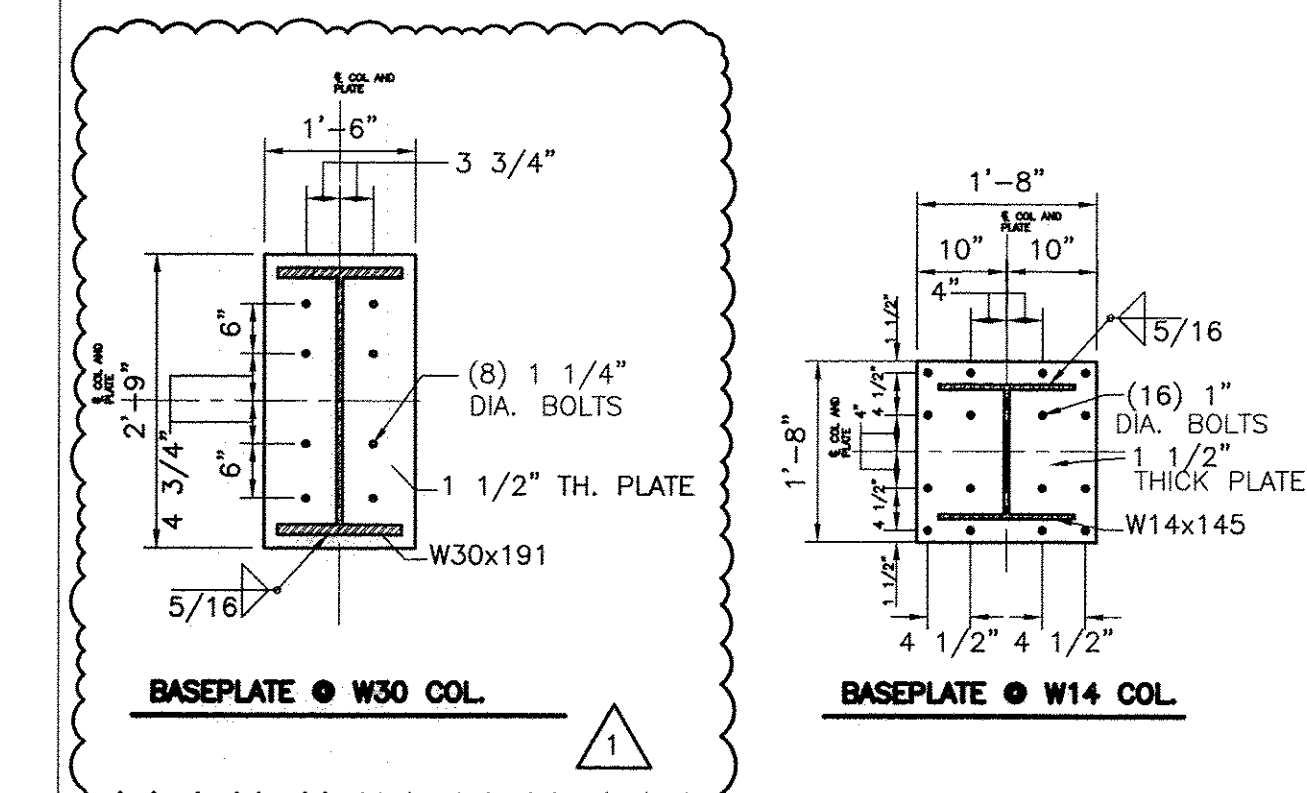
4 ELEVATION @ COLUMN LINES 8 & 11
S2.4 N.T.S.



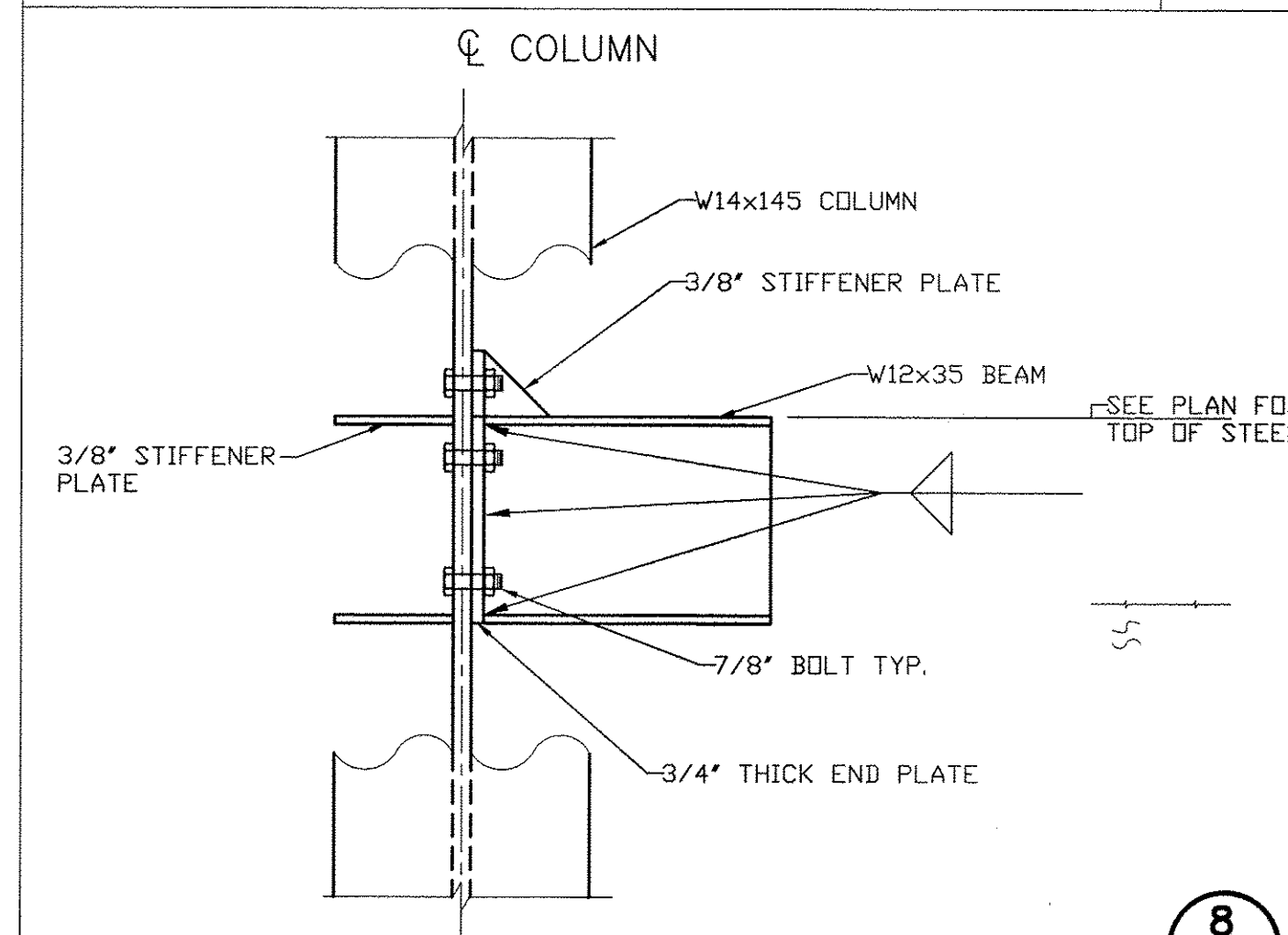
5 ELEVATION @ COLUMN LINE E
S2.4 N.T.S.



6 TYPICAL ROOF OPENING DETAIL
S2.4 SCALE: N.T.S.

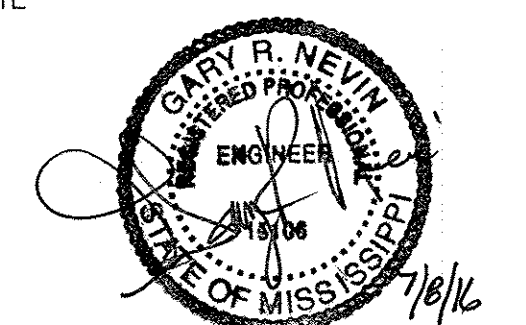


7 TYPICAL BASE PLATE DETAIL
S2.4 SCALE: N.T.S.



8 MOMENT CONNECTION DETAIL
S2.4 SCALE: N.T.S.

**RANKIN TRAILS
AMPHITHEATER &
BASEBALL PARK**
CITY OF BRANDON,
MISSISSIPPI



17 JUNE 2016

CONSTRUCTION DOCUMENTS

WBA #: 2215/2315

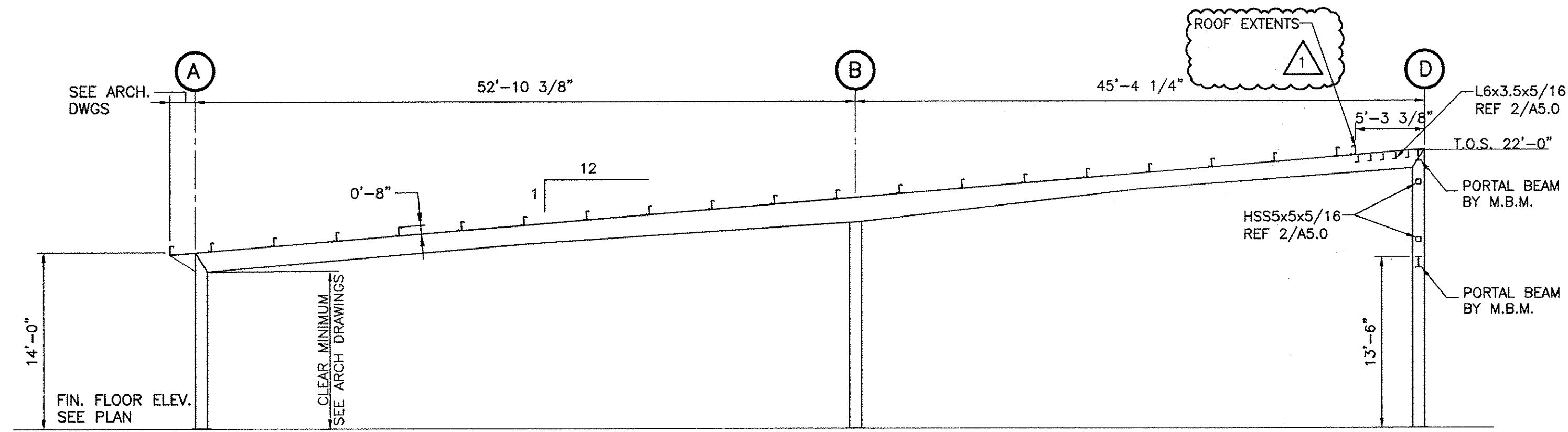
NO.	DESCRIPTION	DATE
1	ADDENDUM NO.1	7/8/16

