

BURRIS/WAGNON ARCHITECTS, P.A.

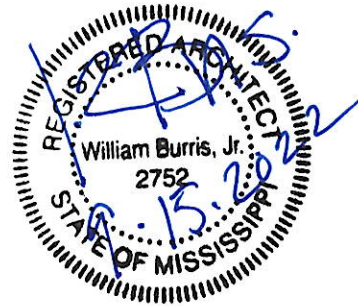
500L EAST WOODROW WILSON AVENUE JACKSON MS 39216 PH 6019697543 FAX 6019699374

15 September 2022

ADDENDUM NO. 7

Re: **GS# 506-039**
Region 4 Administrative Facility
Mississippi Forestry Commission
Hattiesburg, MS

Bid Date: September 20, 2022



NOTICE TO ALL DOCUMENT HOLDERS:

The following additions, changes, and clarifications to the Specifications for the subject project are to be included as part of the Contract Documents, and thus amend the Scope of Work:

SPECIFICATIONS

- Item No. 1:** Refer to **Specifications Division 0, Section 00 4200, Proposal Form** and replace it with the attached **Exhibit "A"**.
- Item No. 2:** Refer to **Specification Section 211300 Fire Suppression Systems** and remove it in its entirety. The fire sprinkler system shall be removed from the project scope of work.
- Item No. 3:** Refer to **Electrical Specifications Sections 260110 and 260220 and Drawings, E400**, and clarify the following information:
1. The Power Company underground primary service conduits from the pole to the transformer shall be 4 – 2" PVC Schedule 80 conduits (3 active, 1 spare) with pull ropes, direct buried per the Utility requirements at a minimum 48" below grade with a metal marker tape 12 inches above the ducts.
 2. Exterior underground conduits for site lighting, fire alarm, communications, and miscellaneous power shall be PVC, not buried. This does not include the secondary service nor feeders to buildings which shall be per the plans and specifications.

DRAWINGS:

- Item No. 1:** See attached revised **Sheet P1.0**. Water service from the main has been revised.
- Item No. 2:** Refer to **Sheet FP1.0** and remove it in its entirety from the Documents. The fire sprinkler system shall be removed from the project scope of work.
- Item No. 3:** Refer to **Sheet FP2.0** and remove it in its entirety from the Documents. The fire sprinkler system shall be removed from the project scope of work.

No other items in this addendum.

Sincerely,

A handwritten signature in blue ink, appearing to read "B. Burris".

Bill Burris, AIA

BURRIS/WAGNON ARCHITECTS, P.A.

End of Addendum No. 7

PROPOSAL FORM

SECTION 00 4200

To: Bureau of Building, Grounds and Real Property Management
501 North West Street, Suite 1401B [Woolfolk Building]
Jackson, Mississippi 39201

Re: Project # GS# 506-039
Project Title Region 4 Administrative Facility Mississippi Forestry Commission
Location Hattiesburg, Mississippi

I propose to complete all work in accordance with the Project Manual and Drawings within 365 consecutive calendar days for the sum of: (Professional must specify number of days)

BASE BID: (Write in the amount of the base bid in words and numbers. In case of conflict, the written word governs.)

Words: _____ Dollars
Figures: (\$ _____)

ALTERNATES: (Write in the amount of all of the alternates in words and numbers. In case of conflict, the written word governs.)

Alternate #1 ☐ Adds ☐ Deducts

Words: _____ NOT USED _____ Dollars
(\$ _____)
Description: _____

Alternate #2 ☐ Adds ☐ Deducts

Words: _____ NOT USED _____ Dollars
(\$ _____)
Description: _____

Alternate #3 ☐ Adds ☐ Deducts

Words: _____ NOT USED _____ Dollars
(\$ _____)
Description: _____

Alternate #4 ☐ Adds ☐ Deducts

Words: _____ NOT USED _____ Dollars
(\$ _____)
Description: _____

Alternate #5 ☐ Adds ☐ Deducts

Words: _____ NOT USED _____ Dollars
(\$ _____)
Description: _____

Bid Unit Prices: (Refer to Drawings, Sheet TS)

Unit Price #1 (Earthwork):\$ _____ per cubic yard

Unit Price #2 (Exterior Buried Piping):a) \$ _____ per linear foot (6" sched. 40 pvc)
b) \$ _____ per linear foot (8" sched. 40 pvc)
c) \$ _____ per linear foot (12" sched. 40 pvc)
d) \$ _____ per linear foot (15" HDPE)
e) \$ _____ per linear foot (18" HDPE)

Division 0

ADDENDA ACKNOWLEDGMENT:

No. _____ No. _____ No. _____ No. _____
No. _____ No. _____ No. _____ No. _____

ACCEPTANCE:

I certify that I am authorized to enter into a binding contract, if this Proposal is accepted.

Signature _____ Date _____
Name and Title _____
Name of Business _____
Address _____ (mailing)
Address _____ (physical)
City/State/Zip Code _____ County _____
Phone _____ Fax _____ Email _____

- **BIDDER'S CERTIFICATE OF RESPONSIBILITY NUMBER:** _____
- **MINORITY BUSINESS ENTERPRISE? (MBE/WBE)** Yes ____ No ____ (to assist with Code 57-1-57)

