

# September 29, 2023

Project Name: Madison County Schools - Tennis Complex

Project Number: 23-034

# **ADDENDUM NO. 01**

#### **NOTICE TO ALL DOCUMENT HOLDERS:**

The following additions, deletions, changes and clarifications to the drawings and specifications are to be included as part of the Contract Documents.

#### **GENERAL**

ITEM NO. 01 Pre-Bid Conference

A Pre-Bid Conference is scheduled for Thursday, October 19, 2023 at 10:00am. The Conference will be held at the Madison County Schools Central Office: 476 Highland Colony Pkwy; Ridgeland, MS 39157

#### **SPECIFICATIONS**

ITEM NO. 02 AIA DOCUMENT A305 - 2020 EXHIBIT C

**C.2.1 EXPERIENCE RELATED TO THE PROJECT** 

**REPLACE** the AIA Document A305 - 2020 Exhibit C with the attached AIA Document

A305 - 2020 Exhibit C.

Clarification: Adds clarification to similar project types

Encl: RFIs: n/a

Specifications (8.5x11): AIA DOCUMENT A305 - 2020 EXHIBIT C

**Drawings** (24x36): n/a All document holders

File: 23-034/C/C2

# **Project Specific Information**

This Exhibit is part of the Contractor's Qualification Statement, submitted by and dated the day of in the year (In words, indicate day, month and year.)

#### PROJECT:

(Name and location or address.)

Madison County Schools Tennis Complex

#### **CONTRACTOR'S PROJECT OFFICE:**

(Identify the office out of which the contractor proposes to perform the work for the Project.)

#### TYPE OF WORK SOUGHT

(Indicate the type of work you are seeking for this Project, such as general contracting, construction manager as constructor, design-build, HVAC subcontracting, electrical subcontracting, plumbing subcontracting, etc.)

### **CONFLICT OF INTEREST**

Describe any conflict of interest your organization, its parent, or a subsidiary, affiliate, or other entity having common ownership or management, or any of the individuals listed in Exhibit A Section 1.2, may have regarding this Project.

### § C.1 PERFORMANCE OF THE WORK

§ C.1.1 When was the Contractor's Project Office established?

§ C.1.2 How many full-time field and office staff are respectively employed at the Contractor's Project Office?

§ C.1.3 List the business license and contractor license or registration numbers for the Contractor's Project Office that pertain to the Project.

§ C.1.4 Identify key personnel from your organization who will be meaningfully involved with work on this Project and indicate (1) their position on the Project team, (2) their office location, (3) their expertise and experience, and (4) projects similar to the Project on which they have worked.

#### **ADDITIONS AND DELETIONS:**

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An Additions and Deletions Report that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

- § C.1.5 Identify portions of work that you intend to self-perform on this Project.
- § C.1.6 To the extent known, list the subcontractors you intend to use for major portions of work on the Project.

## § C.2 EXPERIENCE RELATED TO THE PROJECT

- § C.2.1 Complete Exhibit D to describe up to four projects performed by the Contractor's Project Office, either completed or in progress, that are relevant to this Project, such as projects in a similar geographic area or of similar project type (please identify all previous experience with tennis courts). If you have already completed Exhibit D, but want to provide further examples of projects that are relevant to this Project, you may complete Exhibit E.
- § C.2.2 State the total dollar value of work currently under contract at the Contractor's Project Office:
- § C.2.3 Of the amount stated in Section C.2.2, state the dollar value of work that remains to be completed:
- § C.2.4 State the average annual dollar value of construction work performed by the Contractor's Project Office during the last five years.
- § C.2.5 List the total number of projects the Contractor's Project Office has completed in the last five years and state the dollar value of the largest contract the Contractor's Project Office has completed during that time.

# § C.3 SAFETY PROGRAM AND RECORD

- § C.3.1 Does the Contractor's Project Office have a written safety program?
- § C.3.2 List all safety-related citations and penalties the Contractor's Project Office has received in the last three years.
- § C.3.3 Attach the Contractor's Project Office's OSHA 300a Summary of Work-Related Injuries and Illnesses form for the last three years.
- § C.3.4 Attach a copy of your insurance agent's verification letter for your organization's current workers' compensation experience modification rate and rates for the last three years.

# § C.4 INSURANCE

§ C.4.1 Attach current certificates of insurance for your commercial general liability policy, umbrella insurance policy, and professional liability insurance policy, if any. Identify deductibles or self-insured retentions for your commercial general liability policy.

- § C.4.2 If requested, will your organization be able to provide property insurance for the Project written on a builder's risk "all-risks" completed value or equivalent policy form and sufficient to cover the total value of the entire Project on a replacement cost basis?
- § C.4.3 Does your commercial general liability policy contain any exclusions or restrictions of coverage that are prohibited in AIA Document A101-2017, Exhibit A, Insurance A.3.2.2.2? If so, identify.
- § C.5 SURETY
- § C.5.1 If requested, will your organization be able to provide a performance and payment bond for this Project?
- § C.5.2 Surety company name:
- § C.5.3 Surety agent name and contact information:
- § C.5.4 Total bonding capacity:
- § C.5.5 Available bonding capacity as of the date of this qualification statement:

# Additions and Deletions Report for

AIA® Document A305® - 2020 Exhibit C

This Additions and Deletions Report, as defined on page 1 of the associated document, reproduces below all text the author has added to the standard form AlA document in order to complete it, as well as any text the author may have added to or deleted from the original AlA text. Added text is shown underlined. Deleted text is indicated with a horizontal line through the original AlA text.

Note: This Additions and Deletions Report is provided for information purposes only and is not incorporated into or constitute any part of the associated AIA document. This Additions and Deletions Report and its associated document were generated simultaneously by AIA software at 09:56:44 ET on 09/29/2023.

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