



Meridian Community College, Renovations & Additions to Todd Hall

ADDENDUM NO. 3

TO: All Bidders on the above referenced project

FROM: Davis Purdy Architects, PLLC

DATE: November 8, 2023
SUBJECT: ADDENDUM NO. 3

ACKNOWLEDGEMENT OF RECEIPT OF ADDENDUM IS REQUIRED ON BID FORM.

Clarifications and revisions to Contract Documents for the referenced project are as follows:

- REPLACE: Drawing page AD-1.0 DEMOLITION FLOOR PLAN dated 10/5/2023 with Drawing page AD-1.0 DEMOLITION FLOOR PLAN dated 11/8/2023. Drawing AD-1.0 Demolition Floor Plan is attached.
- REPLACE: Drawing page A-1.0 FLOOR PLAN dated 10/24/2023 with Drawing page A-1.0 FLOOR PLAN dated 11/8/2023. Drawing A-1.0 Floor Plan is attached.
- 3. REPLACE: Drawing page A-5.0 SCHEDULES & WINDOW ELEVATIONS dated 10/5/2023 with Drawing page A-5.0 SCHEDULES & WINDOW ELEVATIONS dated 11/8/2023. Drawing A-5.0 Schedules & Window Elevations is attached.
- 4. REPLACE: Drawing pages: E0.0 ELECTRICAL LEGEND & E1.0 LIGHTING PLAN dated 10/5/2023 with Drawing pages E0.0 ELECTRICAL LEGEND & E1.0 LIGHTING PLAN dated 11/8/2023. Drawings E0.0 Electrical Legend & E1.0 Lighting Plan are attached.
- **5. CLARIFICATION:** The existing semi-circle desks in Classroom 101 are to be demolished and not saved. Coordinate with most current drawings.



- CLARIFICATION: There are some areas where existing carpet is to be patched.MCC will be providing carpet tiles for areas to be patched.
- 7. PRE-BID: Pre-Bid Conference details are as follows:
 - a. Date & Time: Thursday November 2, 2023 at 10:00 am
 - b. Location: Meridian Community College Todd Hall

910 Highway 19 N

Meridian, MS 39307

c. Meeting Minutes & Sign-In Sheet are attached.

