

**Meridian Community College,  
Renovations & Additions to Todd Hall**

**ADDENDUM NO. 1**

TO: All Bidders on the Above Referenced Product  
FROM: Davis Purdy Architects, PLLC  
DATE: October 24, 2023  
SUBJECT: **ADDENDUM NO. 1**

**ACKNOWLEDGEMENT OF RECEIPT OF ADDENDUM IS REQUIRED ON BID FORM.**

Clarifications and revisions to Contract Documents for the referenced project are as follows:

1. **ADD:** Specification section **00 11 00 Advertisement for Bids**
2. **REPLACE:** Specification section **00 25 13 PREBID MEETINGS** dated 10/5/2023 with Specification section **00 25 13 PREBID MEETINGS** dated 10/24/2023. .
3. **REPLACE:** Specification section **00 41 13 BID FORM DOCUMENT** dated 10/5/2023 with Specification section **00 41 13 BID FORM DOCUMENT** dated 10/24/2023.
4. **REPLACE:** Specification section **00 41 21 ALLOWANCE FORM** dated 10/5/2023 with Specification section **000 41 21 ALLOWANCE FORM** dated 10/24/2023.
5. **REPLACE:** Specification section **00 51 00 NOTICE OF AWARD** dated 10/5/2023 with Specification section **00 51 00 NOTICE OF AWARD** dated 10/24/2023.
6. **REPLACE:** Drawing page **A-1.0 FLOOR PLAN** dated 10/5/2023 with Drawing page **A-1.0 FLOOR PLAN** dated 10/24/2023.

7. **REPLACE:** Drawing page **A-1.1 REFLECTED CEILING PLAN** dated 10/5/2023  
with Drawing page **A-1.1 REFLECTED CEILING PLAN** dated 10/24/2023.
8. **ADD:** Drawing page **A-4.1 CLASSROOM FLOOR DETAILS** dated 10/24/2023.
9. **ADD:** Drawing page **S-300 CLASSROOM 101 FRAMING PLAN & DETAILS** dated  
10/24/2023.

Submitted By



Mark Davis, AIA

Davis Purdy Architects, PLLC

October 24, 2023

**ACKNOWLEDGEMENT OF RECEIPT OF THIS ADDENDUM IS  
REQUIRED AND SHALL BE INDICATED ON BID FORM**

## **ADVERTISEMENT FOR BIDS AND NOTICE TO CONTRACTORS**

Sealed bids will be received at Meridian Community College, Facilities Management Building, 910 Hwy 19 North, Meridian, MS 39307, until **2:00 PM, Local Time, November 13<sup>th</sup>, 2023.**

Electronic bids can be submitted at [www.meridianccbids.com](http://www.meridianccbids.com). For general questions, contact Gene Miles, Director of Purchasing at Meridian Community College at (601) 553-3446 or via email at [rmiles5@meridiancc.edu](mailto:rmiles5@meridiancc.edu). For any questions relating to the electronic bidding process, please call PH Bidding Group at 662-407-0193 or email [cory@phbidding.com](mailto:cory@phbidding.com).

At 2:00 PM, Local Time, November 13<sup>th</sup>, 2023 bids will be publicly opened and read aloud in the Facilities Management conference room at Meridian Community College, 910 Hwy 19 North for:

### **Basement Renovations & Additions to L. O. Todd – Billy C Beal Hall**

Bids shall be submitted on form furnished and sealed and deposited with Meridian Community College prior to the hour and date above designated. Bids must be accompanied by bid bond or certified check for at least five percent (5%) of the base bid payable to the Meridian Community College as bid security. No bid may be withdrawn for 60 days after the actual date of the bid opening.

All bids must comply with applicable laws of the State of Mississippi and shall include the Contractor's Certificate of Responsibility Number, which must be displayed on outside of the sealed envelope. A performance and payment bond for one hundred percent (100%) of the contract sum will be required of the successful bidder.

Bid preparation shall be in accordance with the Instructions to Bidders bound in the project manual. Meridian Community College reserves the right to reject any and or all bids, waive technicalities, informalities or irregularities in the bids received, solicit new bids or to choose that bid which is deemed to be in the best interest to the college. The Bidder shall be responsible for and agrees to indemnify and hold harmless Meridian Community College from all losses, damages, expenses, claims, demands, suits and actions brought by any party against Meridian Community College as a result of the Bidder's failure to comply with the provisions above.