AMPHITHEATER

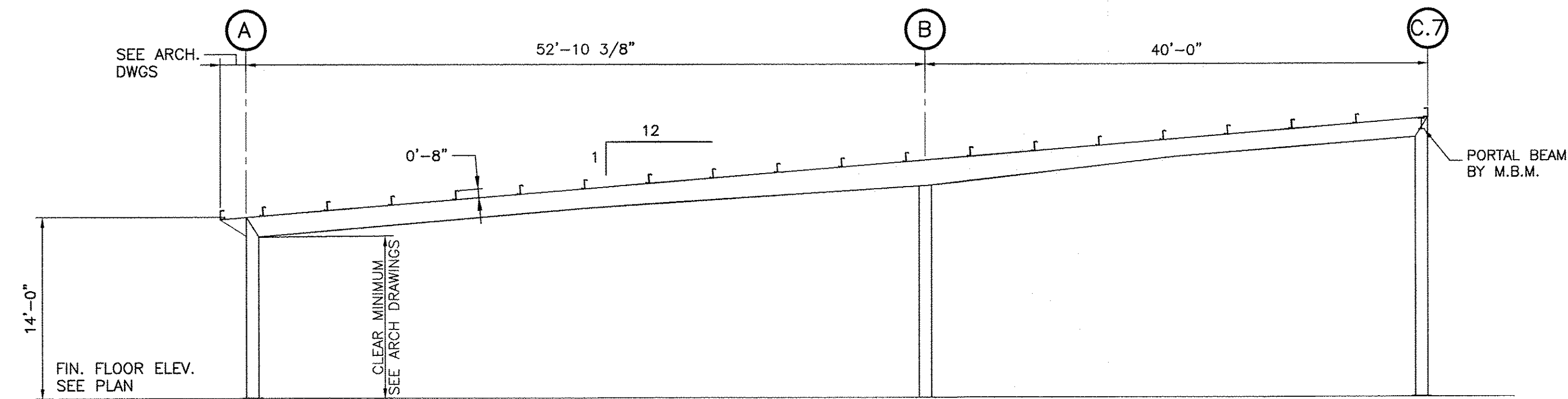
S2.4
STAGE ROOF FRAMING
PLAN

**RANKIN TRAILS
AMPHITHEATER &
BASEBALL PARK**

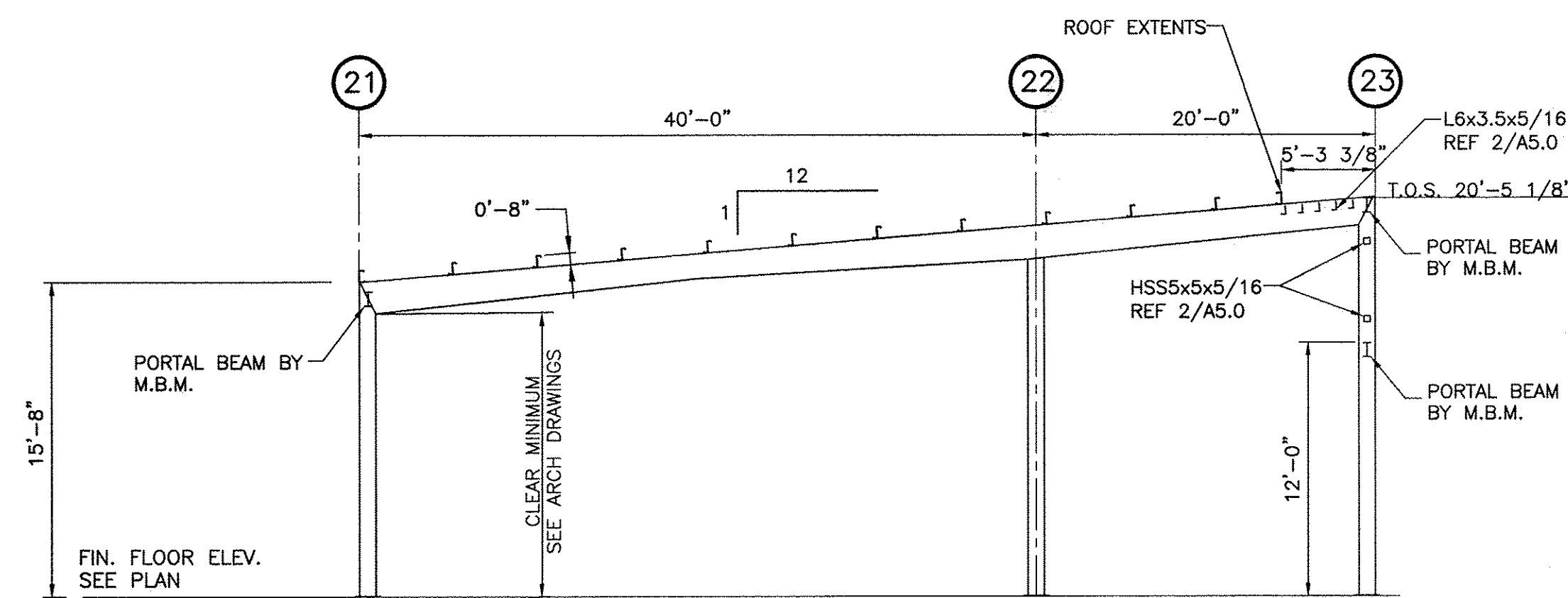
CITY OF BRANDON,
MISSISSIPPI



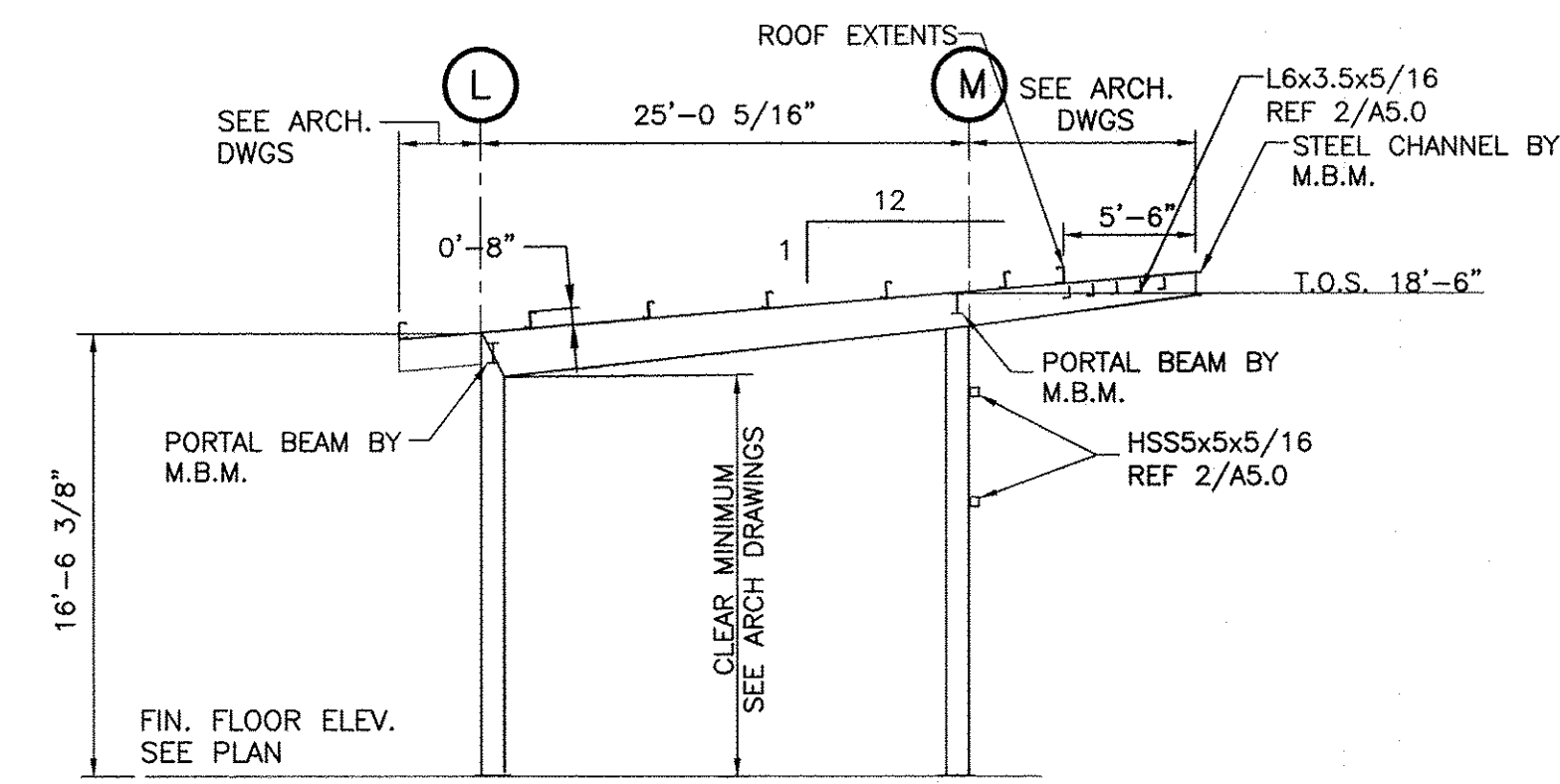
1 ELEVATION
S3.1 SCALE: 1/8"=1'-0"



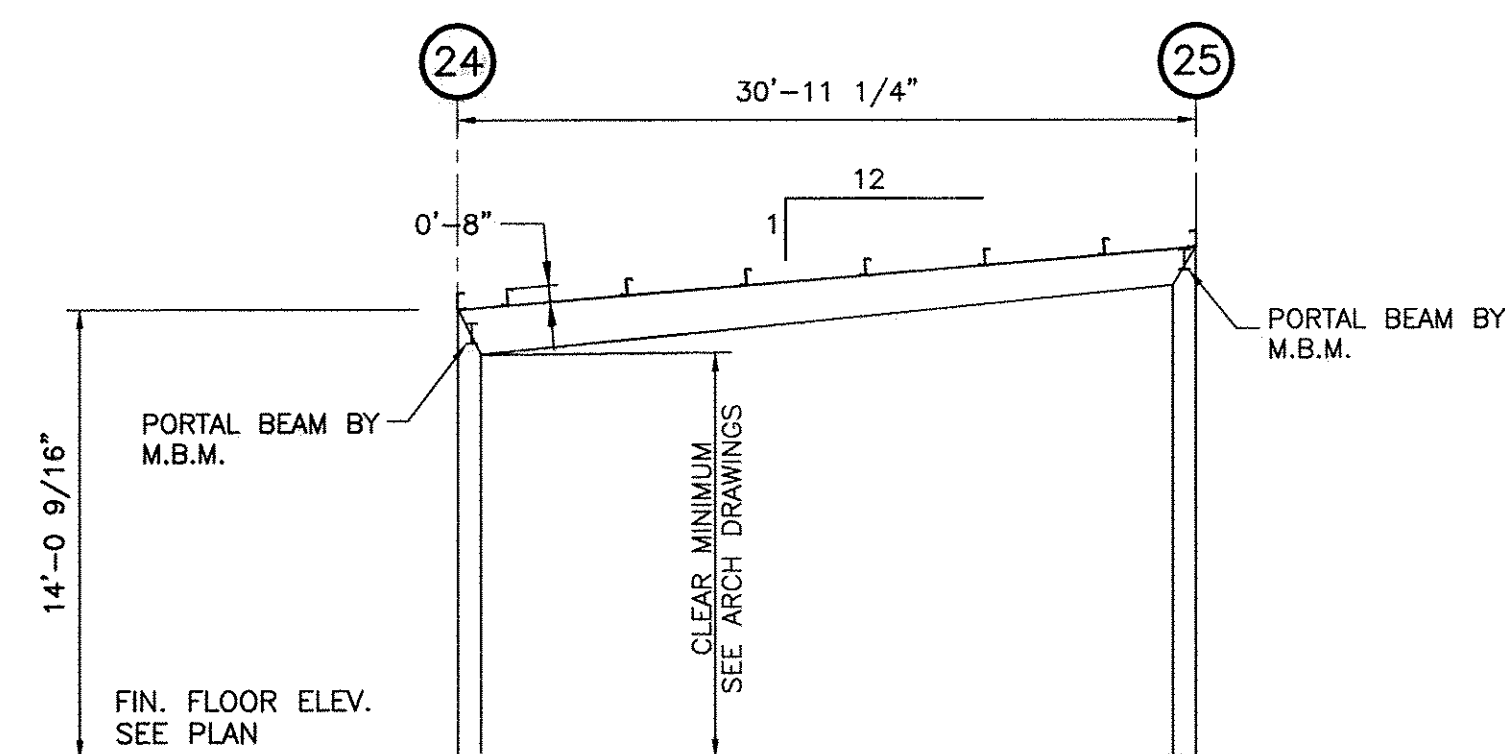
2 SECTION
S3.1 SCALE: 1/8"=1'-0"



