BURRIS/WAGNON ARCHITECTS, P.A.

500L EAST WOODROW WILSON AVENUE JACKSON MS 39216 PH 6019697543 FAX 6019699374

12 September 2022

ADDENDUM NO. 6

Re: **GS# 506-039**

Region 4 Administrative Facility

Hattiesburg, MS

Bid Date: CHANGED PER BELOW

NOTICE TO ALL DOCUMENT HOLDERS:

The following additions, changes, and clarifications to the Specifications for the subject project are to be included as part of the Contract Documents, and thus amend the Scope of Work:

GENERAL

Item No. 1: The Bid date is hereby changed from 2:00 P.M. CST, on Tuesday September 13, 2022,

to TUESDAY, SEPTEMBER 20, 2022 at 2:00 P.M. CST.

SPECIFICATIONS

Item No. 1: Refer to Specifications Division 0, Section 00 4200, Proposal Form and replace it with

the attached Exhibit "A".

No other items in this addendum.

Sincerely,
Bill Burris, AIA
BURRIS/WAGNON ARCHITECTS, P.A.

End of Addendum No. 6



PROPOSAL FORM SECTION 00 4200

| Го: | Bureau of Building, Grounds and Real Property Management 501 North West Street, Suite 1401B [Woolfolk Building] Jackson, Mississippi 39201 | | | | |
|-------------|--|--|---|---|--|
| Re: | Project # | GS# 506-039 | e | | |
| | Project Title _ | Region 4 Administrative Facility Mississippi Forestry Commission | | | |
| | | Hattiesburg, Mississippi | | | |
| days for | the sum of: (Professional | I must specify nu | | | |
| BASE B | SID: (Write in the amou | ant of the base bi | id in words and numbers. In case of conflict, the written word go | verns.) | |
| • | Words: | | | Dollars | |
|] | Figures: (\$ |) | | | |
| I | Alternate #1 ☐ Adds | ☐ Deducts | the alternates in words and numbers. In case of conflict, the writt | en word governs.) | |
| • | Words:(\$ | | NOT USED | Dollars | |
| (] - | (\$ Description: |) | | | |
| | Alternate #2 Adds Words: | Deducts | NOT USED | Dollars | |
| - 1 | Alternate #3 | Deducts | | Dollars | |
| - 1 | Alternate #4 Adds Words: | Deducts | NOT USED | Dollars | |
| - 1 | Alternate #5 | Deducts | | Dollars | |
| - | Unit Price #1 | (Earthwork): | to Drawings, Sheet TS | d. 40 pvc) d. 40 pvc) ed. 40 pvc) E) | |

BOB Manual December 15, 2020

| ADDI | ENDA ACKNOWLEI | OGMENT: | | |
|-------------------|--|---|--|---|
| No |) | No | No | |
| No |) | No | No | |
| ACCE | EPTANCE: | | | |
| | I certify that I am aut | horized to enter into a | binding contract, if this Proposal is accept | ted. |
| | Signature | | Date | |
| | | | | |
| | Name of Business | | | |
| | | | | |
| | Address | | | (physical) |
| | | | County | |
| | Phone | Fax | Email | |
| • • | MINORITY BUSINI | ESS ENTERPRISE? | (MBE/WBE) Yes No (to a | |
| • | Attach copy of No | n-Resident Bidder | 's Preference Law | |
| | Mechanical / Plur ding said Divisions of t | | Contractors: ne BoB Standard Form of Agreement Betw | veen The Owner and The Contractor: |
| COR n \$50,000 | nust be included where su | lb-contract exceeds \$50,0 classification(s) must be | actors that will perform work of this contract, re 100.00. If no sub-contractor is listed, and such sufficient to self-perform any such work. If n | work is within scope of contract and over |
| Plumbi | nical Contractor: ng Contractor: cal Contractor: | | Certificate of Responsibility No Certificate of Responsibility No Certificate of Responsibility No. | |

BOB Manual December 15, 2020