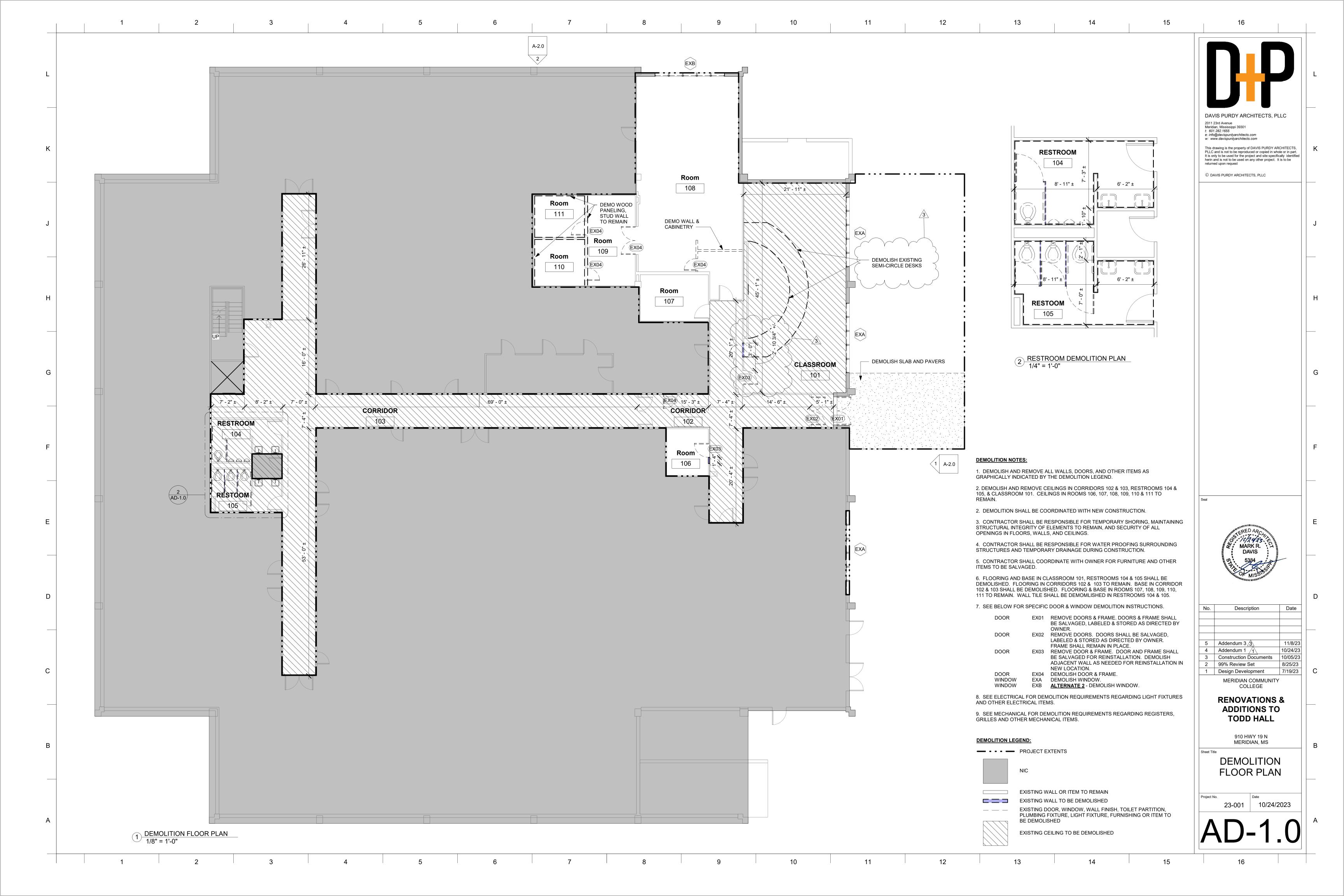
Submitted By

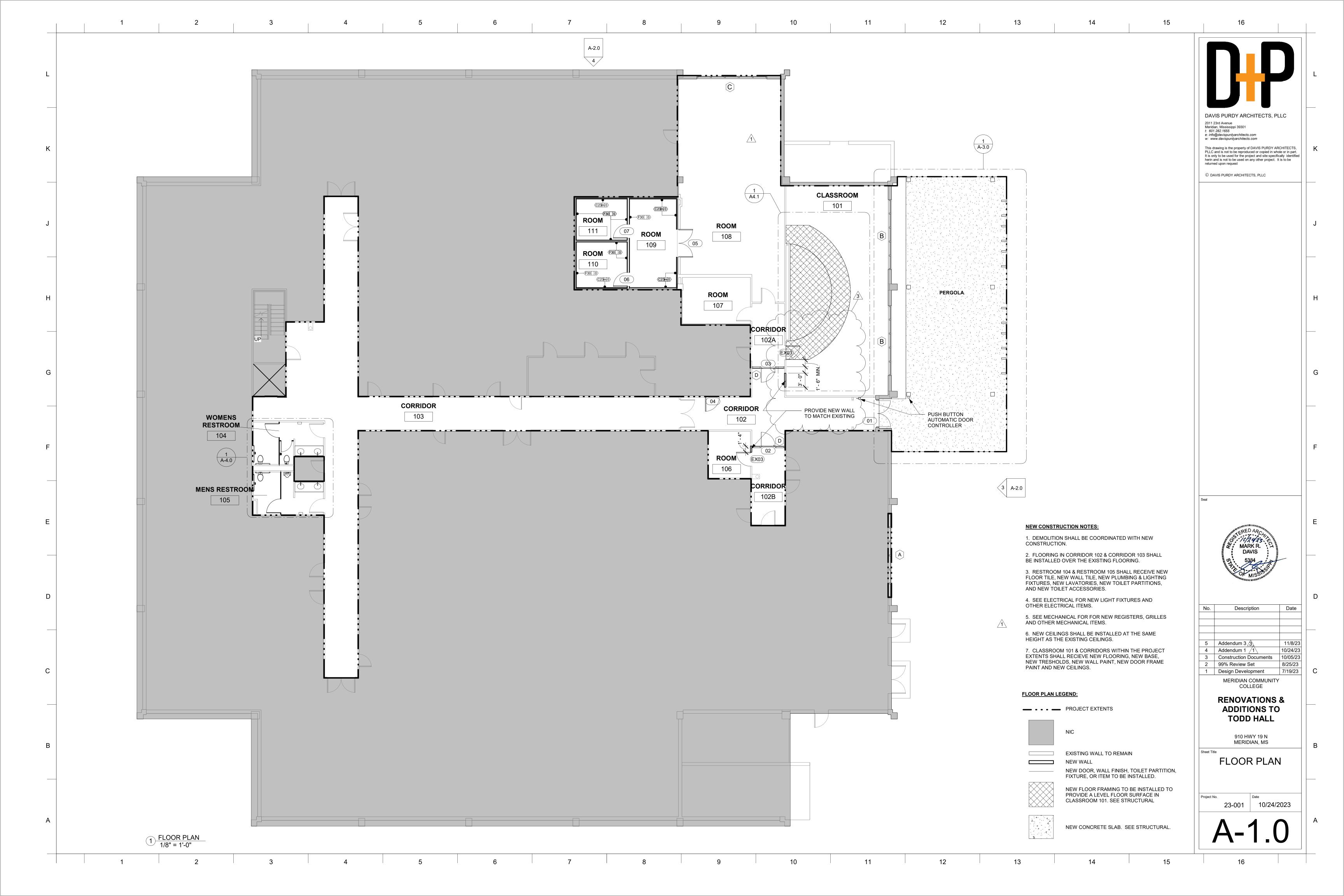
Mark Davis, AIA

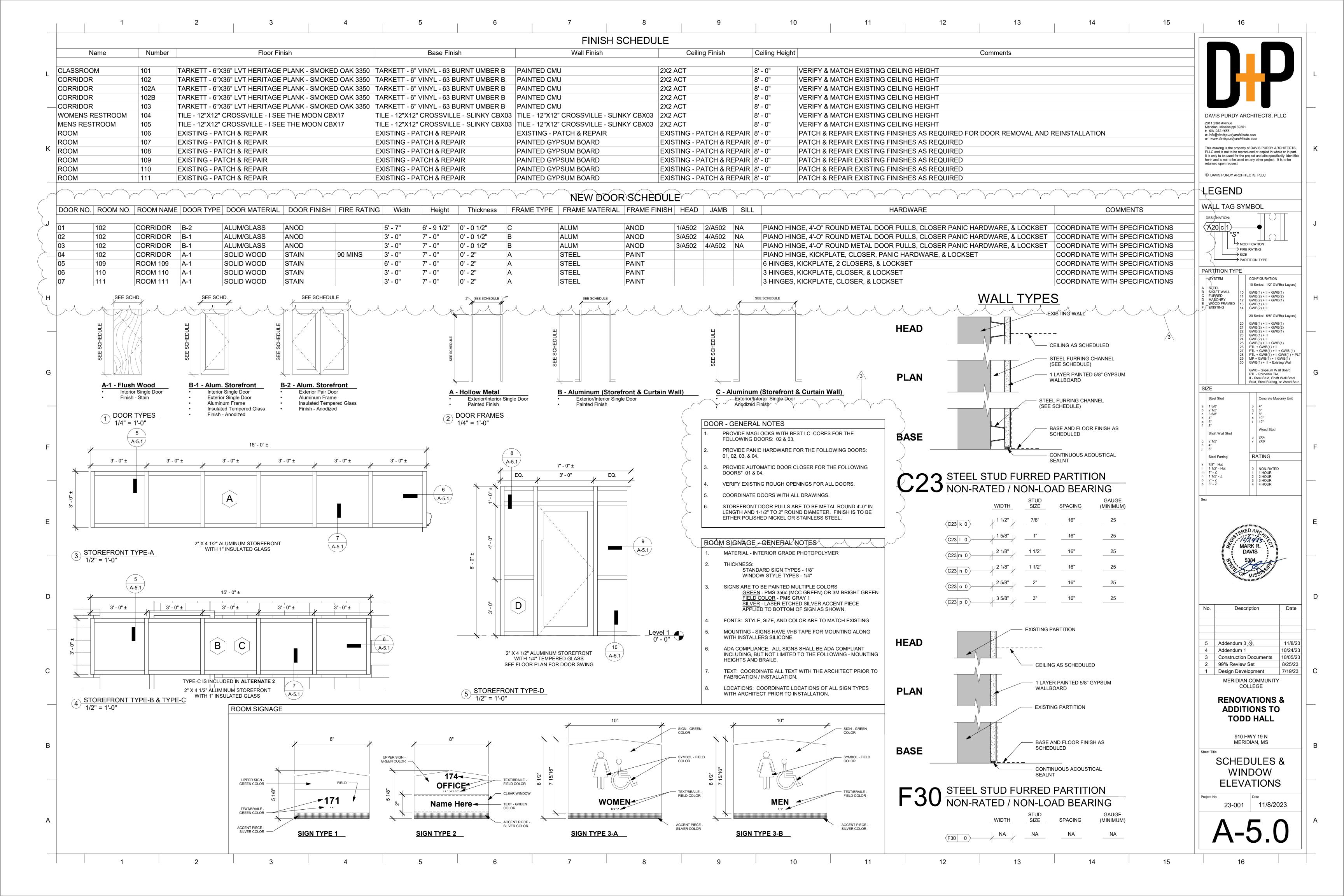
Davis Purdy Architects, PLLC

November 8, 2023

ACKNOWLEDGEMENT OF RECEIPT OF THIS ADDENDUM IS
REQUIRED AND SHALL BE INDICATED ON BID FORM







		ELECTRICA			
	GENERAL NOTE	S	FIRE ALARM SYSTEM		
OTHERWISE NO	「 AND DEVICES ARE TO BE F TED.)AS "GFI" SHALL BE GROUNI		E MANUAL PULL STATION. MOUNT 48"A.F.F. TO CENTERLINE OF BOX.		
INTERRUPTING DEVICES NOTED	DEVICES.) AS "WP" SHALL BE WEATHE	RPROOF WHILE-IN-USE.	曾 COMBINATION HORN AND STROBE. MOUNT 80"A.F.F. TO BOTTON		
PROVIDE UNSW	ITCHED POWER TO EMERGENC	Y BATTERY PACKS.	OF BOX. SMOKE DETECTOR.		
			DHO DOOR HOLD OPEN MAGNET TO RELEASE UPON ALARM		
			CONDITION OF THE FIRE ALARM CONTROL PANEL.		
	AIRES (See Light Fixt		RECEPTACLES		
	INSIDE THE CIRCLE IS THE CIRCUIT I JRE TYPE DESCRIBED IN THE LIGHT		$_{ ilde{ o}}$? DUPLEX RECEPTACLE, NEMA 5-20R, MOUNTED 18" A.F.F. TO		
