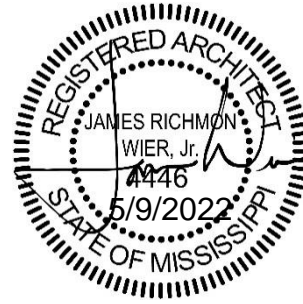




09 May 2022

Brandon Amphitheater Renovations
21-097



ADDENDUM NO. 01

NOTICE TO ALL DOCUMENT HOLDERS:

The following additions, deletions, changes and clarifications to the drawings and specifications are to be included as part of the Contract Documents.

CLARIFICATIONS

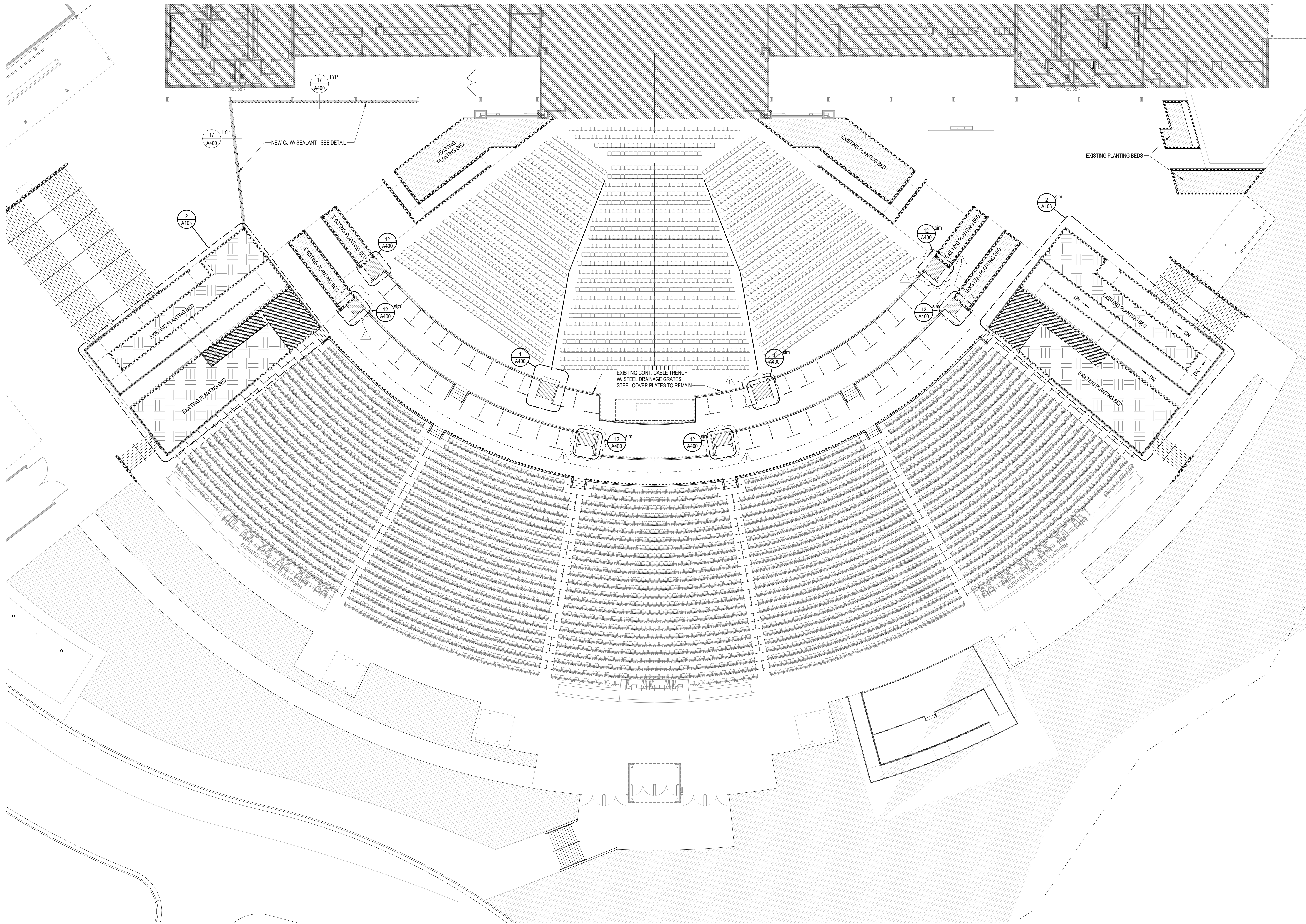
- ITEM NO. 01** **SPECIFICATION SECTION 01.4000: QUALITY REQUIREMENTS | PART 1, SECTION 4A**
"Contractor shall employ and pay for services of an independent testing agency to perform other specified testing. The selection of this testing agency is subject to the approval of the Architect"
- ITEM NO. 02** **SPECIFICATION SECTION 06.1500: WOOD DECKING**
REMOVE TREX Transcend from this specification section in its entirety. TREX Enhanced is the preferred product.
- ITEM NO. 03** **SITE ACCESS**
Contractor to coordinate with and receive preapprove site access by the Owner prior to construction. Contractors can contact Jody Compton, Facility Manager for the City of Brandon to gain access to the site. Phone: 601-383-4305 email: jcompton@brandonms.org
- ITEM NO. 05** **WORK SCHEDULE**
See attached for the event list. Owner plans on keeping this facility open to all events for the duration of construction. Contractor shall not work on days of scheduled events and must maintain clean, safe, and adequate egress space throughout the duration of the schedule event day.

