BURRIS/WAGNON ARCHITECTS, P.A.

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26 October 2022

ADDENDUM NO. 2

Re: GS# 332-045 GC003
Campus Improvements
Law Enforcement Officers Training Academy
(Department of Public Safety)

Pearl, Mississippi



NOTICE TO ALL DOCUMENT HOLDERS:

The following additions, changes, and clarifications to the Specifications for the subject project are to be included as part of the Contract Documents, and thus amend the Scope of Work:

GENERAL

- Item No. 1: A PRE-BID CONFERENCE was held on TUESDAY, October 25, 2022, 10:00 A.M., in Dining Hall of the Law Enforcement Officers Training Academy. See attached attendance list, and items discussed and clarified below.
 - A. The Owner discussed bid date, time, and location. If sending Bid by FedEx, bid must be received by the advertised Bid Time of 2:00 PM. The Architect noted that in Section 00 2100 Instructions to Bidders, and noted that Contractors shall thoroughly review the entire Section 00 2100, including Bidder's Checklist and all other bidding requirements at Section 00 2100 Instructions to Bidders, (including, but not limited to the following):
 - 1. The Bureau of Building is the Owner for this Project. The Contract will be between the Bureau and the Contractor.
 - 2. Any modifications to Bid must be made prior to the scheduled Bid time by writing on the outside of the sealed envelope containing the Bid.
 - 3. Bid Bonds must also have Power of Attorney attached. Bond is not required if a certified check is used instead. Bid Security is 5%.
 - 4. Written words supersede numbers written on Proposal Form.
 - 5. Bidder must acknowledge all addenda on the Proposal Form. Bidder must sign proposal form.
 - 6. Out-of-State Contractors shall include their state's reciprocating law in bid envelope, OR a letter stating the Contractor's state has no resident Contractor preference law.
 - 7. Bidders have 24 hours to review bids and report any problems or irregularities, and also to protest bids.
 - 8. There are no Davis-Bacon requirements on this Project.
 - 9. Bids may be submitted electronically -- Memorandum regarding electronic bidding are attached herein as Exhibit "A".
 - B. All questions shall be sent directly to the Professional. All Addenda shall be a part of the Contract, and there shall be no addenda issued within 48 hours of the Bid: last addendum must be released by 5:00 PM, CST, Thursday, November 3, 2022: please send all questions for clarification to Professional before this date/time. Any Bid protests shall be sent directly to the Bureau of Building, Grounds, and Real Property Management within 24 hours of the Bid. Contractor: please note on the last page of the Proposal Form, page 8, in the Mechanical/Electrical Contractors section, that the blanks must be filled in.

- C. Discussed Proposal Form
- D. Architect discussed the overall planning concepts of the Project, describing the construction systems designed into the project, noting that there is a Base Bid and one add alternate, all work at the public restrooms. It was also noted that the Contractor should be aware that the Base Bid Assumptions listed on Sheet TS of Drawings shall be included in the Base Bid. Unit Prices, described on Sheet TS, shall be filled in on Proposal Form.
- E. A question concerning the condition of the walls after the vinyl wall covering has been removed in the classrooms if repair of those areas be included in the project. Any work not described as part of the Bid Documents will not be included in this package.

 However, there is ¼" thick gypsum board laminated to the existing walls. This was not stated in the meeting, but is in the Bid Documents, and clarified further in this addendum.

DRAWINGS:

Item No. 1: Refer to Sheet 2, Classroom General Scope Notes, Item "2.", and add the following: "Install 1/4" gypsum board over existing CMU as shown at interior elevations and details (Sheet 3)."

MECHANICAL:

At Sheet M1.1, add new General Note #3 as follows:

Replace the grease hood fire suppression system in it's entirety.

WET-CHEMICAL FIRE-SUPPRESSION SYSTEM

- A. Manufacturers:
 - 1. Amerex.
 - 2. Ansul.
 - 3. Pyro-Chem.
 - 4. Or equal.
- B. Description: Engineered distribution piping designed for automatic detection and release or manual release of fire-suppression agent by hood operator. Fire-suppression system shall be listed and labeled for complying with NFPA 17A, "Wet Chemical Extinguishing Systems," by a qualified testing agency acceptable to authorities having jurisdiction.
 - 1. Steel Pipe, 2-inch and Smaller: ASTM A 53/A 53M, Type S, Grade A, Schedule 40, plain ends.
 - 2. Malleable-Iron Threaded Fittings: ASME B16.3, Classes 150 and 300.
 - 3. Pipe Covers: Chrome-plated aluminum tubing.
 - 4. Piping, fusible links and release mechanism, tank containing the suppression agent, and controls shall be factory installed. Controls shall be in stainless-steel control cabinet mounted on wall. Furnish manual pull station for wall mounting. Exposed piping shall be covered with chrome-plated aluminum tubing. Exposed fittings shall be chrome plated.

- 5. Liquid Extinguishing Agent: Noncorrosive, low-pH liquid.
- 6. Furnish electric-operated gas shutoff valve with clearly marked open and closed indicator for field installation.
- 7. All make-up air systems and sources of fuel or gas equipment and electric fryers shall be automatically shut off upon active operation of the system.
- 8. Fire protection actuation shall be interlocked with fire alarm system to annunciate/alarm as required by Code.
- 9. Fire-suppression system controls shall be integrated with controls for fans, lights, and fuel supply and located in a single cabinet for each group of hoods immediately adjacent.
- 10. Wiring shall have color-coded, numbered terminal blocks and grounding bar. Spare terminals for fire alarm, optional wiring to start fan with fire alarm, red pilot light to indicate fan operation, and control switches shall all be factory wired in control cabinet with relays or starters. Include spare terminals for fire alarm, and wiring to start fan with fire alarm.
- 11. Install fire-suppression piping for remote-mounted suppression systems according to NFPA 17A, "Wet Chemical Extinguishing Systems."

No other items in this addendum.

Sincerely,

Bill Burris, AIA

BURRIS/WAGNON ARCHITECTS, P.A.

End of Addendum No. 2