A copy of the Bid Documents (including plans and specifications for the Work) is available at Jackson Blueprint & Supply, Inc. Plan holders are required to register and order bid documents from the Jackson Blueprint online Plan Room website; <http://planroom.jaxblue.com>. There is no charge for registration or to view the bid documents online. A printed or digital set of bid documents is available to purchase at the contractor's expense from Jackson Blueprint. A digital PDF set is also available to download. Make checks payable to Jackson Blueprint & Supply, Inc. and mail or hand-deliver to Jackson Blueprint at 699 Monroe Street, Jackson, MS 39202 to the attention of Paul Kennedy. In addition, Bid Documents and Specifications can be viewed and obtained online at [www.meridianccbids.com](http://www.meridianccbids.com).

A Pre-Bid conference will be held at Todd Hall Room 148, 910 Hwy 19 N, Meridian, MS 39307 at **10:00 AM, Local Time, Thursday, November 2<sup>nd</sup> 2023.**

Questions regarding plan clarifications or requests for information should be directed to the Architect as follows:

Davis Purdy Architects, PLLC  
601.282.1655  
2303 6<sup>th</sup> St  
Meridian, MS 39301

Board of Trustees Meridian Community College Meridian, MS 39307

SUBMITTED BY: Thomas M. Huebner, Jr., PhD, President

Publish Dates: 10/14/23

10/21/23

SECTION 00 25 13  
PREBID MEETINGS

**SECTION 00 25 13 - PREBID MEETINGS**

1.1 PREBID MEETING

A. Architect will conduct a Prebid meeting as indicated below:

1. Meeting Date: 11/2/23
2. Meeting Time: 10:00 a.m., local time.
3. Location: Todd Hall Room 148, 910 Hwy 19N, Meridian, MS 39307

B. Attendance:

1. Prime Bidders: Attendance at Prebid meeting is recommended
2. Subcontractors: Attendance at Prebid meeting is recommended.

C. Bidder Questions: Submit written questions to be addressed at Prebid meeting minimum of (2) Two business days prior to meeting.

D. Agenda: Prebid meeting agenda will include review of topics that may affect proper preparation and submittal of bids, including the following:

1. Procurement and Contracting Requirements:

- a. Advertisement for Bids.
- b. Instructions to Bidders.
- c. Bidder Qualifications.
- d. Bonding.
- e. Insurance.
- f. Bid Security.
- g. Bid Form and Attachments.
- h. Bid Submittal Requirements.
- i. Bid Submittal Checklist.
- j. Notice of Award.

2. Communication during Bidding Period:

- a. Obtaining documents.
- b. Access to Project Web site.
- c. Bidder's Requests for Information.
- d. Bidder's Substitution Request/Prior Approval Request.
- e. Addenda.

3. Contracting Requirements:

- a. Agreement.
- b. The General Conditions.

SECTION 00 25 13  
PREBID MEETINGS

- c. The Supplementary Conditions.
    - d. Other Owner requirements.
  - 4. Construction Documents:
    - a. Scopes of Work.
    - b. Temporary Facilities.
    - c. Use of Site.
    - d. Work Restrictions.
    - e. Alternates, Allowances, and Unit Prices.
    - f. Substitutions following award.
  - 5. Separate Contracts:
    - a. Work by Owner.
    - b. Work of Other Contracts.
  - 6. Schedule:
    - a. Project Schedule.
    - b. Contract Time.
    - c. Liquidated Damages.
    - d. Other Bidder Questions.
  - 7. Site/facility visit or walkthrough.
  - 8. Post-Meeting Addendum.
- E. Minutes: Entity responsible for conducting meeting will record and distribute meeting minutes to attendees by the issuing office to have received a complete set of Procurement and Contracting Documents. Minutes of meeting are issued as Available Information and do not constitute a modification to the Procurement and Contracting Documents. Modifications to the Procurement and Contracting Documents are issued by written Addendum only.
- 1. Sign-in Sheet: Minutes will include list of meeting attendees.
  - 2. List of Plan holders: Minutes will include list of plan holders.

**END OF SECTION 00 25 13**

SECTION 00 41 13  
BID FORM – STIPULATED SUM (SINGLE-PRIME CONTRACT)

**00 41 13 BID FORM - STIPULATED SUM (SINGLE-PRIME CONTRACT)**

1.1 BID INFORMATION

- A. Bidder: \_\_\_\_\_.
- B. Project Name: Renovations & Additions to Todd Hall
- C. Project Location: 910 Hwy 19 N, Meridian, MS 39307
- D. Owner: Meridian Community College
- E. Architect: Davis Purdy Architects, PLLC
- F. Architect Project Number: 23-001

1.2 CERTIFICATIONS AND BASE BID

- A. Base Bid, Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by **Davis Purdy, Architects, PLLC** and Architect's consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:
  - 1. \_\_\_\_\_ Dollars  
(\$\_\_\_\_\_).
  - 2. The above amount may be modified by amounts indicated by the Bidder on the attached Document 00 43 22 "Unit Prices Form" and Document 00 43 22 "Alternates Form."