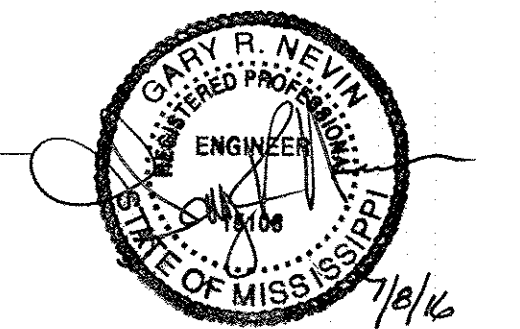
3 ELEVATION
S3.1 SCALE: 1/8"=1'-0"



4 SECTION
S3.1 SCALE: 1/8"=1'-0"



5 ELEVATION
S3.1 SCALE: 1/8"=1'-0"



17 JUNE 2016

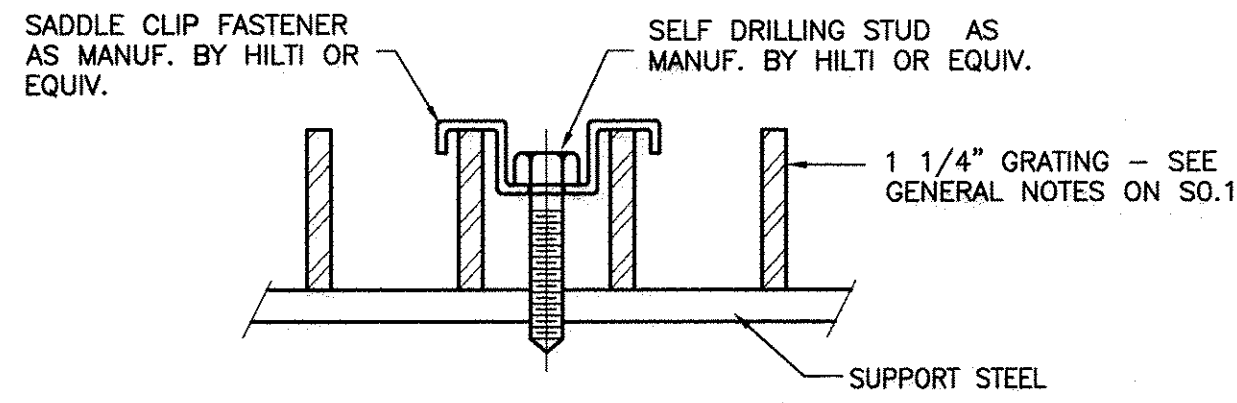
CONSTRUCTION DOCUMENTS

WBA #: 2215/2315

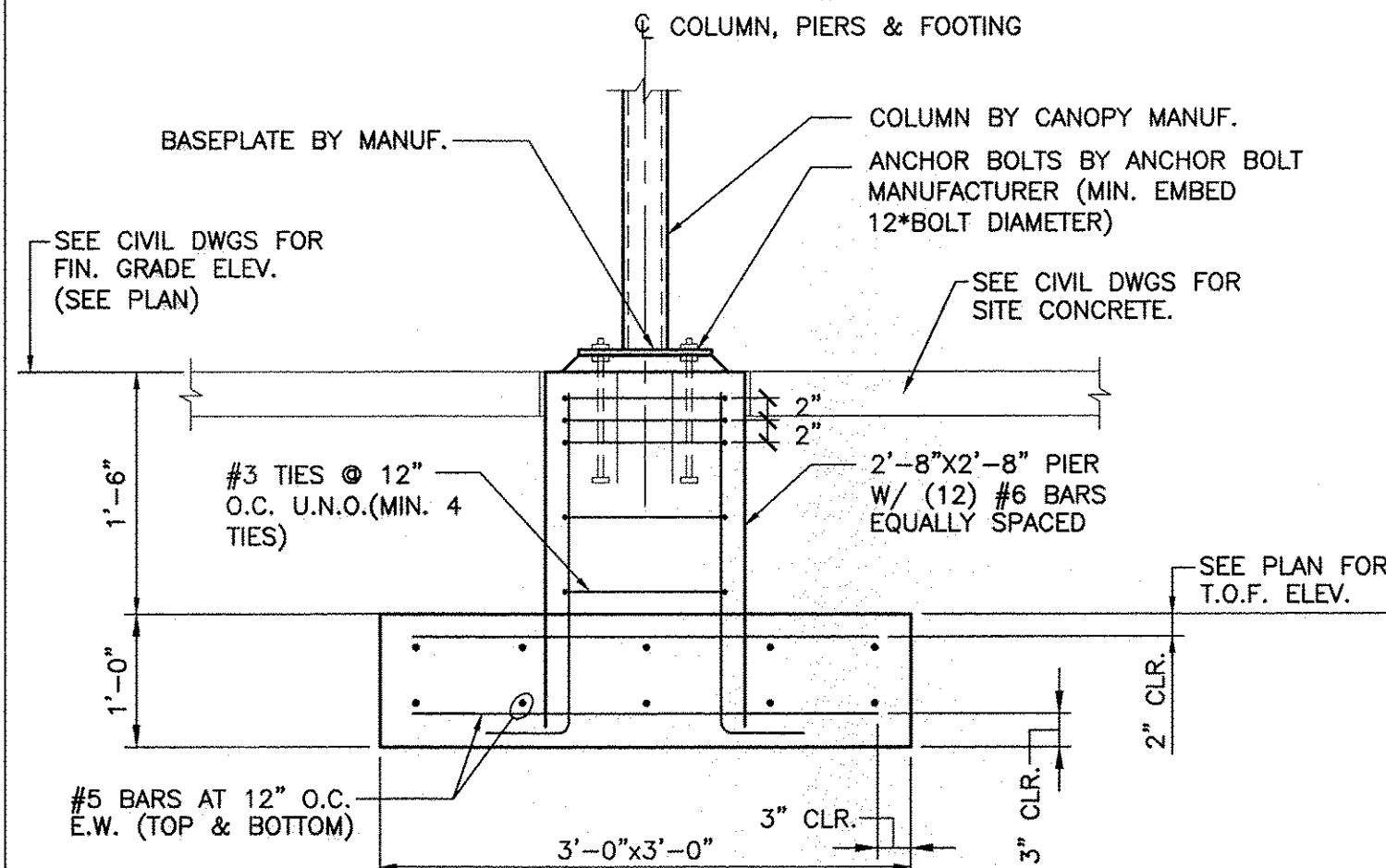
REVISIONS		
NO.	DESCRIPTION	DATE
1	ADDENDUM NO.1	7/8/16