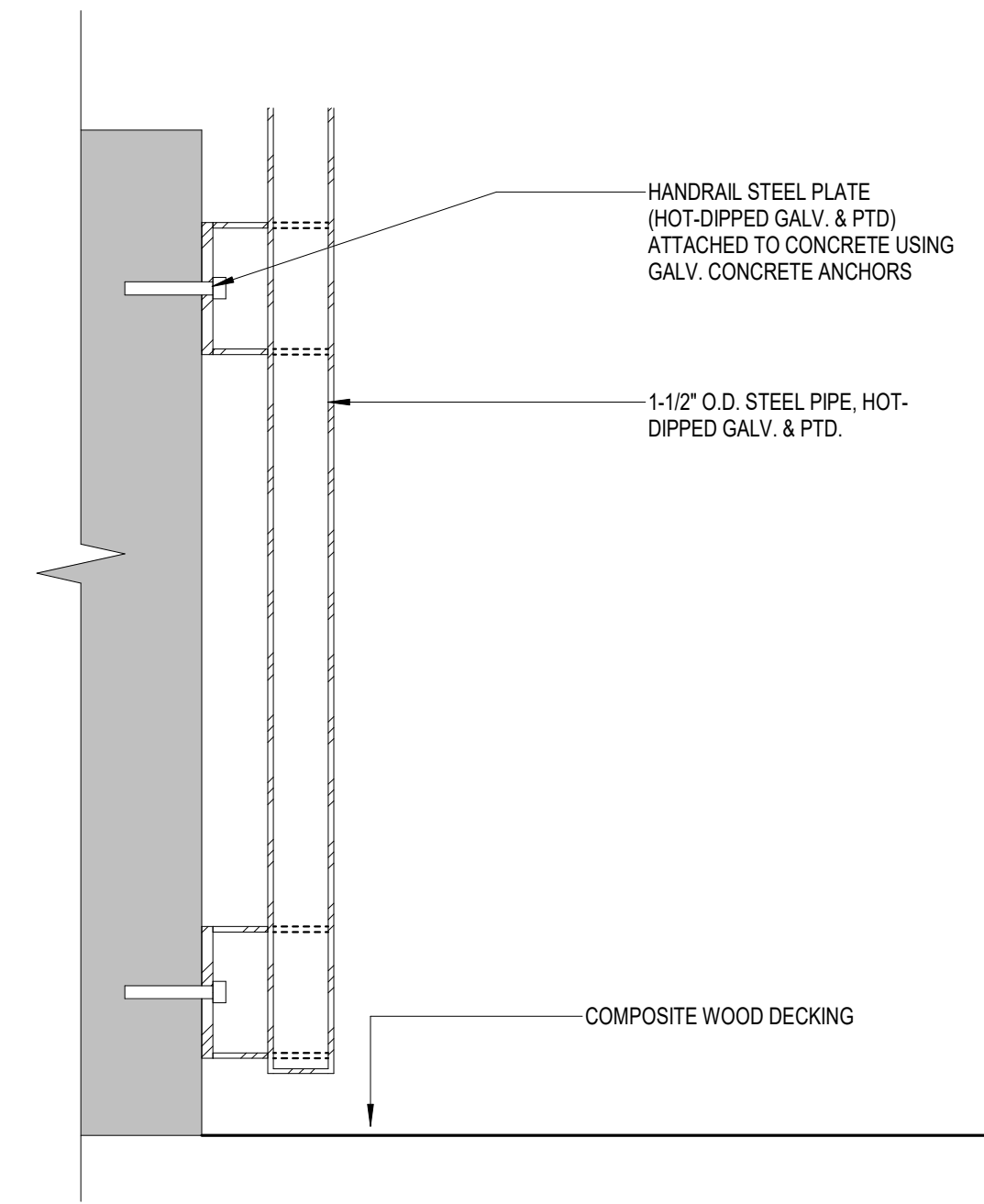