? ? 2'X2	' RECESSED FIXTURE.		CENTERLINE OF BOX UNLESS NOTED OTHERWISE. DOUBLE DUPLEX RECEPTACLE, NEMA 5-20R, ONE COVER PLATE MOUNTED 18" A.F.F. TO CENTERLINE OF BOX UNLESS NOTED OTHERWISE.		
? ? 2'X2	' RECESSED EMERGENCY FIXT	URE.	① CEILING MOUNTED JUNCTION BOX.		
? RECE	ESSED CEILING FIXTURE.				
	NG MOUNTED EXIT SIGN. PRO CATED BY ARROWS.	OVIDE CHEVRONS AS	CCTV SYSTEM		
EXIT	SIGN WITH EMERGENCY LIGHT	ΓING.	CEILING MOUNTED CAMERA.		
	MOUNTED EXIT SIGN. PROVI CATED BY ARROWS.	DE CHEVRONS AS	COMMUNICATIONS		
? EMEF	RGENCY LIGHTING.		DATA OUTLET MOUNTED 18" A.F.F. TO CENTERLINE OF BOX UNLESS NOTED OTHERWISE.		
⊬⊘ _? WALL	MOUNTED FIXTURE.		WiFI.		
°? ├────────────────────────────────────	FACE MOUNTED OR SUSPENDE	ED FIXTURE.			
? ├ ? ⊢ SURF	FACE MOUNTED OR SUSPENDE	ED EMERGENCY FIXTURE.	CONDUIT AND WIRING		
SWITCHES			CONDUCTORS IN CONDUIT CONCEALED WITHIN WALL OR CEILING. TIC MARKS INDICATE NUMBER OF CONDUCTORS.		
\$ SINGLE-POLE, SINGLE-THROW SWITCH. MOUNT CENTERLINE OF			THE EQUIPMENT GROUNDING CONDUCTOR IS NOT SHOWN, BUT SHALL BE PROVIDED. SIZE THE EQUIPMENT GROUNDING CONDUCTOR AND THE CONDUIT PER THE NEC.		