AMPHITHEATER

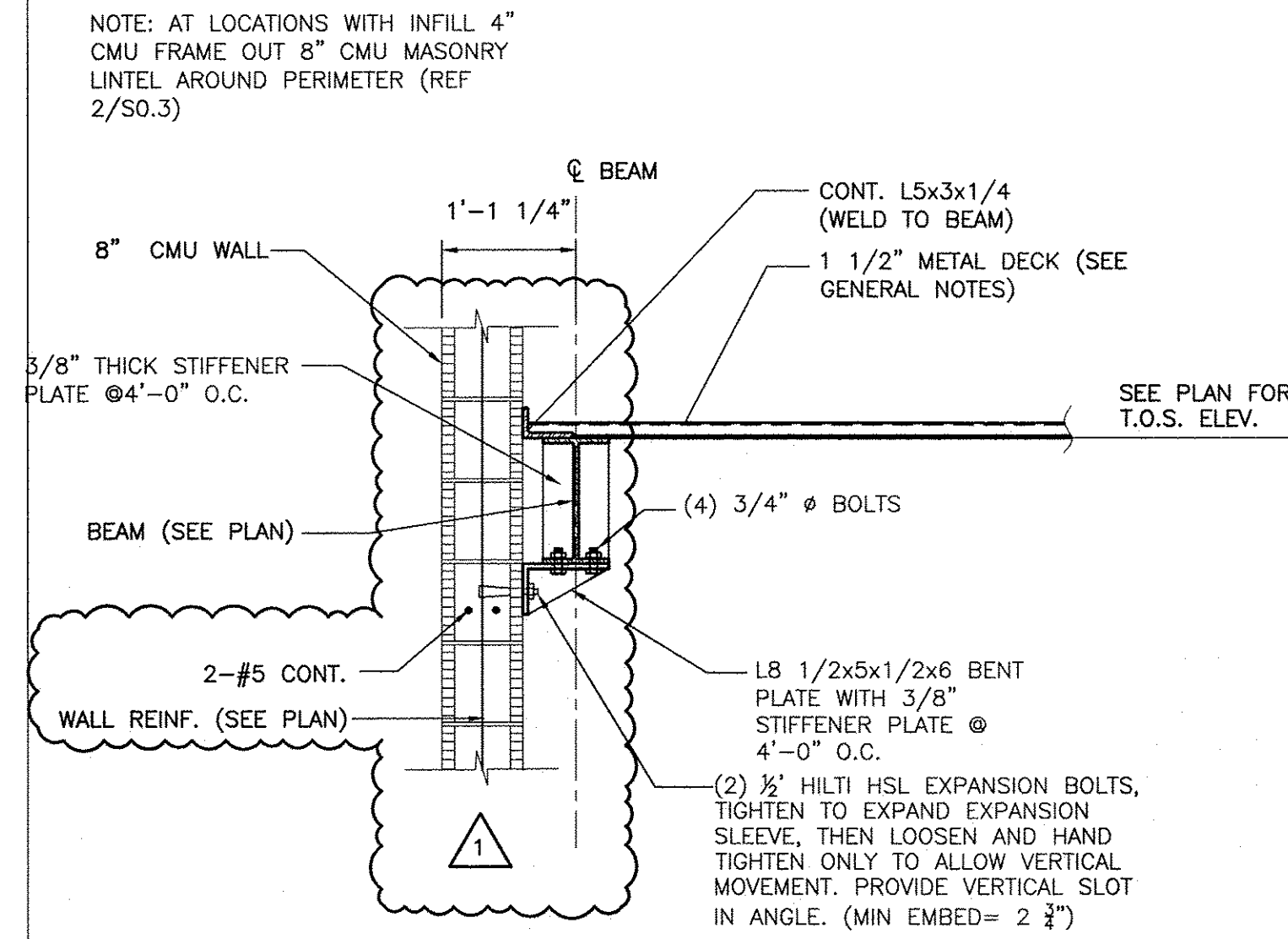
S3.1
ELEVATIONS



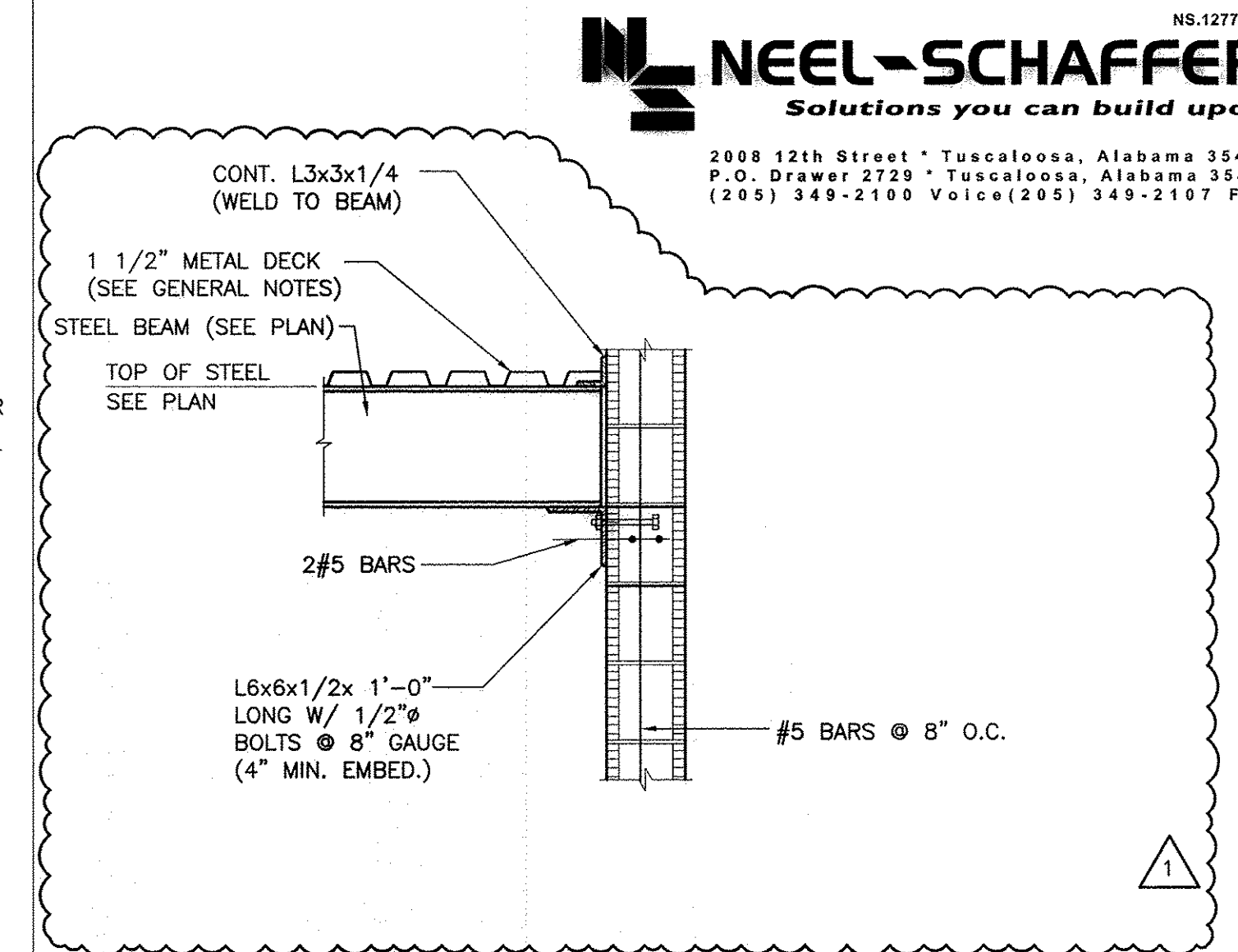
1 TYPICAL GRATING FASTENER DETAIL
S4.3 SCALE: N.T.S.



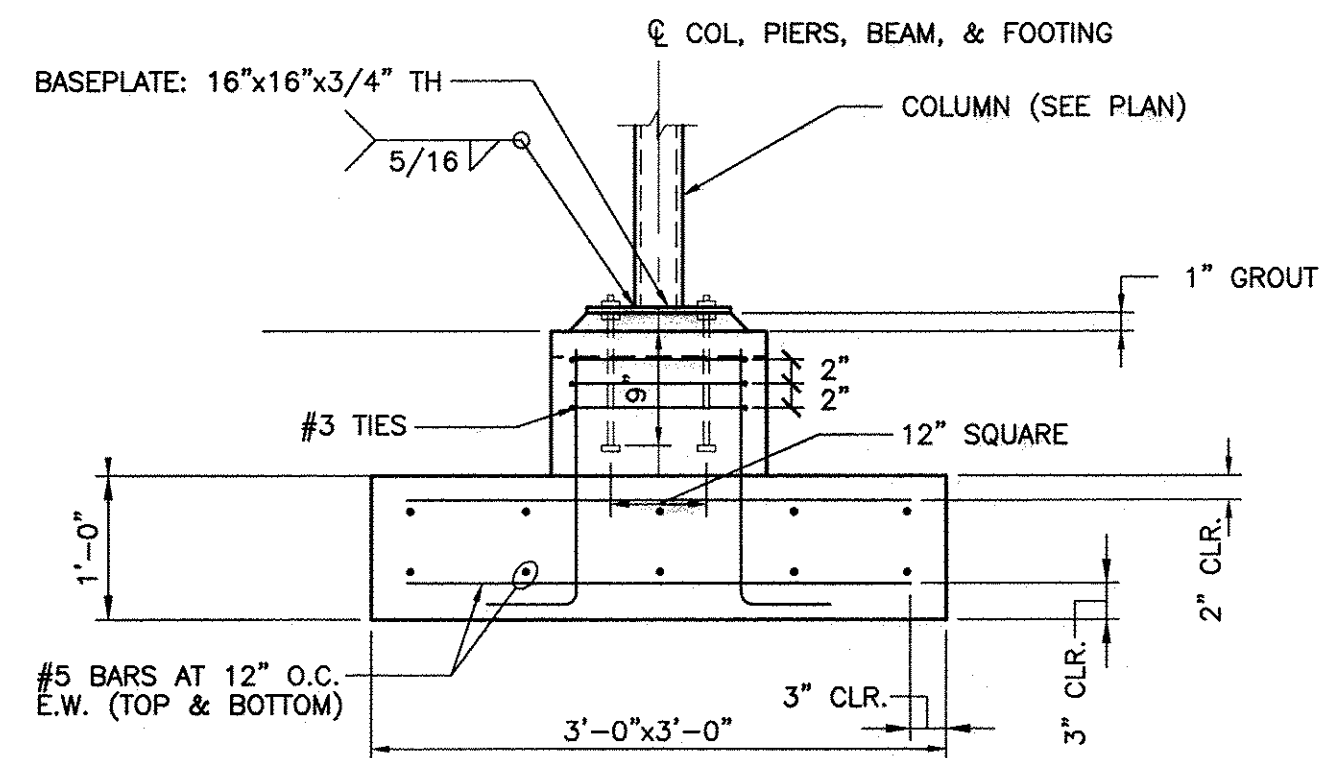
2 SECTION @ CANOPY
S4.3 SCALE: 3/4"=1'-0"



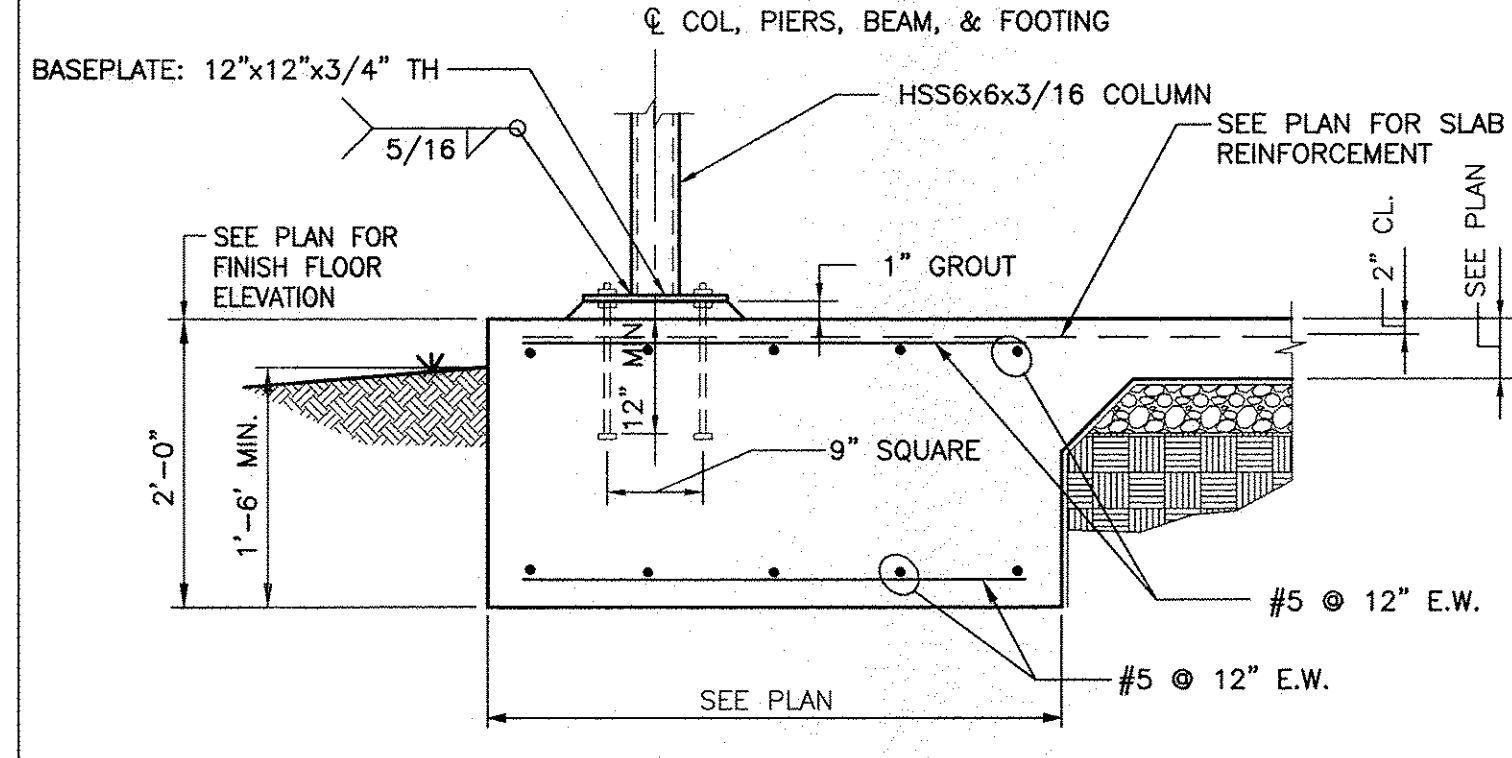
3 SECTION
S4.3 SCALE: N.T.S.



