January 12, 2023

ADDENDUM NUMBER TWO (2)

Project:

Tippah County Hospital

EMS Building PN: 22005

FROM:

Dean Architecture, P.A.

661 Sunnybrook Road, Suite 140

Ridgeland, MS 39157

(601) 939-7717

The following additions, changes, clarifications and/or substitutions to the Project Drawings as indicated, are hereby made a part of the Contract Documents. Acknowledge receipt of this Addendum by inserting its number and date in the Proposal Form where indicated.

General Clarifications:

Item #1: Attached is the list of attendees at the Pre-Bid Conference held on Tuesday, January 10,

2023 at 10:00 a.m. This is for informational purposes only.

Item #2: Section 002500 Site & Safety Information for Bidders, Geotechnical Investigation Report.

This report is provided for reference purposes only. Contractor shall follow the site and building pad preparation shown on Civil and Structural engineers drawings and specifications unless noted otherwise.

Architectural Specifications:

Item #1: Section 002113 – Instructions To Bidders, add paragraph 1.09.E to read as follows:

- E. Non-Resident Bidder: When a non-resident Bidder (the corporation is domiciled in a state other than the State of Mississippi) submits a bid for a Mississippi public works project, one of the following is required and shall be submitted with the Proposal Form:
 - Copy of Law: If the non-resident Bidder's state has a resident Bidder preference law, a copy of the current law pertaining to such state's treatment of non-resident contractors shall be submitted with the Proposal Form (see 2013 Mississippi Code, Title 31, Chapter 3, 31-3-21, (3).
 - 2. Statement; If the state has no such law, then a statement indicating the State of (name of State) has no resident Contractor preference law shall be submitted with the Proposal Form.

Item #2: Section 012100 Allowances, paragraph 1.05 Allowance Schedule, add subparagraph C. to read as follows:

C. Electrical Service Allowance: General (or Prime) Contractor to include the lump sum of \$3,000 for the electrical service to be provided by the utility company for delivery of the electrical service connection to the building.

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Item #3: Section 113013 Residential Appliances, paragraph 2.01 A.2, remove this sentence and replace with the following:

2. Exhaust: Recirculating front discharge type.

Item #4: Section 113013 Residential Appliances, paragraph 2.01 A.8.a, remove this sentence and replace with the following:

a. Halton Model HHR1036 - F- with light - 101 Industrial Drive, Scottsville, KY 42164.

Civil Drawings

Item #1: Sheet C2.2 Grading and drainage plan, Note #5, change to read as follows:

5. Before backfilling and subgrade operations commence, 95% density and acceptable stability is required.

Item #2: Sheet C2.2 Grading and Drainage plan, Note #8, remove this note.

No roof drain piping required. Building is equipped with downspouts and splash blocks. See Architectural drawings.

Structural

SEE ATTACHED STRUCTURAL ITEMS PROVIDED BY SPENCER ENGINEERS

END OF ADDENDUM NUMBER TWO (2)

Dean Architecture, PA

Kenneth A. Oubre, AIA, Principal

PLEASE ATTACH THIS ADDENDUM TO THE INSIDE FRONT COVER OF EACH SET OF SPECIFICATIONS.

PN: 22005

	TIPPAH COUNTY HOSPITAL	HOSPITAL	
	PRE-BID MEETING	TING	
PROJECT NAME	OWNER REFERENCE NUMBER	DA PN	DATE
EMS Building		22005	January 10, 2022
Name/Title	Entity	Telephone	E-Mail
Jared Fly	MAN Construction	662-172-1882	jared a mnconst , com
Auss 11 Stewart	(IG con trustion	663-415-3791	russell, stewart Cio contractors, com
Mer Libert	Courses the In	265 GB 9887	1 Por to Canot Town the ster
Brandon Jones	Tier 1 Fire Patetiun	901-593-9090	Fire Patetiun 901-593-9090 brandon & tier 1 fire. rom
SERENIA CURTIS	CURTIS! CONSTANTON	901-849-5062	CUTISCONSTRUCTIONS UMAI L'COM
Patrick Chapman	TCH	162-837-9221	patrickcatc-hs. org
Scott Hodum	TC#	662-582-3289	Scotthe te-45. org.
Brad Needlan	TCH	662-587-5995	brudy @ te-4s, ora
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661 Sunnybrook Rd, Ste 140 Ridgeland, MS 39157 | 601.939.7717

TIPPAH COUNTY HOSPITAL EMS BUILDING RIPLEY, MISSISSIPPI

ADDENDUM #2

<u>Item No. 1</u> Ref. Sheet S100 – Regarding the "Building undercut and backfill detail", the depth of required building undercut shall be measured from the bottom of the slab.