1.3 BID GUARANTEE

- A. The undersigned Bidder agrees to execute a contract for this Work in the above amount and to furnish surety as specified within 10 days after a written Notice of Award, if offered within 60 days after receipt of bids, and on failure to do so agrees to forfeit to Owner the attached cash, cashier's check, certified check, U.S. money order, or bid bond, as liquidated damages for such failure, in the following amount constituting five percent (5%) of the Base Bid amount above:
  - 1. \_\_\_\_\_ Dollars  
(\$\_\_\_\_\_).

SECTION 00 41 13

BID FORM – STIPULATED SUM (SINGLE-PRIME CONTRACT)

- B. In the event Owner does not offer Notice of Award within the time limits stated above, Owner will return to the undersigned the cash, cashier's check, certified check, U.S. money order, or bid bond.

1.4 SUBCONTRACTORS AND SUPPLIERS

- A. The following companies shall execute subcontracts for the portions of the Work indicated:

1. Site Work:

2. Concrete Work:

3. Steel Work:

4. Metal Building Work:

5. Miscellaneous Metal:

6. Roofing Work:

7. Plumbing Work:

8. Mechanical Work:

9. Electrical Work:

1.5 TIME OF COMPLETION

- A. The undersigned Bidder proposes and agrees hereby to commence the Work of the Contract Documents on a date specified in a written Notice to Proceed to be issued by Architect and shall fully complete the Work within **120 Days**. The time is calculated by calendar days and does not include weekends, holidays, or weather delay days.

1.6 ACKNOWLEDGEMENT OF ADDENDA

- A. The undersigned Bidder acknowledges receipt of and use of the following Addenda in the preparation of this Bid:

1. Addendum No. 1, dated \_\_\_\_\_.

2. Addendum No. 2, dated \_\_\_\_\_.

3. Addendum No. 3, dated \_\_\_\_\_.



SECTION 00 41 13

BID FORM – STIPULATED SUM (SINGLE-PRIME CONTRACT)

1.7 BID SUPPLEMENTS

A. The following supplements are a part of this Bid Form and are attached hereto.

1. Bid Form Supplement - Alternates.
2. Bid Form Supplement - Unit Prices.
3. Bid Form Supplement - Bid Bond Form (AIA Document A310).

1.8 CONTRACTOR'S LICENSE

A. The undersigned further states that it is a duly licensed contractor, for the type of work proposed, in the state of Mississippi, and that all fees, permits, etc., pursuant to submitting this proposal have been paid in full.

1.9 SUBMISSION OF BID

A. Respectfully submitted this \_\_\_\_ day of \_\_\_\_\_, 2023.

B. Submitted By \_\_\_\_\_ (Name of bidding firm or corporation).

C. Authorized Signature: \_\_\_\_\_ (Handwritten signature).

D. Signed By: \_\_\_\_\_ (Type or print name).

E. Title: \_\_\_\_\_ (Owner/Partner/President/Vice President).

F. Witness By: \_\_\_\_\_ (Handwritten signature).

G. Attest: \_\_\_\_\_ (Handwritten signature).

H. By: \_\_\_\_\_ (Type or print name).

I. Title: \_\_\_\_\_ (Corporate Secretary or Assistant Secretary).

J. Street Address: \_\_\_\_\_.

K. City, \_\_\_\_\_ State, \_\_\_\_\_  
Zip \_\_\_\_\_.

SECTION 00 41 13  
BID FORM – STIPULATED SUM (SINGLE-PRIME CONTRACT)

L. Phone: \_\_\_\_\_  
\_\_\_\_\_.

M. License  
No.: \_\_\_\_\_.

N. Federal ID No.: \_\_\_\_\_ (Affix Corporate Seal  
Here).

**END OF SECTION 00 41 13**

SECTION 00 43 21  
ALLOWANCE FORM

**SECTION 00 43 21 - ALLOWANCE FORM**

1.1 BID INFORMATION

- A. Bidder: \_\_\_\_\_.
- B. Project Name: Renovations & Additions to Todd Hall
- C. Project Location: 910 Hwy 19 N, Meridian, MS 39307
- D. Owner: Meridian Community College
- E. Architect: Davis Purdy Architects, PLLC
- F. Architect Project Number: 23-001

1.2 BID FORM SUPPLEMENT

- A. This form is required to be attached to the Bid Form.
- B. The undersigned Bidder certifies that Base Bid submission to which this Bid Supplement is attached includes those allowances described in the Contract Documents and scheduled in Section 01 21 00 "Allowances."