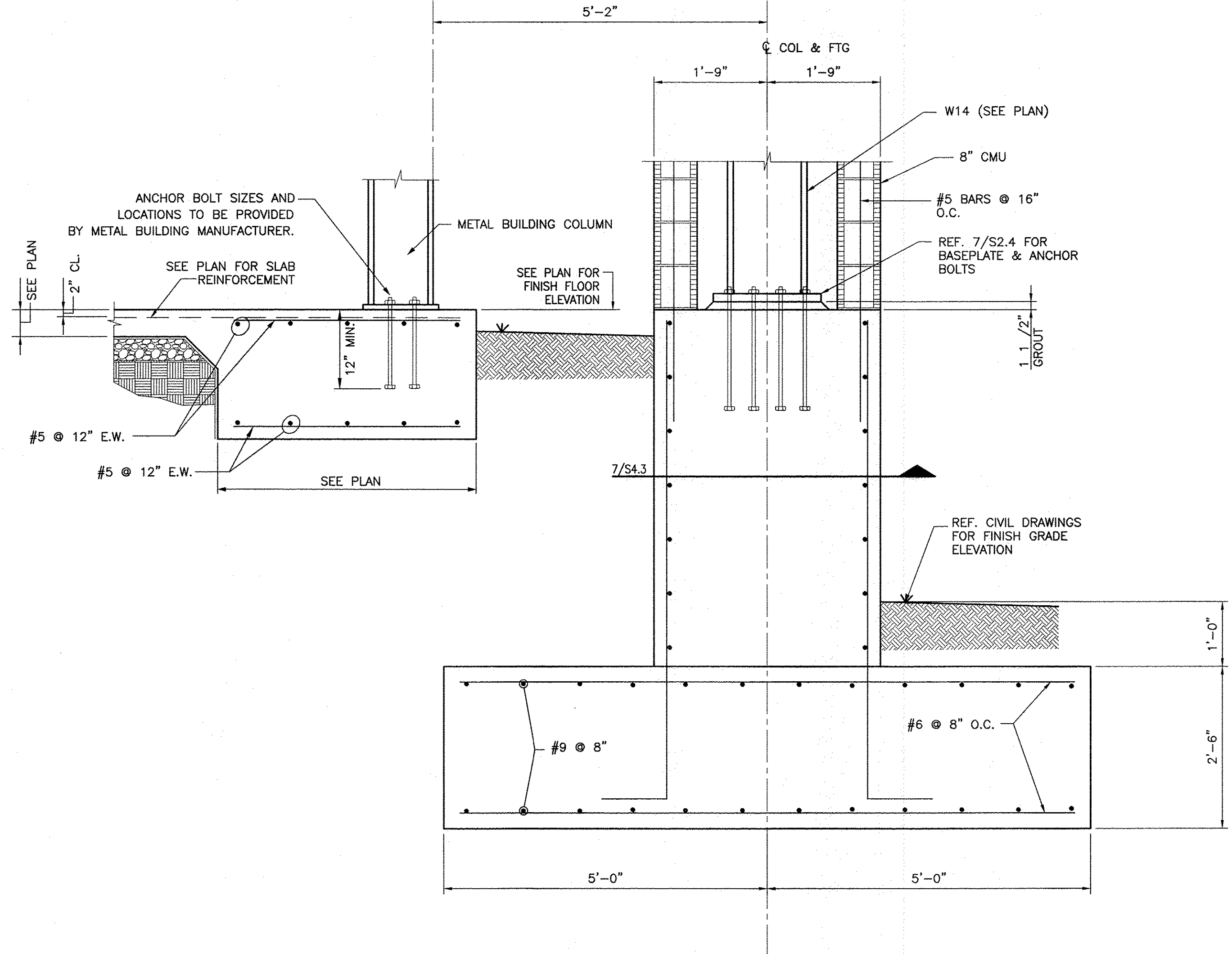
4 SECTION
S4.3 SCALE: 3/4"=1'-0"



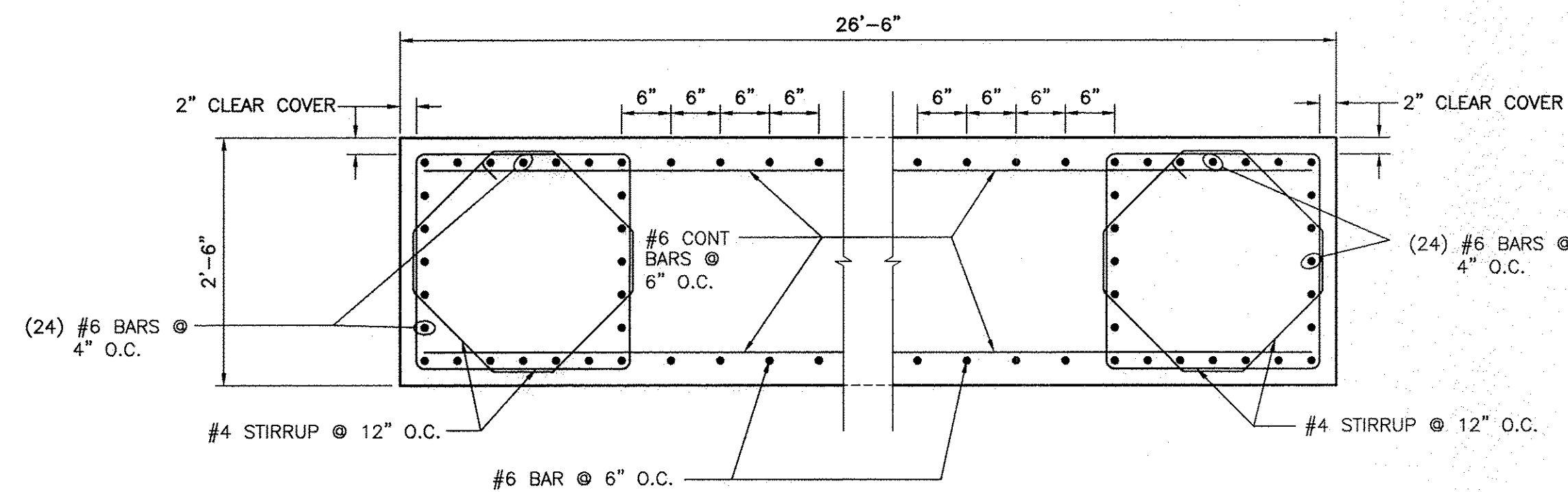
5 SECTION
S4.3 SCALE: N.T.S.



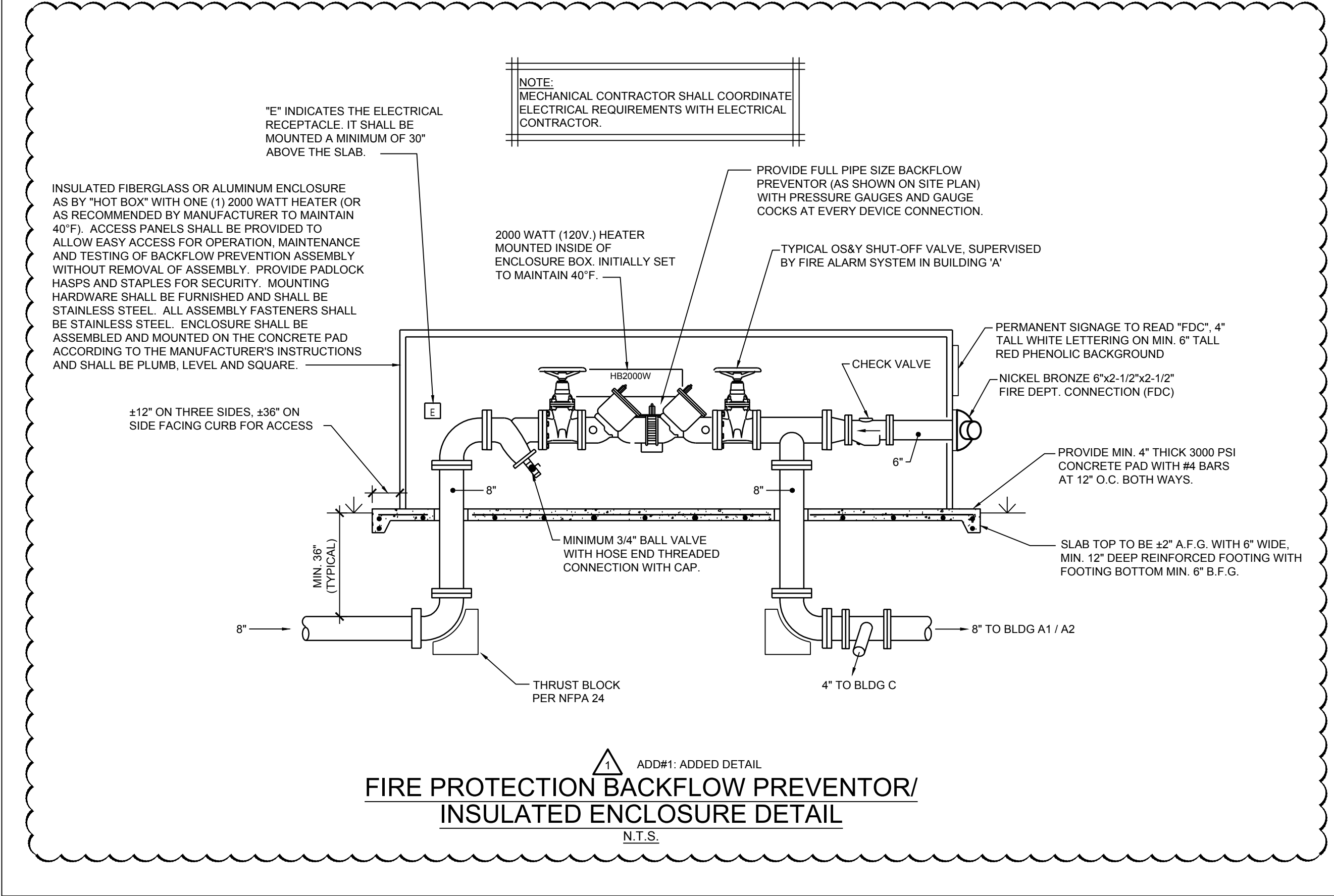
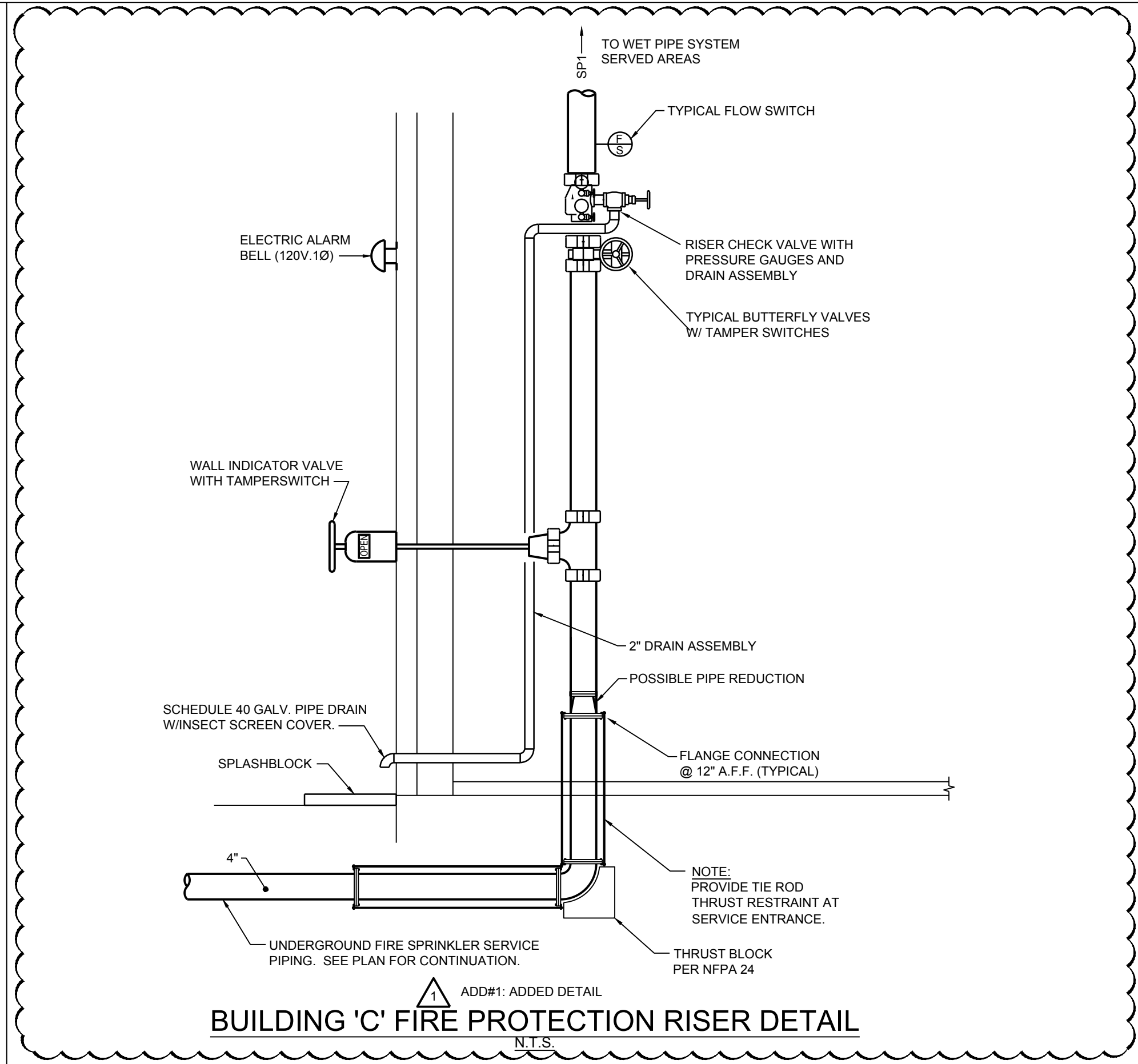
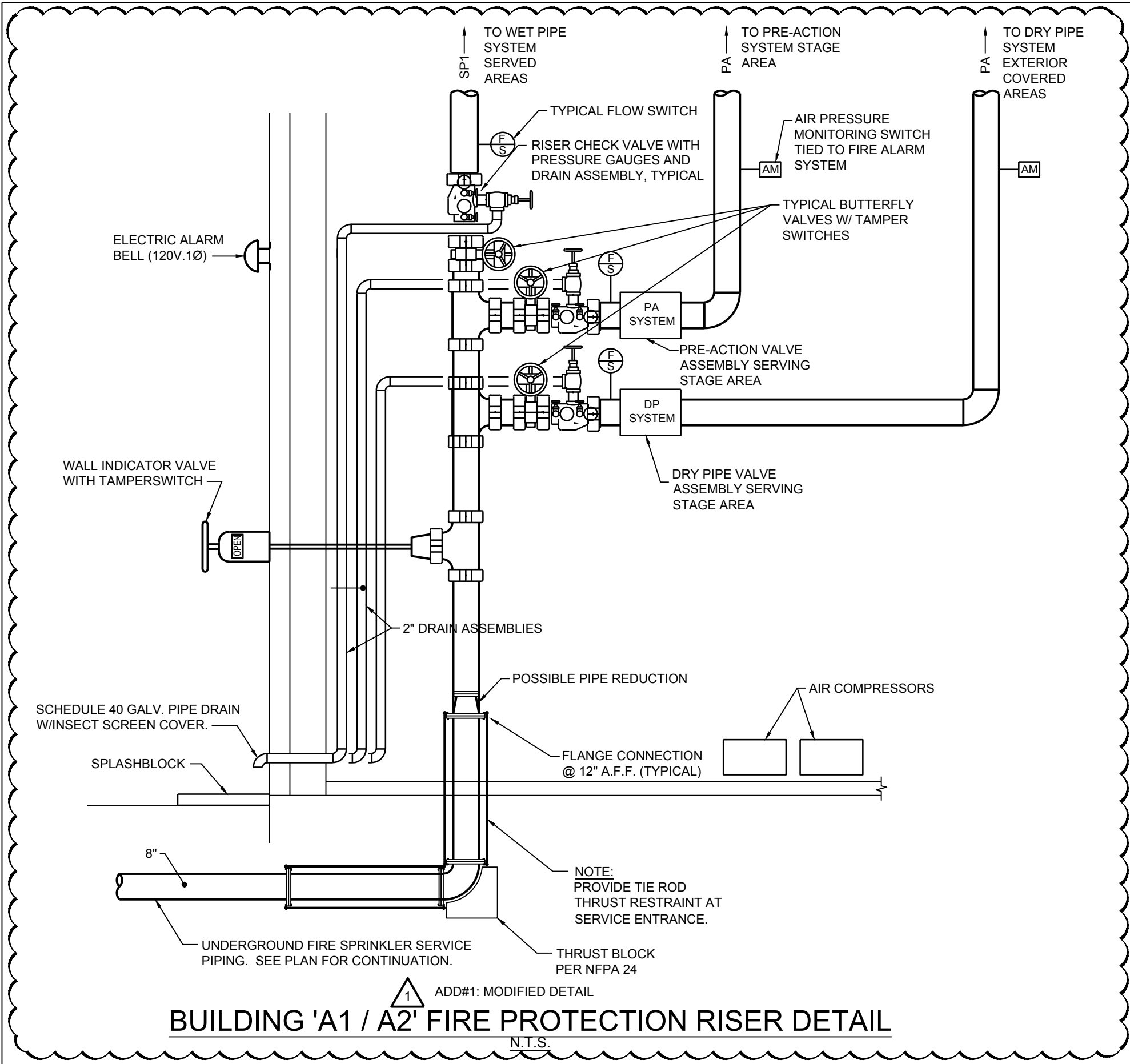
6 SECTION
S4.3 SCALE: N.T.S.