BOX AT 45"A.F.F. UNLESS NOTED OTHERWISE. LED DIMMER EQUAL TO LEVITON #IP710-LFZ MOUNT CENTERLINE OF POX AT 45"A F F LINESS NOTED OTHERWISE			THE ABSENCE OF TIC MARKS SIGNIFIES THAT TWO CONDUCTORS PLUS AN EQUIPMENT GROUNDING CONDUCTOR		
AUTOMATI	NE OF BOX AT 45"A.F.F. UNL C WALL SWITCH. SENSORSWIT	CH #WSXA-PDT OR	SHOULD BE PROVIDED. FOR EXAMPLE, THE MARKINGS TO THE LEFT SIGNIFY THAT THREE CONDUCTORS PLUS AN EQUIPMENT GROUNDING CONDUCTOR SHOULD BE PROVIDED		
UNLESS N	D EQUAL. MOUNT CENTERLINE NOTED OTHERWISE. C WALL SWITCH WITH INTEGRA		LA-1 HOMERUN TO PANELBOARD. ARC DENOTES CONCEALED		
"Þ SENSORS\	WITCH #WSXA-PDT-D-VA OR NE OF BOX AT 45"A.F.F. UNL	APPROVED EQUAL. MOUNT	CIRCUITRY. TEXT DENOTES PANELBOARD NAME WITH CIRCUIT NUMBER. DEVICES HAVING CIRCUIT NUMBERS LOCATED BESIDE THEM MAY NOT SHOW THE CIRCUIT		
MDD OCCUPANO	NFRARED AND ULTRASONIC DI CY SENSOR WITH A 12' RADIA	AL COVERAGE. CEILING	NUMBERS AT THE HOMERUN ARROWS.		