1.3 SCHEDULE OF ALLOWANCES

- A. Allowance No. 1: Door Hardware: Include in the Bid amount Seven Hundred Fifty Dollars (\$750.00) per door leaf for the purchase and installation of door hardware.
- B. Allowance No. 2: Contingency Allowance: Include in the Bid amount of Ten Thousand Dollars (\$10,000.00) for any unforeseen circumstances and/or conditions.

1.4 SUBMISSION OF BID SUPPLEMENT

- A. Respectfully submitted this \_\_\_\_ day of \_\_\_\_\_, 2023.
- B. Submitted By: \_\_\_\_\_ (Insert name of bidding firm or corporation).
- C. Authorized Signature: \_\_\_\_\_ (Handwritten signature).
- D. Signed By: \_\_\_\_\_ (Type or print name).

SECTION 00 43 21  
ALLOWANCE FORM

E. Title: \_\_\_\_\_(Owner/Partner/President/Vice  
President).

**END OF SECTION 00 43 21**

SECTION 00 51 00  
NOTICE OF AWARD

**SECTION 00 51 00 - NOTICE OF AWARD**

1.1 BID INFORMATION

- A. Bidder:
- B. Bidder's Address:
- C. Prime Contract: AIA Document A101, 2007 Edition, "Standard Form of Agreement between Owner and Contractor, Stipulated Sum"
- D. Sub-Contractor Contract: AIA Document A401, 2007 Edition, "Standard Form of Agreement between Contractor and Sub-Contractor".
- E. Project Name: Renovations & Additions to Todd Hall
- F. Project Location: 910 Hwy 19 N, Meridian, MS 39307
- G. Owner: Meridian Community College
- H. Architect: Davis Purdy Architects, PLLC
- I. Architect Project Number: 23-001

1.2 E.Architect Project Number: 19-006 NOTICE OF AWARD OF CONTRACT

- A. Notice: The above Bidder is hereby notified that their bid, dated **11/13/23**, for the above Contract has been considered and the Bidder is hereby awarded a contract for the construction of an addition and renovation as described in the contract documents for Meridian Airport Authority.
- B. Alternates Accepted: The following alternates as described in the contract documents have been accepted by Owner and have been incorporated in the Contract Sum:
  - 1. Alternate 1: OMIT LARGE PERGOLA AS SHOWN ON A-3.0 & A-3.1. REPLACE WITH ALTERNATE PERGOLA AS SHOWN ON A-3.2 & A-3.3:
  - 2. Alternate 2: DEMOLISH & REPLACE WINDOW-C
- C. Contract Sum: The Contract Sum is \_\_\_\_\_ dollars  
(\$\_\_\_\_\_)