8 SECTION @ FRONT OF STAGE
S4.3 SCALE: 3/4"=1'-0"



7 SECTION @ FRONT OF STAGE
S4.3 SCALE: 3/4"=1'-0"



FIRE PROTECTION REQUIREMENTS

(PER LATEST NFPA13)

- THE INTERIOR / ENCLOSED PORTIONS OF THE FACILITY WILL BE PROVIDED WITH A WET PIPE SYSTEM.
- THE EXTERIOR PORCHES AND COVERED ROOF OUTDOOR AREAS AS ATTACHED TO THE MAIN BUILDING, SHALL INCLUDE DRY PIPE SPRINKLER PROTECTION.
- THE STAGE ARE SHALL BE PROTECTED BY A SINGLE INTERLOCK PRE-ACTION FIRE PROTECTION SPRINKLER SYSTEM.

FLOW DATA:

110 P.S.I. - STATIC
80 P.S.I. - RESIDUAL
1350 GPM FLOW

TAKEN FROM FIRE HYDRANTS LOCATED NEAR BOYCE THOMPSON.

CONTRACTOR'S HYDRAULIC CALCULATIONS SHALL PROVIDE FOR A MINIMUM OF 10 PSI SAFETY MARGIN.

CODE REVIEW

DESIGN CODE	2012 INTERNATIONAL BUILDING CODE (IBC)
PLUMBING CODE	2012 INTERNATIONAL PLUMBING CODE (IPC)
(IBC) GAS CODE	2012 INTERNATIONAL FUEL GAS CODE (IFGC)
MECHANICAL CODE	2012 INTERNATIONAL MECHANICAL CODE (MC)
FIRE PROTECTION	LATEST VERSION OF NFPA 13

DRAWING INDEX - FIRE PROTECTION

SHEET NUMBER	SHEET NAME
FP0.1	FIRE PROTECTION GENERAL INFORMATION
FP1.0	FIRE PROTECTION SITE PLAN
FP1.1	BUILDING A1 FLOOR PLAN - FIRE PROTECTION
FP1.2	BUILDING A2 FLOOR PLAN - FIRE PROTECTION
FP1.3	BUILDING B AND C FLOOR PLANS - FIRE PROTECTION

MISCELLANEOUS POWER / FIRE ALARM CONNECTIONS SCHEDULE

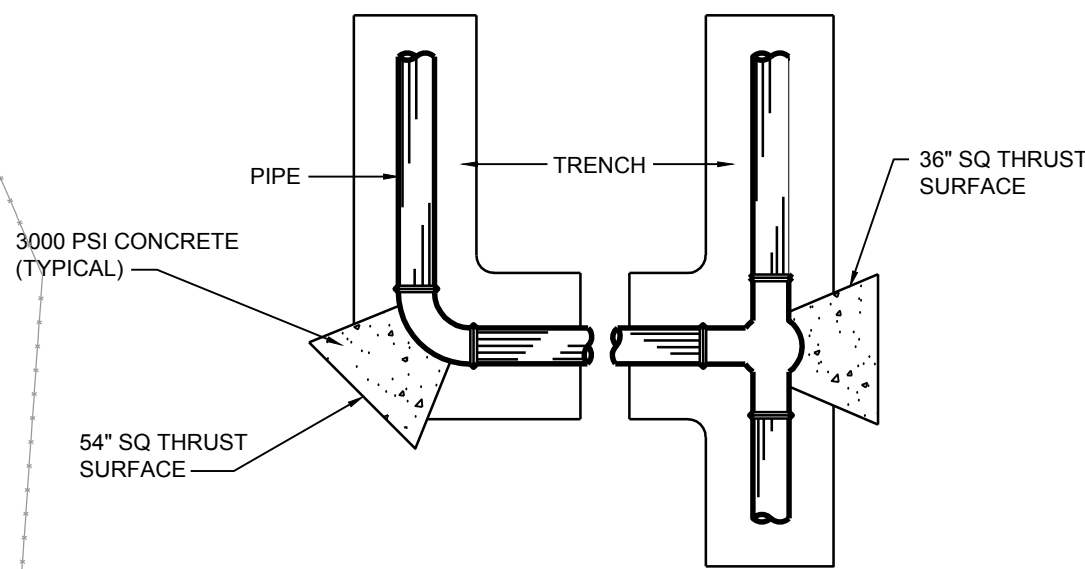
MARK	DESIGNATION	INTERACTION REQUIRED	POWER REQUIREMENTS	REMARKS
AC	AIR COMPRESSOR	ELECTRICAL	120V, .1Ø	PRE-ACTION SYSTEM
SRH-1	SMOKE RELIEF HOOD	ELECTRICAL / FIRE ALARM	120V, .1Ø	SMOKE RELIEF HOODS AT STAGE