MOUNTED. SENSORSWITCH #CM-PDT-9 OR APPROVED EQUAL. PASSIVE INFRARED AND ULTRASONIC DUAL TECHNOLOGY OCCUPANCY SENSOR WITH A 28' RADIAL COVERAGE. CEILING MOUNTED. SENSORSWITCH #CM-PDT-10 OR APPROVED EQUAL. POWER PACK MOUNTED ABOVE CEILING. SENSORSWITCH #PP20 OR APPROVED EQUAL. VOLTAGE DROP CHART FOR 20A, 1Ø CIRCUITS			LOW VOLTAGE CONDUCTORS USED FOR MOTION DETECTOR CIRCUITRY. SEE MANUFACTURER'S RECOMMENDATIONS FOR CONDUCTOR REQUIREMENTS.		
			ACCESS CONTROL		
			HE HANDICAP PUSHPAD FURNISHED WITH AUTOMATIC DOOR OPERATOR, INSTALLED BY ELECTRICAL CONTRACTOR.		
		Conductor Size	© CARD READER.		
Voltage	Circuit Length	(AWG)	PUSH TO EXIT BUTTON.		
120	< 50'	#12	M MOTION DETECTOR TO RELEASE MAGNETIC LOCK. M MAGNETIC LOCK.		
120 120	> 50' > 90'	#10 #8			
120	> 140'	#6 #6			
077		#40			
277 	< 130' > 130'	#12 			
277	> 130	#10 #8			
277	> 330'				
	HART NOTES: INDICATED ON THE DRAWING REFER TO THIS CHART FOR				
	IECT CONDUCTORS LARGER TI A SWITCH. PROVIDE A JUNC				
		- · - · -			