SECTION 00 51 00  
NOTICE OF AWARD

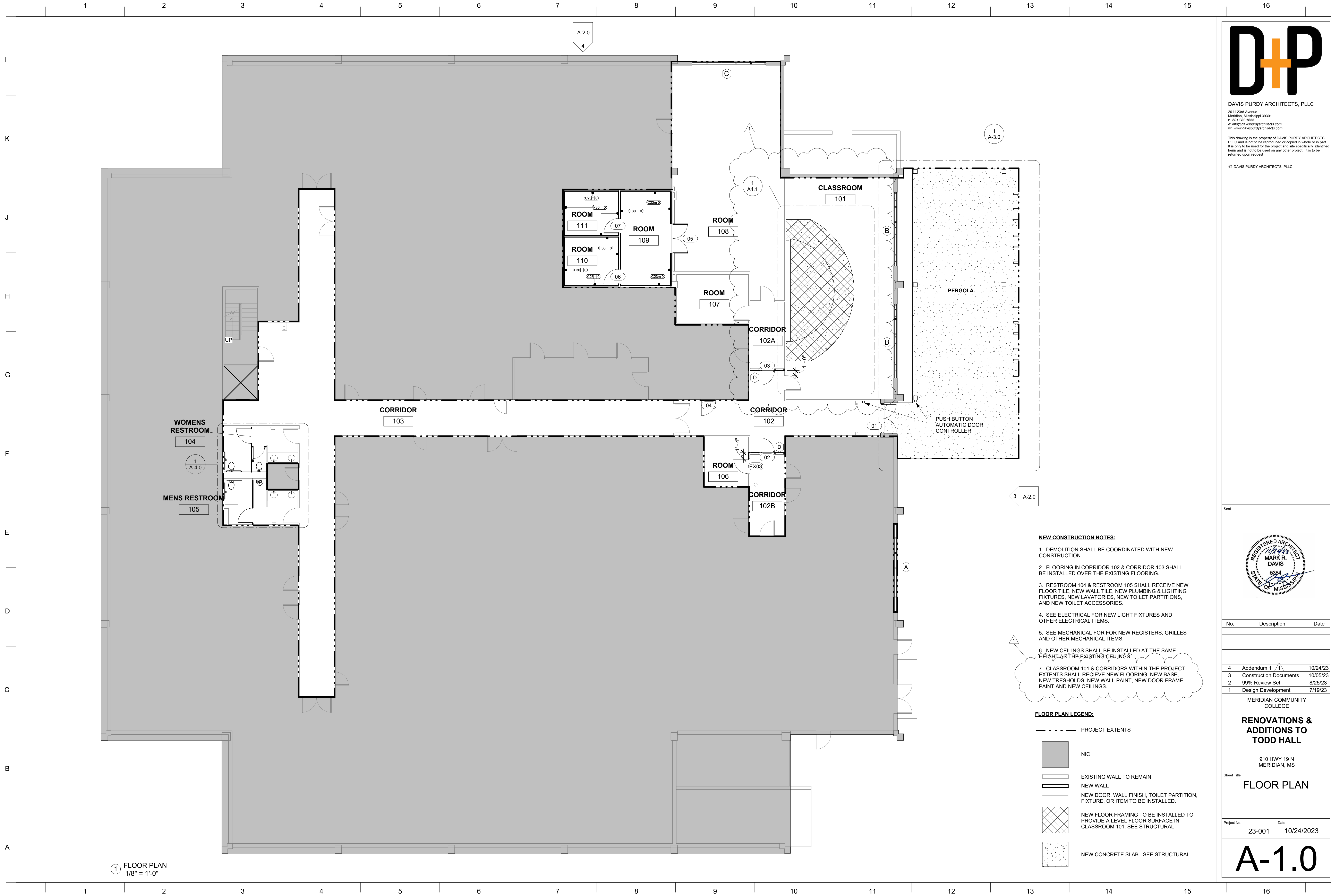
1.3 EXECUTION OF CONTRACT

- A. Contract Documents: Copies of the Contract Documents will be made available to the Bidder immediately. The Bidder must comply with the following conditions precedent within (10) ten days of the above date of issuance of the Notice:
1. Deliver with the executed Contract Documents, Bonds and Certificates of Insurance required by the Contract Documents.
- B. Compliance: Failure to comply with conditions of this Notice within the time specified will entitle Owner to consider the Bidder in default, annul this Notice, and declare the Bidder's Bid security forfeited.
1. Within (10) ten days after the Bidder complies with the conditions of this Notice, Owner will return to the Bidder one fully executed copy of the Contract Documents.

1.4 NOTIFICATION

- A. This Notice is issued by:
1. Owner:\_\_\_\_\_.
  2. Authorized Signature:\_\_\_\_\_(Handwritten signature).
  3. Signed By:\_\_\_\_\_(Type or print name).
  4. Title:\_\_\_\_\_(Owner/Partner/President/Vice President).

**END OF SECTION 00 51 00**



DAVIS PURDY ARCHITECTS, PLLC

2011 23rd Avenue  
Meridian, Mississippi 39301  
P: 601.282.1655  
E: info@davispurdyarchitects.com  
W: www.davispurdyarchitects.com

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No.	Description	Date
4	Addendum 1	10/24/23
3	Construction Documents	10/05/23
2	99% Review Set	8/25/23
1	Design Development	7/19/23