-
- Attach copy of Non-Resident Bidder's Preference Law
-

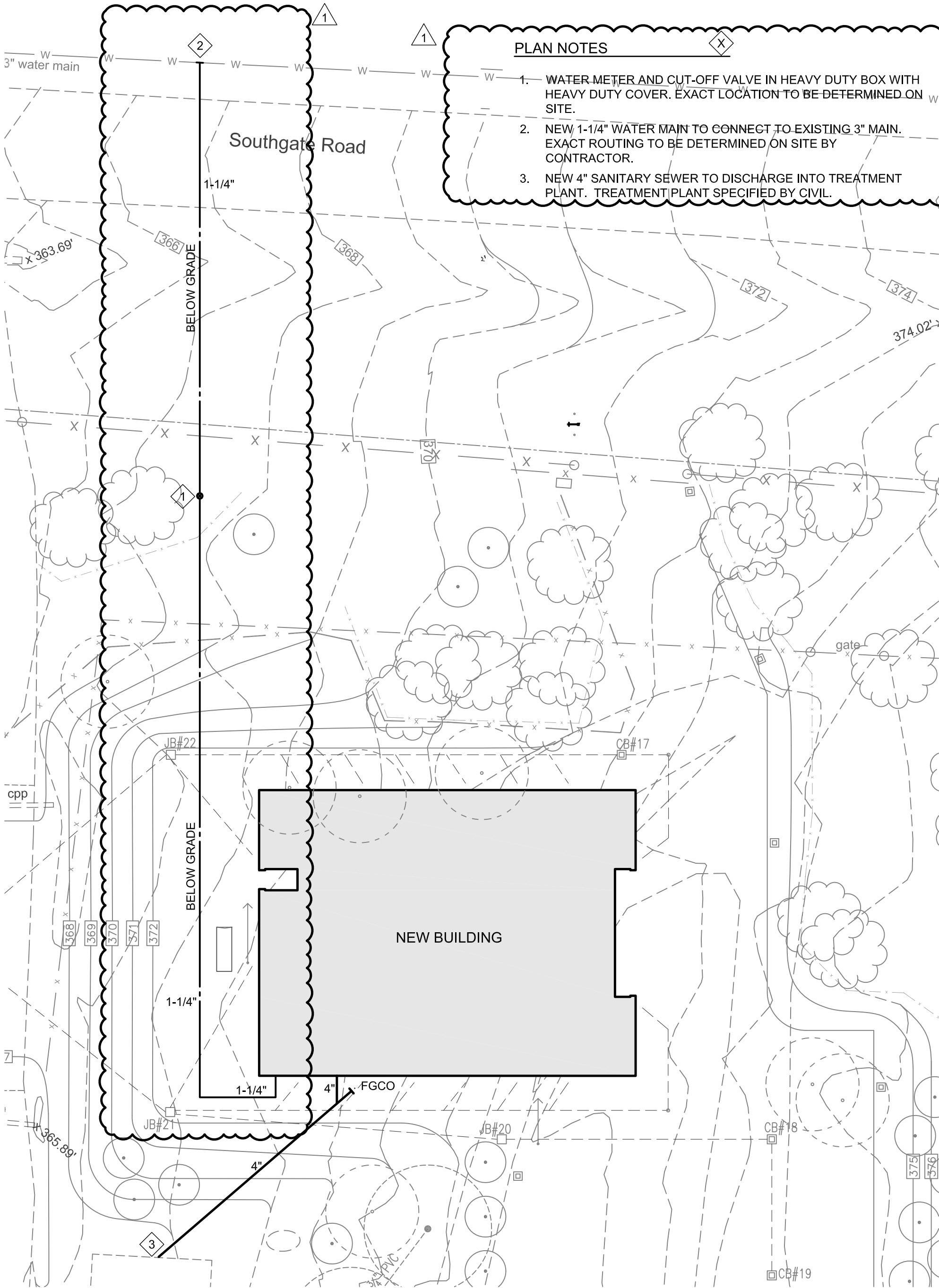
Mechanical / Plumbing / Electrical Contractors:

Regarding said Divisions of the Specifications of the BoB Standard Form of Agreement Between The Owner and The Contractor:

List any Mechanical/Plumbing and/or Electrical Sub-Contractors that will perform work of this contract, regardless of cost even for under \$50,000.00. COR must be included where sub-contract exceeds \$50,000.00. If no sub-contractor is listed, and such work is within scope of contract and over \$50,000.00, bidder's own COR classification(s) must be sufficient to self-perform any such work. If no sub-contractor is listed, then use of sub-contractor to perform such scope will not be permitted.

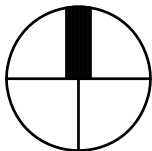
Mechanical Contractor: _____ Certificate of Responsibility No. _____
Plumbing Contractor: _____ Certificate of Responsibility No. _____
Electrical Contractor: _____ Certificate of Responsibility No. _____

Division 0



PLAN NOTES

1. WATER METER AND CUT-OFF VALVE IN HEAVY DUTY BOX WITH HEAVY DUTY COVER. EXACT LOCATION TO BE DETERMINED ON SITE.
2. NEW 1-1/4" WATER MAIN TO CONNECT TO EXISTING 3" MAIN. EXACT ROUTING TO BE DETERMINED ON SITE BY CONTRACTOR.
3. NEW 4" SANITARY SEWER TO DISCHARGE INTO TREATMENT PLANT. TREATMENT PLANT SPECIFIED BY CIVIL.



SITE PLAN - PLUMBING

SCALE: 1" = 20'-0"

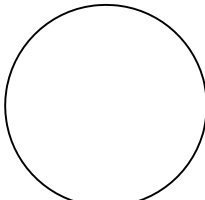
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ENGINEERING
RESOURCE GROUP
Inc.

350 EDGEWOOD TERRACE DR. JACKSON, MS 39206
PHONE: (601) 362-3552
FAX: (601) 366-6418

2030 PASS RD., SUITE A
BILLOXI, MS 39531
PHONE: (228) 388-8740
FAX: (228) 388-3270



6 December 2021

region 4 administrative facility
mississippi forestry commission
(hattiesburg, mississippi)

GS# 506-039

BURRIS/WAGNON ARCHITECTS, P.A.

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P1.0
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9-15-22