RANKIN TRAILS
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BASEBALL PARK

CITY OF BRANDON
BRANDON, MISSISSIPPI

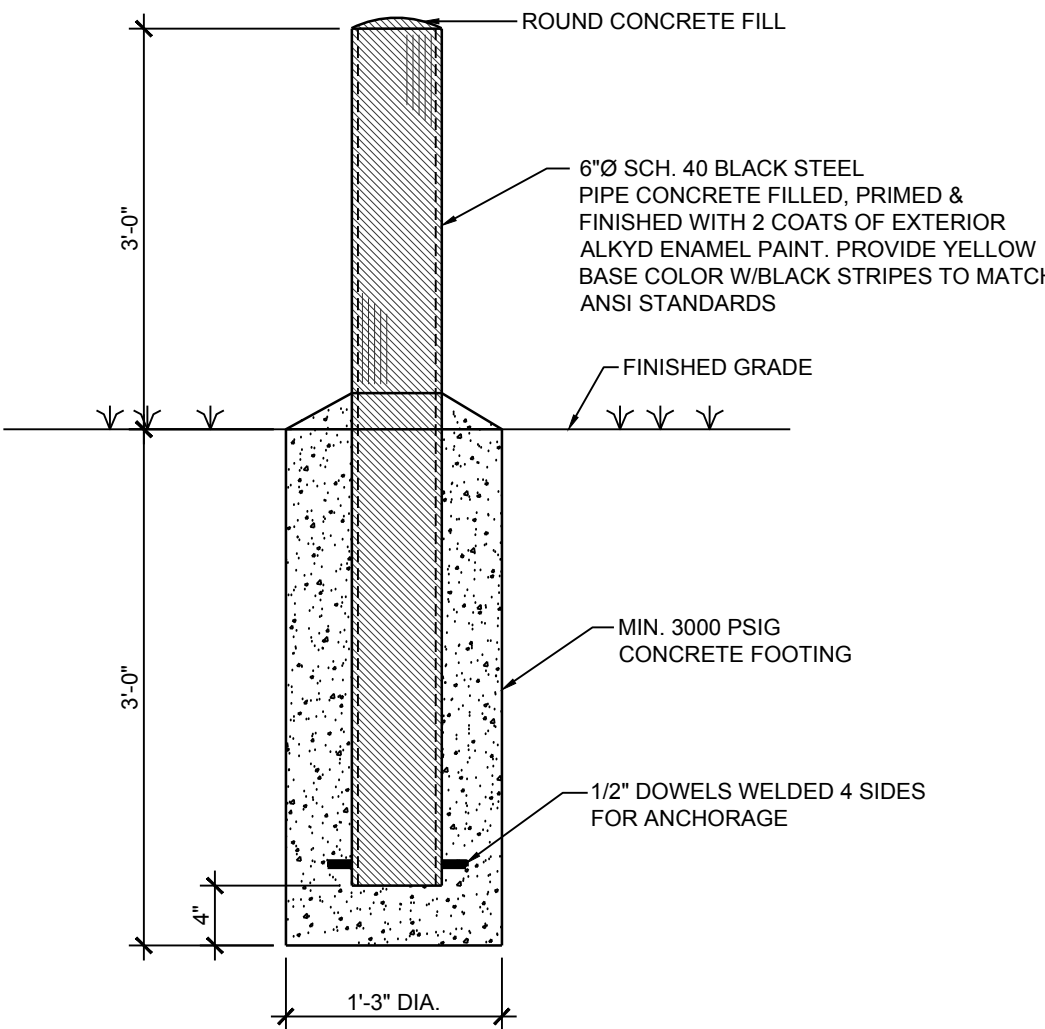
SPECIFIC SITE NOTES

- CLASS 51 DUCTILE IRON PIPING ROUTED BELOW GRADE WITH MIN. 36" GROUND COVER. PROVIDE IDENTIFICATION TAPE AND TRACER WIRE, PER SPECIFICATIONS.
- IT IS CRITICAL TO COORDINATE THE INSTALLATION OF FIRE PROTECTION PIPING WITH ALL UTILITIES OUTSIDE BUILDING.
- TYPICAL THRUST BLOCKING, SEE DETAIL.
- TYPICAL PROTECTIVE PIPE BOLLARD, SEE DETAIL.
- APPROX LOCATION OF FIRE DEPARTMENT CONNECTION (FDC) / BACKFLOW PREVENTOR (BFP) / INSULATED HEATED ENCLOSURE ATOP CONCRETE PAD. SEE DETAIL.
- APPROXIMATE LOCATION OF POST INDICATOR VALVE (PIV). FIRE ALARM CONNECTION REQUIRED.



THRUST BLOCK DETAIL

- N.T.S.
- NOTES:
- PROVIDE THRUST BLOCKS AT ALL ELBOWS, BOTH VERTICAL AND HORIZONTAL.
 - THRUST SURFACE SHALL BARE ON UNDISTURBED EARTH.



BOLLARD DETAIL

N.T.S.



17 JUNE 2016
CONSTRUCTION DOCUMENTS

WBA #: 2215 / 2315		
REVISIONS		
NO.	DESCRIPTION	DATE
1	ADD #1	7/8/16

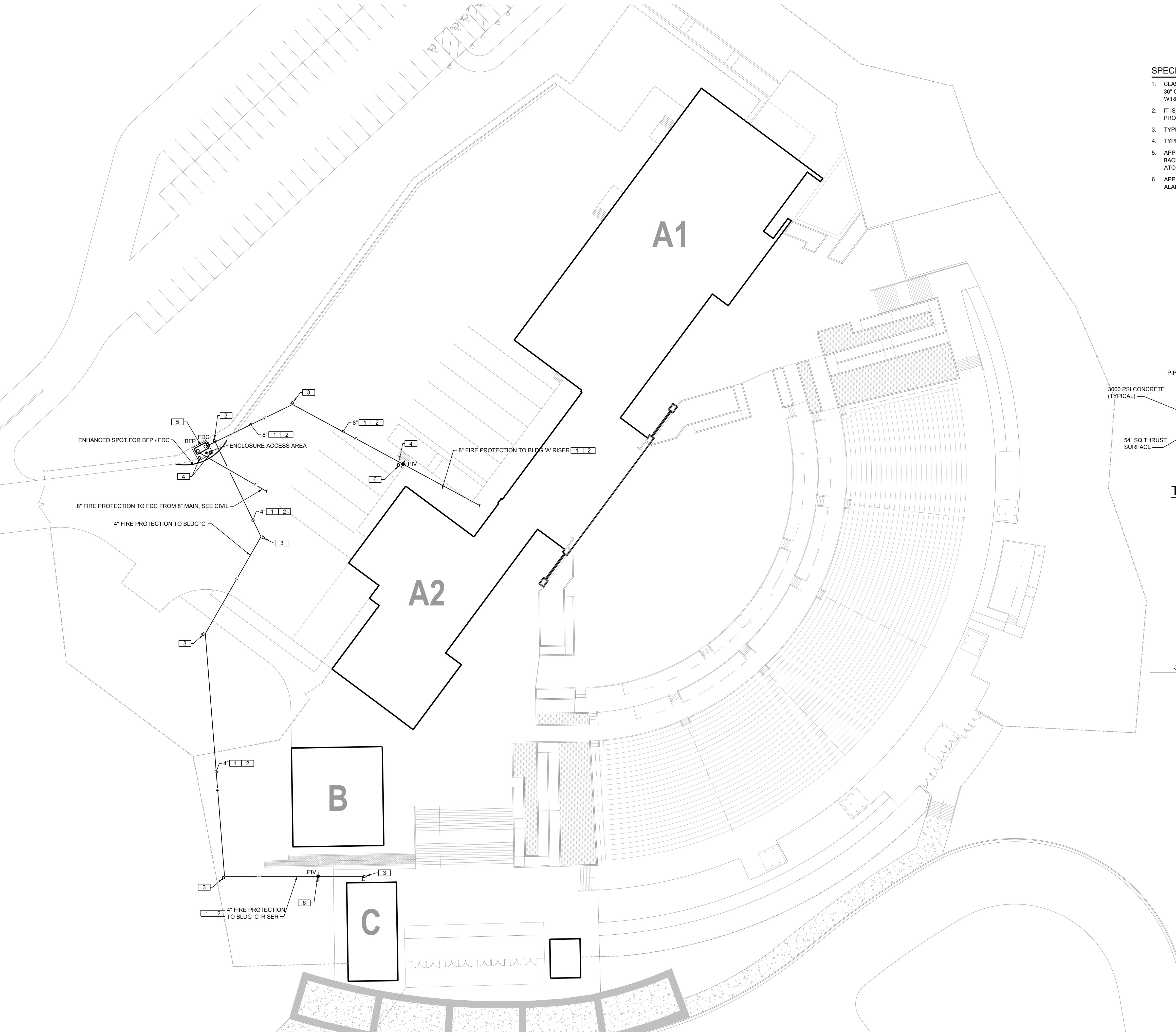
AMPHITHEATER

FP1.0
FIRE PROTECTION SITE
PLAN

CGM
CONSULTING ENGINEERING
201 PARK COURT - SUITE A
RIDGELAND, MS 39157
PHONE: (601)-898-4516
FAX: (601)-898-4517

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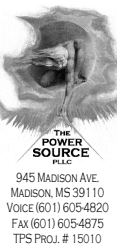
CGM # 376-019



1 FIRE PROTECTION SITE PLAN
FP1.0 SCALE: 1"=20'-0"

H	LIGMAN	UIA-80421-W-W40-120V-01-T	LED - 40W 2750 LUMENS	CEILING	
J	LITHONIA	ZL1N-L46-5000LM-MDD-MVOLT-40K-80CRI-WH	LED - 42W 4853 LUMENS	SURFACE	
JE	LITHONIA	ZL1N-L46-5000LM-MDD-MVOLT-40K-80CRI-WH-ELW	LED - 42W 4853 LUMENS	SURFACE	WITH 120V EMERGENCY BATTERY PACK.
K	LITHONIA	DSXPGT-LED-60C-1000-40K-T5W-MVOLT-SRM-DWHXD	LED - 214W 23128 LUMENS	SURFACE/ PENDANT	
L	PHILLIPS	1 COLOR COVE EC WITH CONTROLLER AND TRANSFORMER	LED - 2W	COVE	QUANTITY OF 182 FIXTURES.
M	TROY LIGHTING	3-RA12-LED18-*/3-LL23-*	LED - 18W 1260 LUMENS	WALL	* - FINISH BY ARCHITECT
N	HUNTER	CASSIUS #59264	52" FAN	CEILING FAN 8' STEM	
P	TOKISTAR	EXBK-18-WH-G14-C	LED	STRING LIGHTS	T24-150 TRANSFORMER
Q	COOPER	79-PF-1-L40-**-120-STD 1-C-DG-XX	LED 7.25W/FT	COVE LIGHTS	SEE DRAWINGS FOR LENGTH
R	EDGE LIGHTING	TW2-T1-1RE-24IN-35K-SA	LED, 10W 670 LUMENS	WALL	2' VANITY LIGHTS
R2	EDGE LIGHTING	TW2-T1-1RE-72IN-35K-SA	LED, 30W 2010 LUMENS	WALL	6' VANITY LIGHTS
RH	LITHONIA	ELA-LED-T-WP-M12	LED, 1W	WALL	
SA	FORMS & SURFACES	3 RIVERS	LED - 50W 2315 LUMENS	POLE	* - FINISH BY ARCHITECT 40K
T	LIGHT WITH SHADE.COM	RADA	LED	PENDANT	
V	LITHONIA	OLBF-8-50K-DDB	LED, 11.3W 839 LUMENS	SURFACE	
W	LITHONIA	WST-LED-1-10A700/40K-SR3 MVOLT-DBXD	LED, 24W 2029 LUMENS	WALL	
WE	LITHONIA	WST-LED-1-10A700/40K-SR3 MVOLT-ELCW-DBXD	LED	WALL	WITH 120V EMERGENCY BATTERY PACK.
X1	LITHONIA	LQM-S-3-R-120/277-EL N	LED	UNIVERSAL	WITH 120V EMERGENCY BATTERY PACK.
X2	LITHONIA	LHQM-LED-R	LED	UNIVERSAL	WITH 120V EMERGENCY BATTERY PACK.
X3	LITHONIA	LHQM-LED-R-HO	LED	UNIVERSAL	WITH 120V HIGH OUTPUT EMERGENCY BATTERY PACK.
Z	LITHONIA	WL2-12L-EZ1-LP835	LED, 12.2W 1249 LUMENS	WALL	2' VANITY LIGHTS
AA	LITHONIA	LBL4-30L-EZ1-LP840	LED - 27W 3000 LUMENS	SURFACE	
RR	TROY	2-RH14-LED14-**-2-2HS**-**	LED - 14W	STEM MOUNT	**FINISH SELECTED BY ARCHITECT.