MERIDIAN COMMUNITY COLLEGE

## RENOVATIONS & ADDITIONS TO TODD HALL

910 HWY 19 N  
MERIDIAN, MS

Sheet Title

FLOOR PLAN

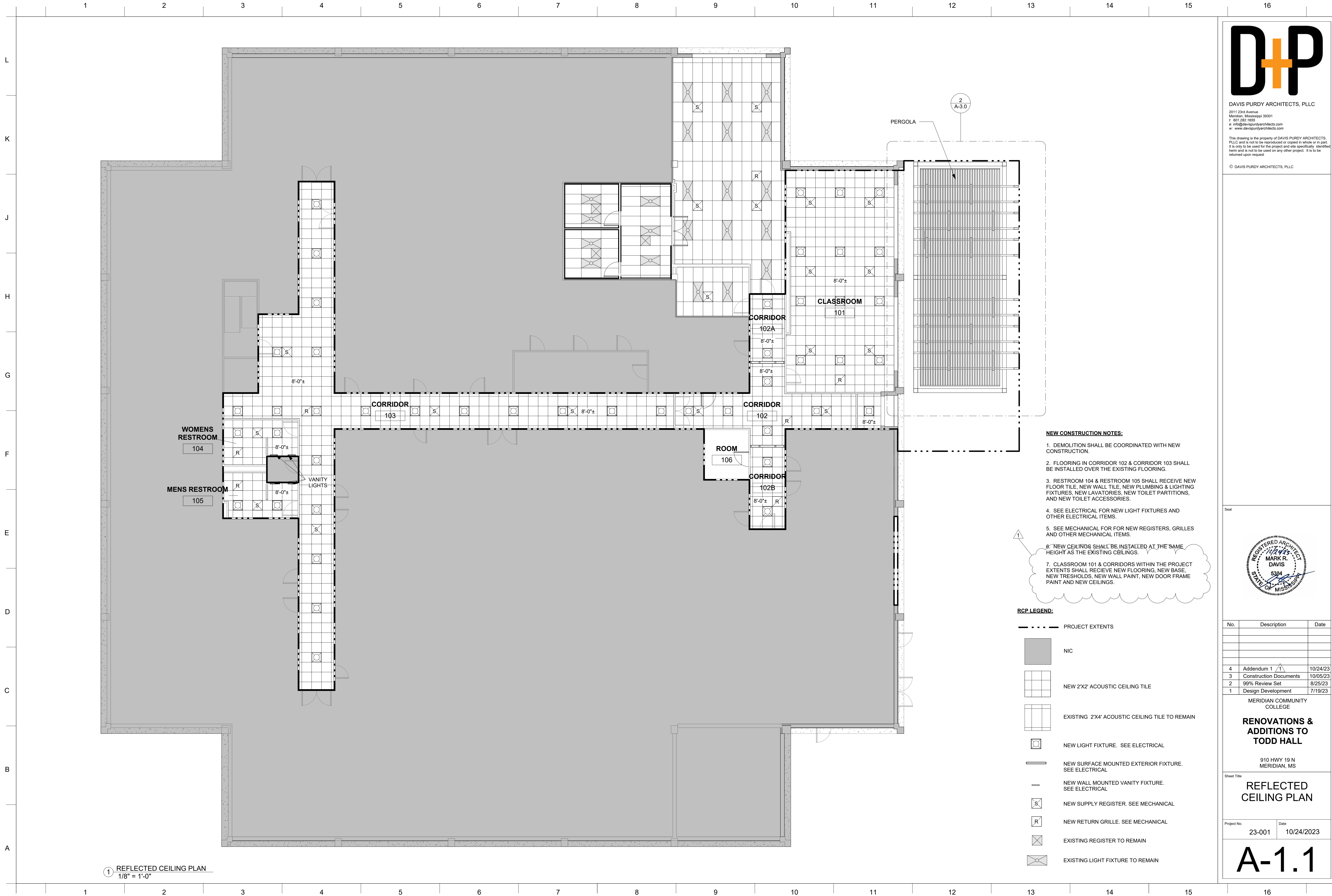
Project No.

23-001

Date

10/24/2023

# A-1.0



DAVIS PURDY ARCHITECTS, PLLC

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Seal



No.	Description	Date
4	Addendum 1	10/24/23
3	Construction Documents	10/05/23
2	99% Review Set	8/25/23
1	Design Development	7/19/23

MERIDIAN COMMUNITY COLLEGE

**RENOVATIONS & ADDITIONS TO TODD HALL**

910 HWY 19 N  
MERIDIAN, MS

Sheet Title

**REFLECTED CEILING PLAN**

Project No.