LIGHTING FIXTURE SCHEDULE

11

12

13

TYPE	MANUFACTURER	PART NUMBER	LAMPS	MOUNTING	REMARKS
Α	LITHONIA	EPANL-2X2-4800LM-80CRI-40K MIN10-ZT-MVOLT	LED, 45W 4,843 LUMENS	RECESSED	
ΑE	LITHONIA	EPANL-2X2-4800LM-80CRI-40K MIN10-ZT-MVOLT-E10WCP	LED, 45W 4,843 LUMENS	RECESSED	-WITH EMERGENCY BATTERY PACK.
В	ALIGHT	D4-2LS-40K-80CRI-U-M-D-	LED, 20W 412LM/FT		
С	LITHONIA	LDN6-40/05-L06-AR-LS-MVOLT-GZ10	LED, 5.8W 527 LUMENS	RECESSED	
Χ	LITHONIA	LQM-S-W-3-G-MVOLT-EL N	LED	WALL/ CEILING	-WITH EMERGENCY BATTERY PACK.



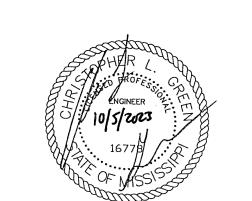
THE POWER SOURCE SOURCE 305 HIGHWAY 51 RIDGELAND, MS 39157 VOICE (601) 605-4820 FAX (601) 605-4875 TPS PROJ. # 23200