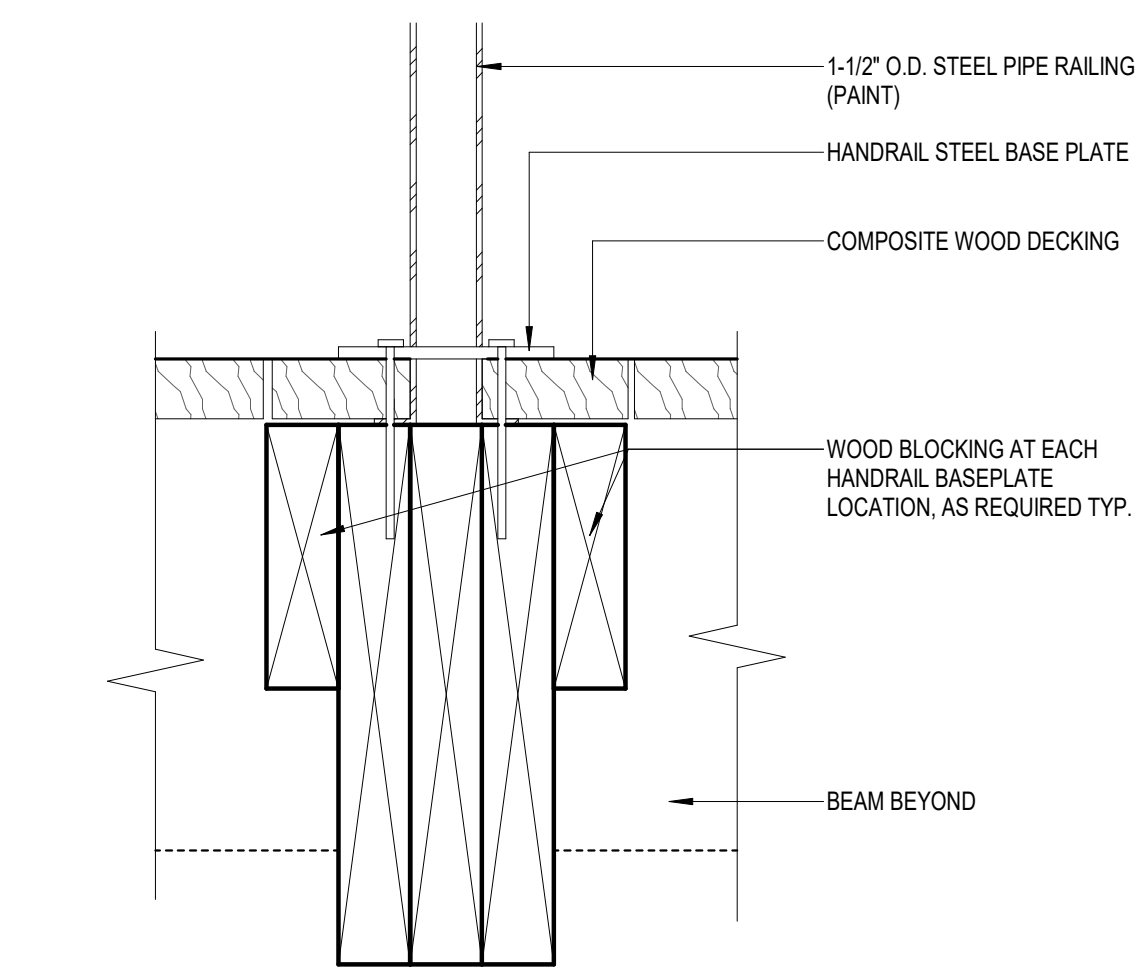