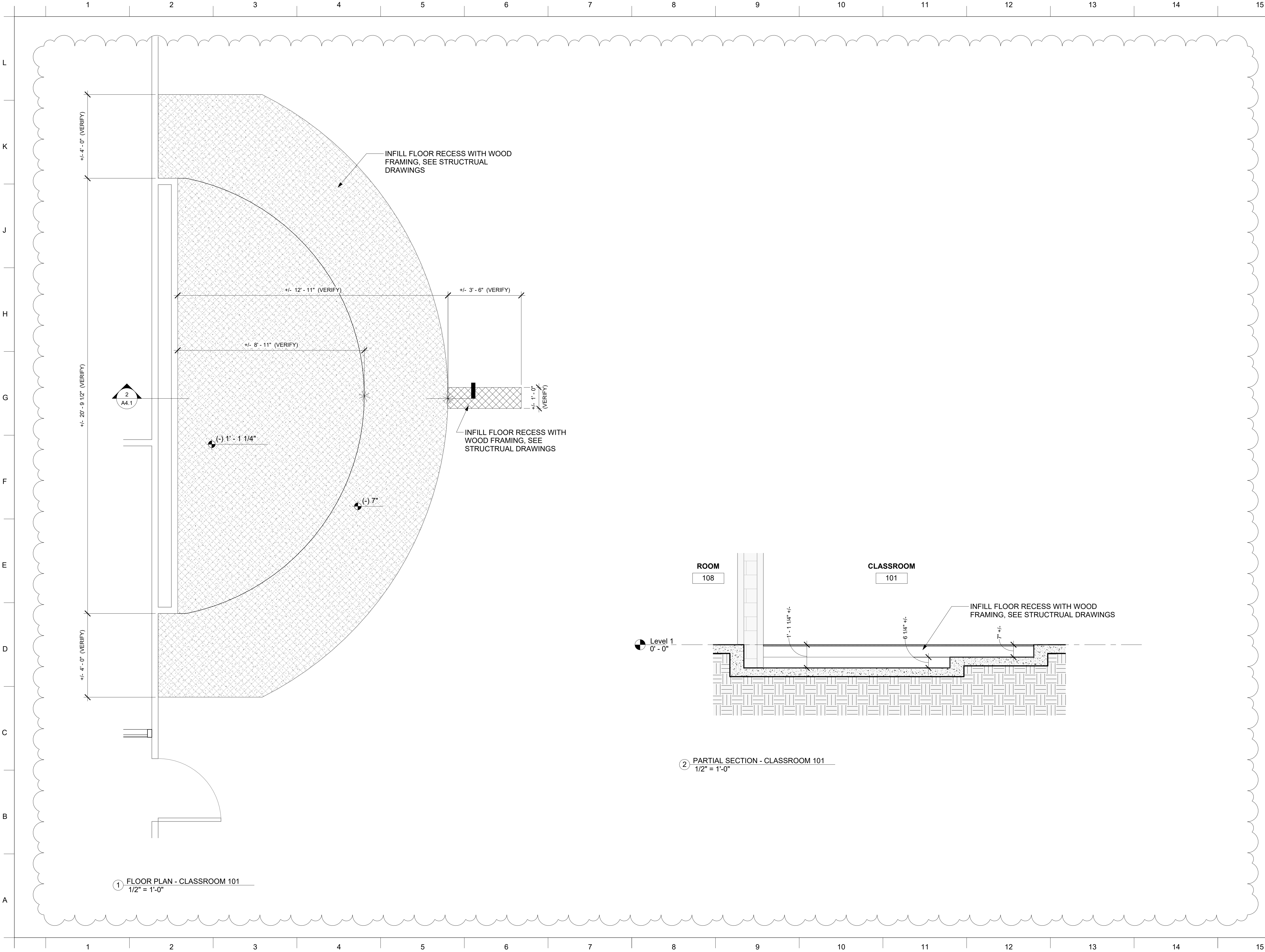
23-001

Date

10/24/2023

**A-1.1**





1 FLOOR PLAN - CLASSROOM 101  
1/2" = 1'-0"

2 PARTIAL SECTION - CLASSROOM 101  
1/2" = 1'-0"



DAVIS PURDY ARCHITECTS, PLLC  
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No.	Description	Date
4	Addendum 1	10/24/23
3	Construction Documents	10/05/23
2	99% Review Set	8/25/23
1	Design Development	7/19/23

