January 19, 2024

### **ADDENDUM NUMBER FIVE (5)**

Project:

MTK - Camp Kamassa

Kitchen/Cafeteria and Infirmary Building

4002 Sumrall Road Crystal Springs, MS

PN: 19104

FROM:

Dean Architecture, P.A.

661 Sunnybrook Road, Suite 140

Ridgeland, MS 39157

(601) 939-7717

The following additions, changes, clarifications and/or substitutions to the Project Drawings and Project Manual as indicated, are hereby made a part of the Contract Documents. Acknowledge receipt of this Addendum by inserting its number and date in the Proposal Form where indicated.

## **Architectural Specifications:**

Item #1:

Section 004100 - Bid Form, as follows:

Remove existing Bid Form from Addendum #4 and replace with the attached revised Bid

Form. (Modified Unit Prices).

Dean Architecture, P.A.

Nenneth A. Oubre, AIA, Principal

PLEASE ATTACH THIS ADDENDUM TO THE INSIDE FRONT COVER OF EACH SET OF

SPECIFICATIONS.

# SECTION 004100 BID FORM

### THE PROJECT AND THE PARTIES

| 1.01 | TO |   |
|------|----|---|
|      | A. | Owner  1. Mississippi Toughest Kids 123 E.Georgetown Street Crystal Springs, MS 39059   |
| 1.02 | FO | R:  |
|      | A. |   |
|      |    | TE: (BIDDER TO ENTER DATE)  |
| 1.04 | SU | BMITTED BY: (BIDDER TO ENTER NAME AND ADDRESS)  |
|      | A. | Bidder's Full Name<br>Address<br>City, State, Zip   |
| 1.05 | OF | FER   |
|      | A. | Having examined the Place of The Work and all matters referred to in the Instructions to Bidders and the Contract Documents prepared by Dean Architecture, P.A. for the above mentioned project, we, the undersigned, hereby offer to enter into a Contract to perform the Work for the Sum of: |
|      | B. | Kitchen / Cafeteria Building - Bid Price No. 1  |
|      |    | dollars   |
|      |    | (\$), in lawful money of the United States of America.  |
|      | C. | Infirmary Building - Bid Price No. 2  |
|      |    | dollars   |
|      |    | (\$), in lawful money of the United States of America.  |
|      | D. | Total Bid Price ( Kitchen / Cafeteria and Infirmary Buildings combined) ( Total of Bid Price 1 and 2 from above)  |
|      |    | dollars   |
|      | _  | (\$), in lawful money of the United States of America.  |
|      | E. | Deductive Alternate No. 1 - Remove Clerestory building element from Kitchen / Cafeteria Building  Deduct  |
|      |    | dollars   |
|      | _  | (\$), in lawful money of the United States of America.  |
|      | F. | Deductive Alternate No. 2- Remove Ground Faced Block Wainscot from Kitchen / Cafeteria Building Deduct dollars  |
|      |    | Deduct   dollars   (\$), in lawful money of the United States of America.   |
|      | G. | Building  |
|      |    | Deduct dollars (\$), in lawful money of the United States of America.   |
|      | H. | All applicable federal taxes are included and State of Mississippi taxes are included in the Bid Sum.   |
|      | I. | All Cash Allowances described in Section 012100 are included in the Bid Sum.  |

#### 1.06 ACCEPTANCE

- A. This offer shall be open to acceptance and is irrevocable for Sixty days from the bid closing date.
- B. If this bid is accepted by Owner within the time period stated above, we will:
  - 1. Execute the Agreement within seven days of receipt of Notice of Award.
  - 2. Commence work within seven days after written Notice to Proceed of this bid.

| 1 | .07 | CO | NTR | <b>ACT</b> | TIME |
|---|-----|----|-----|------------|------|
|   |     |    |     |            |      |

| A. | Complete the Work in                             | _ calendar days from Notice to Proceed. |
|----|--|---|
|    | (Bidder to enter number of calendar days.) Total | of all Work days for both buildings.    |

#### 1.08 UNIT PRICES

- A. The following Unit Prices will apply to authorized items added to the Work. These unit prices shall remain fixed throughout the length of the contract from the date of the signatures of the contract between the Owner and the Contractor. During this period, the Owner shall have the option to execute change orders to the Contract for Construction for any or all of the items listed below in the quantities selected and at the unit prices so stated.
- B. **Excavation and back fill** of unstable soil material in building pad area. GC shall provide all equipment and labor to excavate unstable material from building site and place spoil material at a location on-site just adjacent to the construction site and infill with suitable material acquired from the Owners borrow pit located just Northeast of the building site.

  Cost per yard to haul out and back in \$

  Per Cubic Yard compacted in place.
- C. **Lime Treatment of building pad.** GC shall provide all material and labor to lime treat soils in building pad area per recommendation of 4-6% hydrated lime by dry weight of soil. Lime treatment should extend 12 to 18 inches below the surface exposed per BCD's Geotech Report No. 180185.

| 1. | Cost per Ton of Lime material delivered to site \$       | per ton. |
|----|--|----------|
| 2. | Cost per Square Yard of Soil Mixing of lime into soil \$ | Per SY   |

# 2.01 ADDENDA

Α.

| A. | The following Addenda have been received.   | The modifications to the Bid Documents noted |
|----|---|--|
|    | below have been considered and all costs ar | e included in the Bid Sum.                   |

| 1. | Addendum # | Dated |  |
|----|------------|-------|--|
| 2. | Addendum # | Dated |  |
| 3. | Addendum # | Dated |  |
| 4. | Addendum # | Dated |  |
| 5. | Addendum # | Dated |  |

### 2.02 BID FORM SIGNATURE(S)

| The Corporate Seal of  |
|--|
| (Bidder - print the full name of your firm) was hereunto affixed in the presence of: |
| (Authorized signing officer, Title)  |

B. If the Bid is a joint venture or partnership, add additional forms of execution for each member of the joint venture in the appropriate form or forms as above.

| 2.04 RESIDENT BIDDER ( CHECK APPROPRIATE LINE ) |  |  |
|---|--|--|
| THE BIDDER IS A RESIDENT                        |  |  |
| THE BIDDER IS A NON-RESIDENT                    |  |  |
| OF THE STATE OF MISSISSIPPI.                    |  |  |
| TELEPHONE NUMBER :                              |  |  |
| EMAIL :   |  |  |
|   |  |  |

**END OF BID FORM**