REFERENCE SHEET E1.00



SEAL:

REVISIONS:

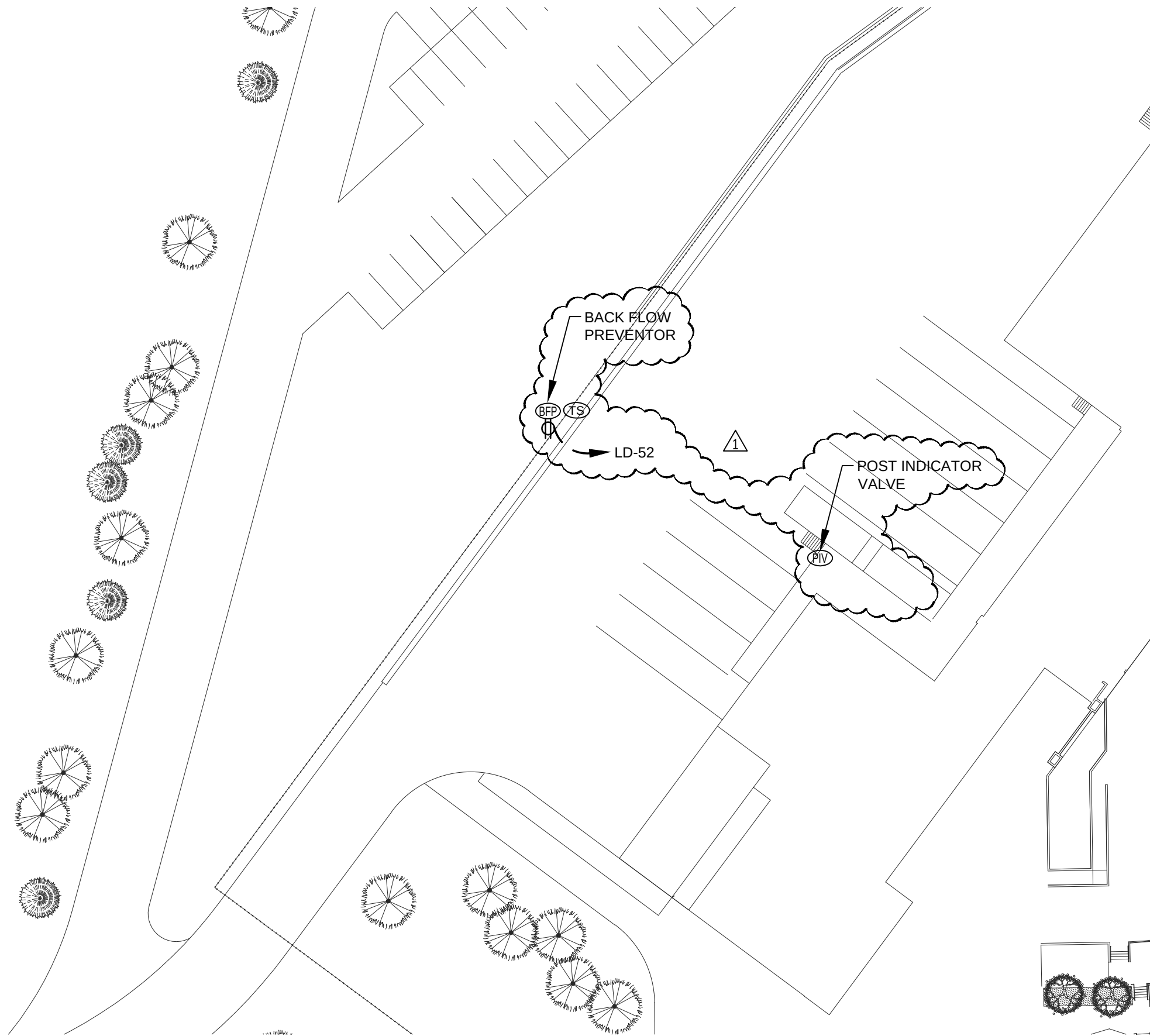
**RANKIN TRAILS AMPHITHEATER
& BASEBALL PARK
BRANDON, MS**

DRAWN BY: HBS
CHECKED BY: CLG
DATE: 6/17/2016

SHEET:

△ ADDENDUM #1 07-08-2016

ADD1-E1



REFERENCE SHEET E1.07

Scale: 1" = 40'- 0"



SEAL:

REVISIONS:

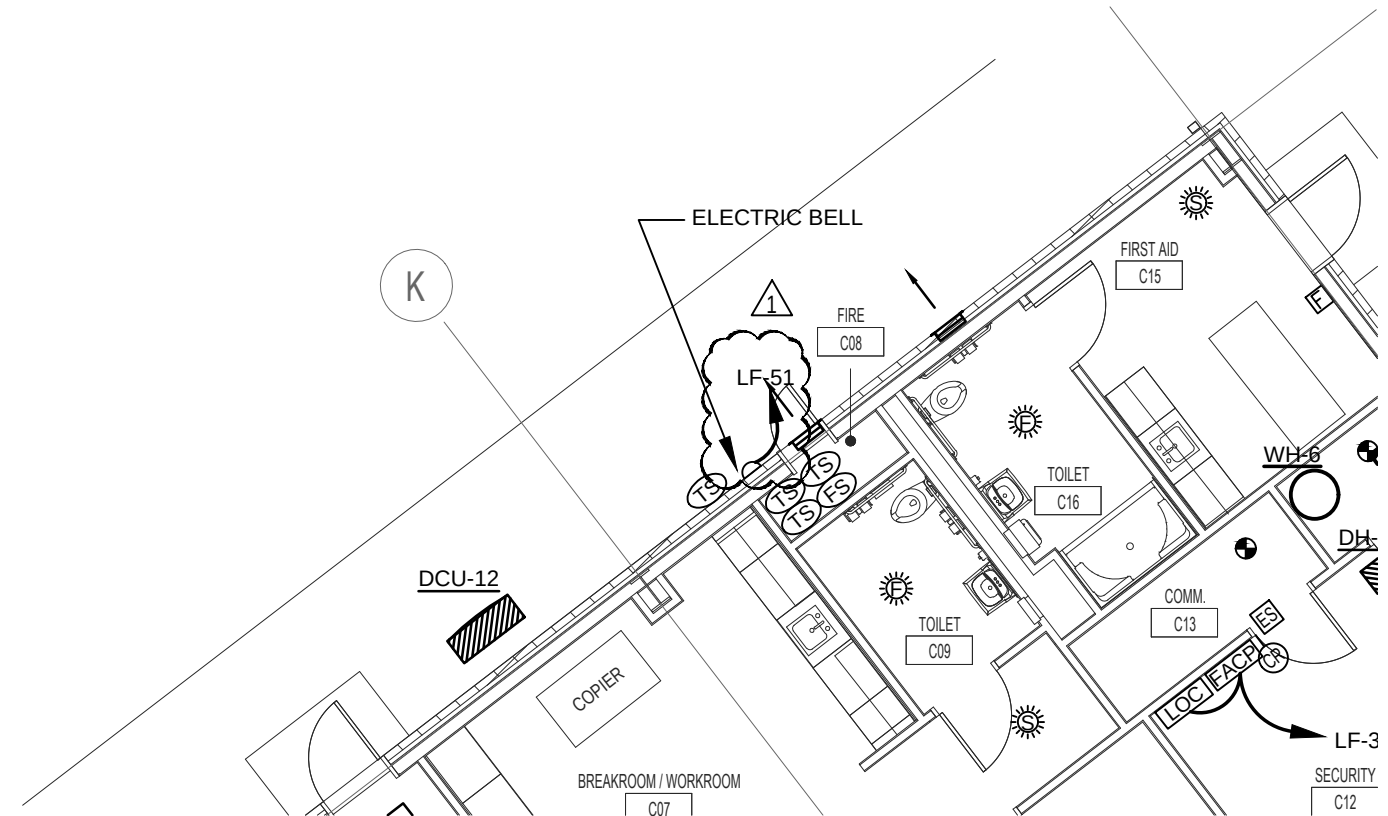
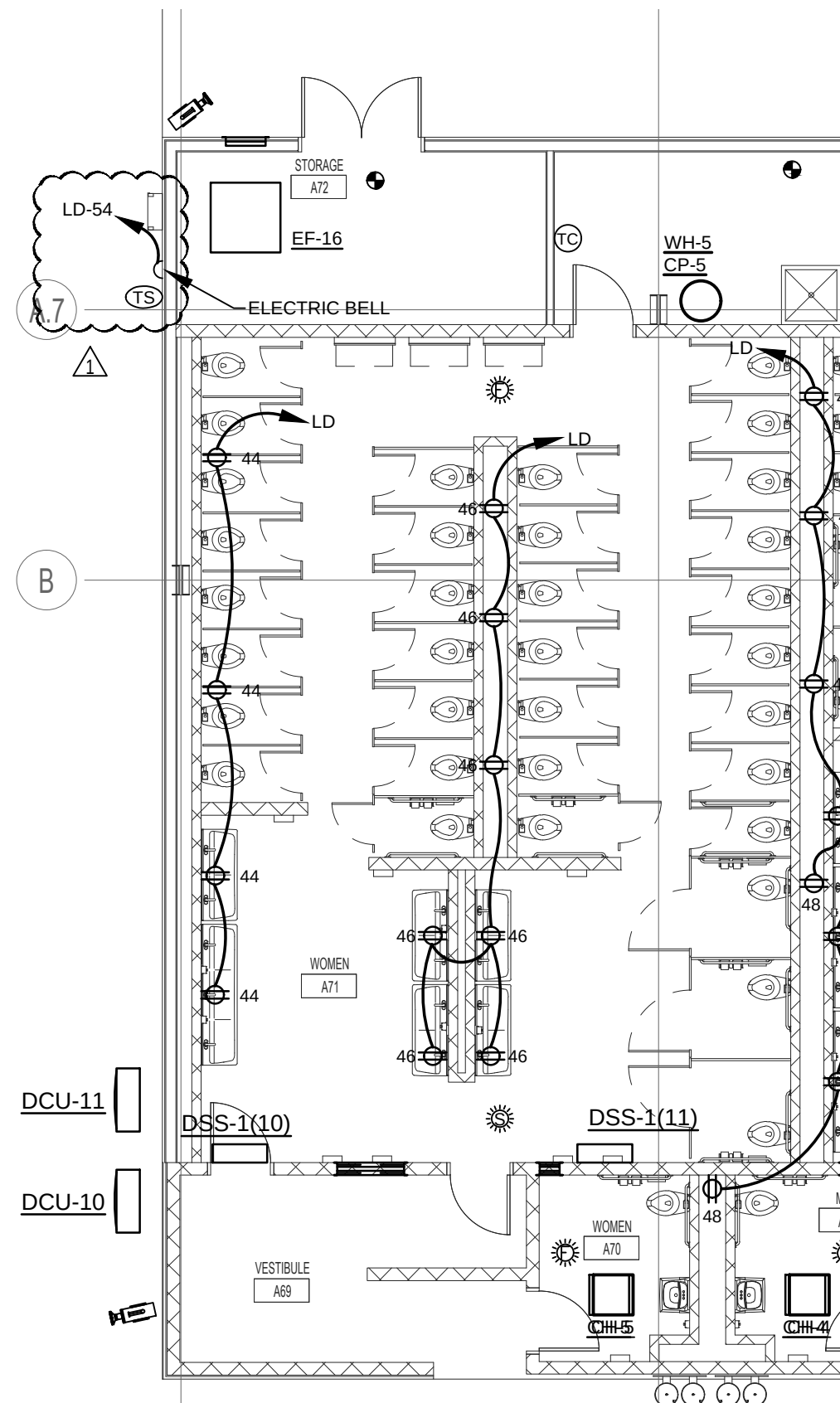
RANKIN TRAILS AMPHITHEATER & BASEBALL PARK BRANDON, MS

DRAWN BY: HBS
CHECKED BY: CLG
DATE: 6/17/2016

SHEET:

△ ADDENDUM #1 07-08-2016

ADD1-E2



REAL:

REVISIONS:

**RANKIN TRAILS AMPHITHEATER
& BASEBALL PARK
BRANDON, MS**

RAWN BY: HBS
CHECKED BY: CLG
DATE: 6/17/2016

SHEET:

ADDENDUM #1 07-08-2016

ADD1-E3