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No. Description Date

4 Addendum 3 11/8/23

8/25/23

7/19/23

RENOVATIONS & ADDITIONS TO TODD HALL

3 Construction Documents 9/5/23

2 99% Review Set

1 Design Development

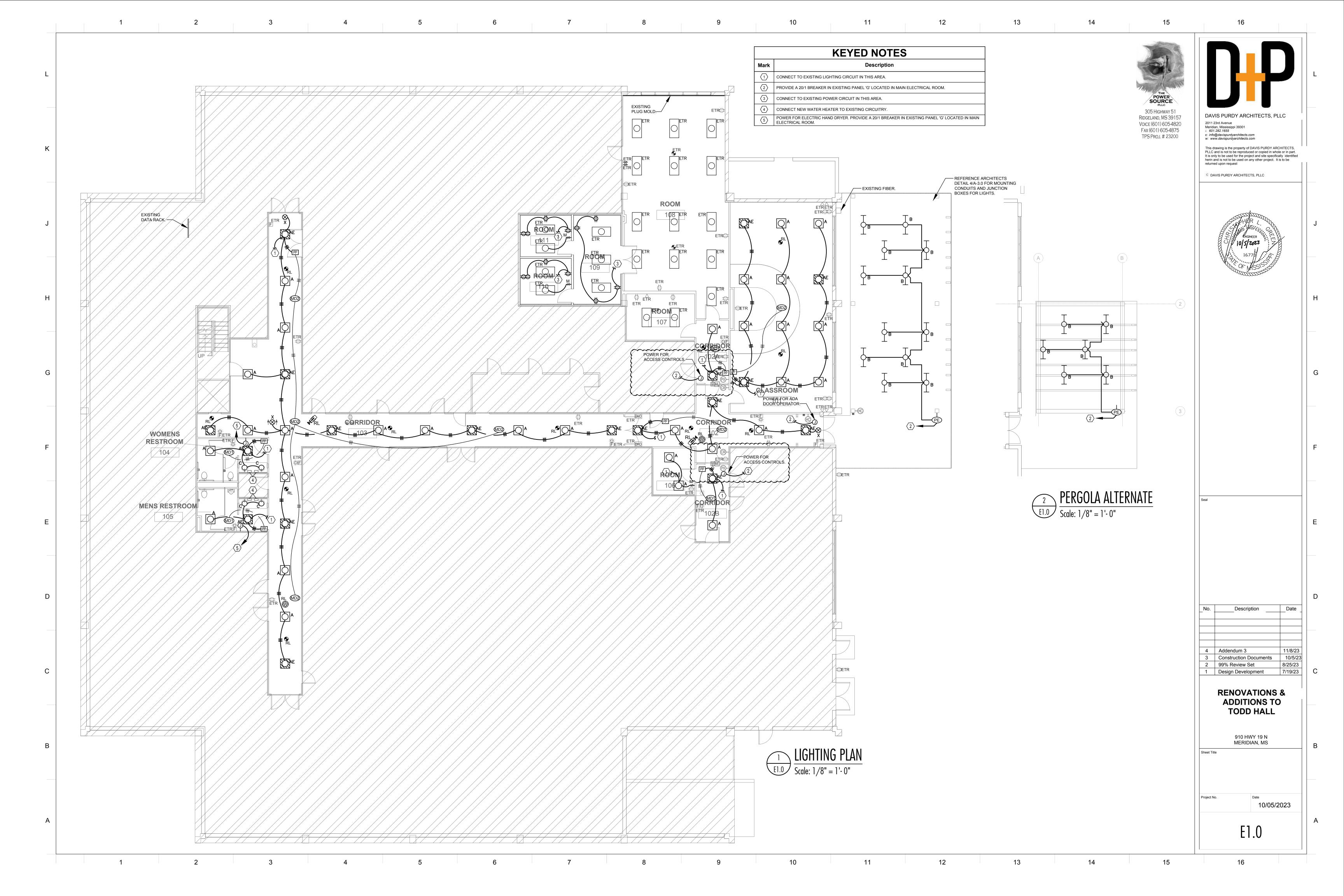
910 HWY 19 N MERIDIAN, MS

ct No. Date 10/05/2023

E0.0

16

1 2 3 4 5 6 7 8 9 10 11 13 15







Meridian Community College, Renovations & Additions to Todd Hall

Pre-Bid Sign-In Sheet

DATE: November 8, 2023

LOCATION: Meridian Community College Todd Hall

910 Highway 19 N Meridian, MS 39307

Mark Davis	Davis Purdy Architects, PLLC	mark@davispurdyarchitects.com
James Price	Meridian Community College	jprice@meridiancc.edu
Colby Ethridge	D&E Construction	colby@dandeconstruction.com
John Purdy	Davis Purdy Architects, PLLC	john@davispurdyarchitects.com
Mitch Simpson	BIG Construciton	mitch@bigconstruction.com
Drew Edmunds	Meridian Community College	cedwards@meridiancc.edu
Juan Pablo	M&P Construction	jpmpconstruction@hotmail.com





Meridian Community College, Renovations & Additions to Todd Hall

Pre-Bid Conference Meeting Minutes

TO: All Bidders on the Above Referenced Product

FROM: Davis Purdy Architects, PLLC

DATE: November 8, 2023
SUBJECT: Pre-bid Conference

LOCATION: Meridian Community College Todd Hall (Classroom 101)

910 Highway 19 N Meridian, MS 39307

- **1.** Mark Davis (D+P Architects) opened the meeting by reminding everyone present of the Bid day details. They are as follows:
 - a. Sealed bids will be received at Meridian Community College, Facilities Management Building, 910 Hwy 19 North, Meridian, MS 39307, until 2:00 PM,
 Local Time, November 13th, 2023.
- 2. Mark provided a brief overview of the interior and exterior work. In his overview he reviewed the different rooms and areas included in the project's scope of work as well as finish work to be performed.
- 3. Alternates were briefly discussed. There are two alternates on the project. One involves windows on the North side of the building and the other reduces the size of the pergola on the East side of the building.
- **4.** All present walked the project site.
- **5.** James Price (MCC) informed all present that the North Entry is the best entrance to use for vehicular access.

End of Minutes