MERIDIAN COMMUNITY COLLEGE

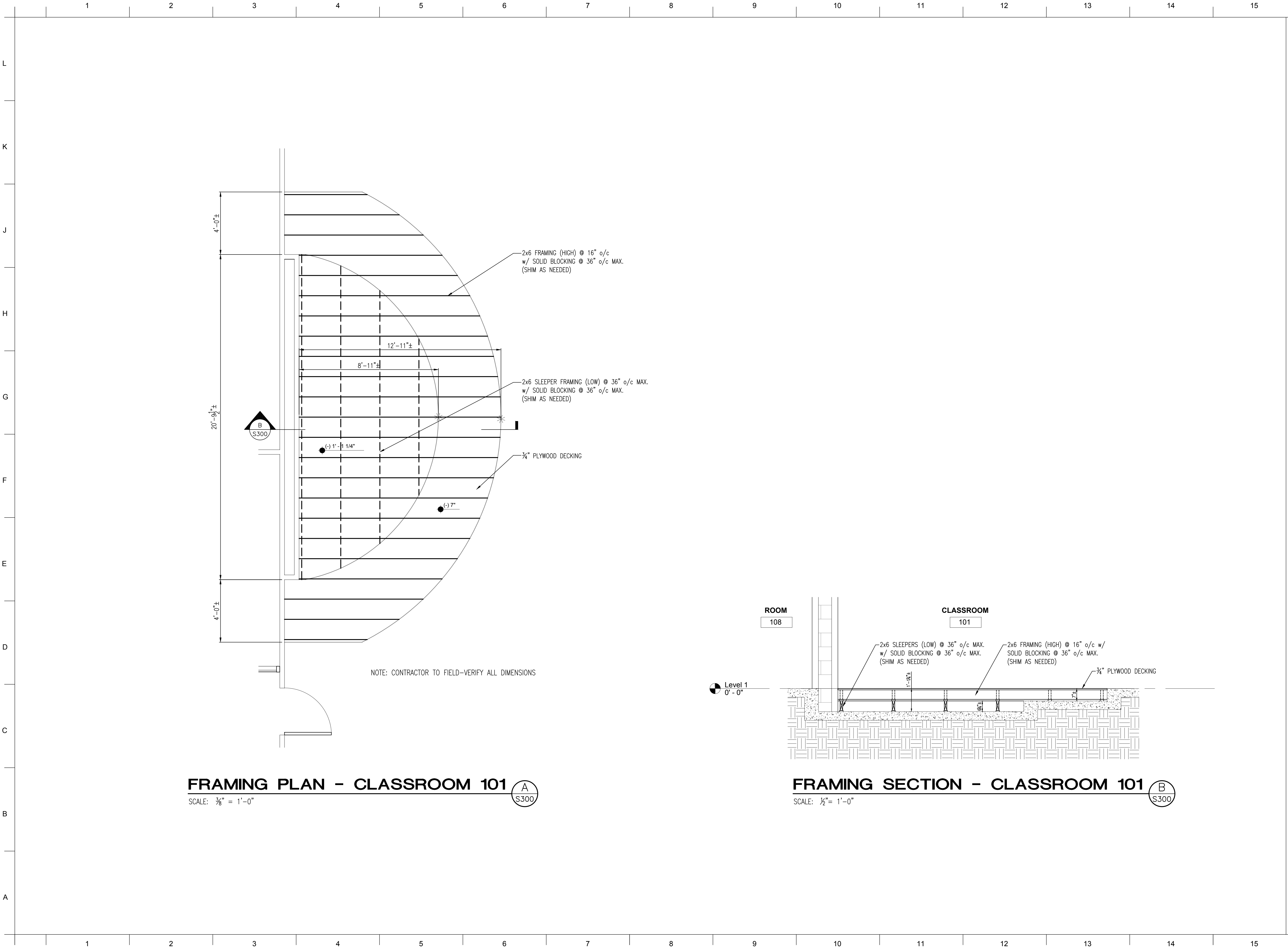
RENOVATIONS & ADDITIONS TO TODD HALL

910 HWY 19 N  
MERIDIAN, MS

CLASSROOM FLOOR DETAILS

Project No.	Date
23-001	10/24/2023

A4.1



D+P

DAVIS PURDY ARCHITECTS, PLLC

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PHONE: (601) 483-0601 FAX: (601) 695-1141  
CMS PROJECT No. 23-325

Seal

JOSHUA L. SANSING

REGISTERED PROFESSIONAL

26968

10/19/23

STATE OF MISSISSIPPI

No.	Description	Date
4	Addendum 1	10/19/23
3	Construction Documents	10/5/23
2	99% Review Set	8/25/23
1	Design Development	1/6/23

RENOVATIONS & ADDITIONS TO TODD HALL

ADDRESS  
MERIDIAN, MS

Sheet Title  
CLASSROOM 101  
FRAMING PLAN  
& DETAILS

Project No.  
23-001

Date  
10/5/2023

S300