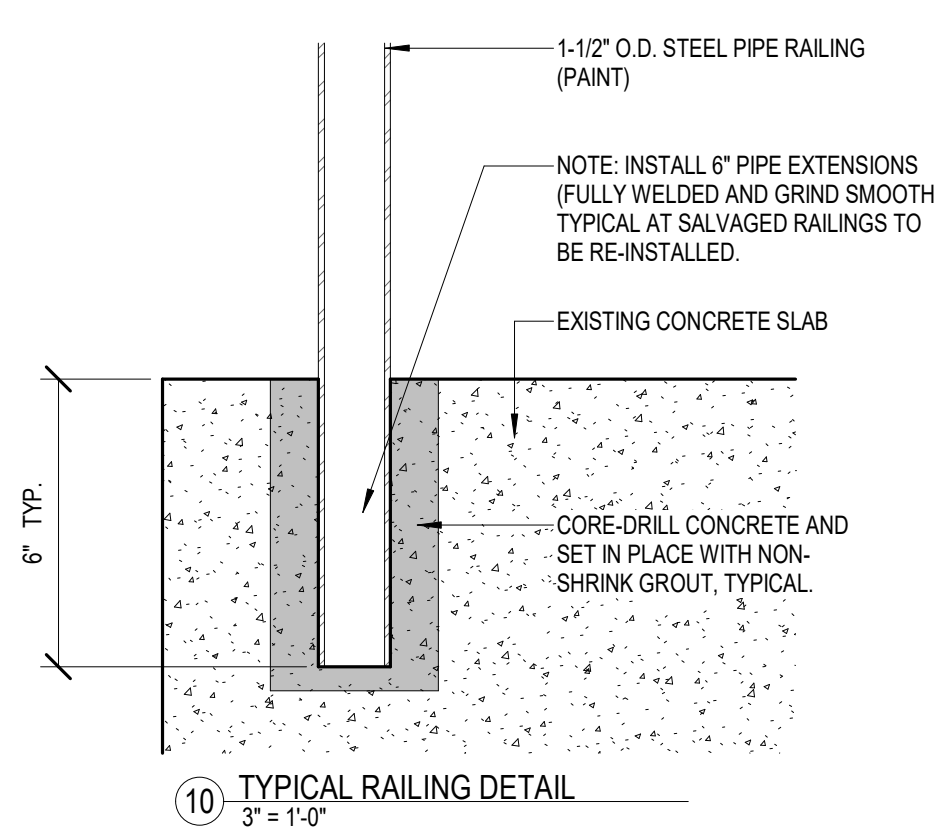
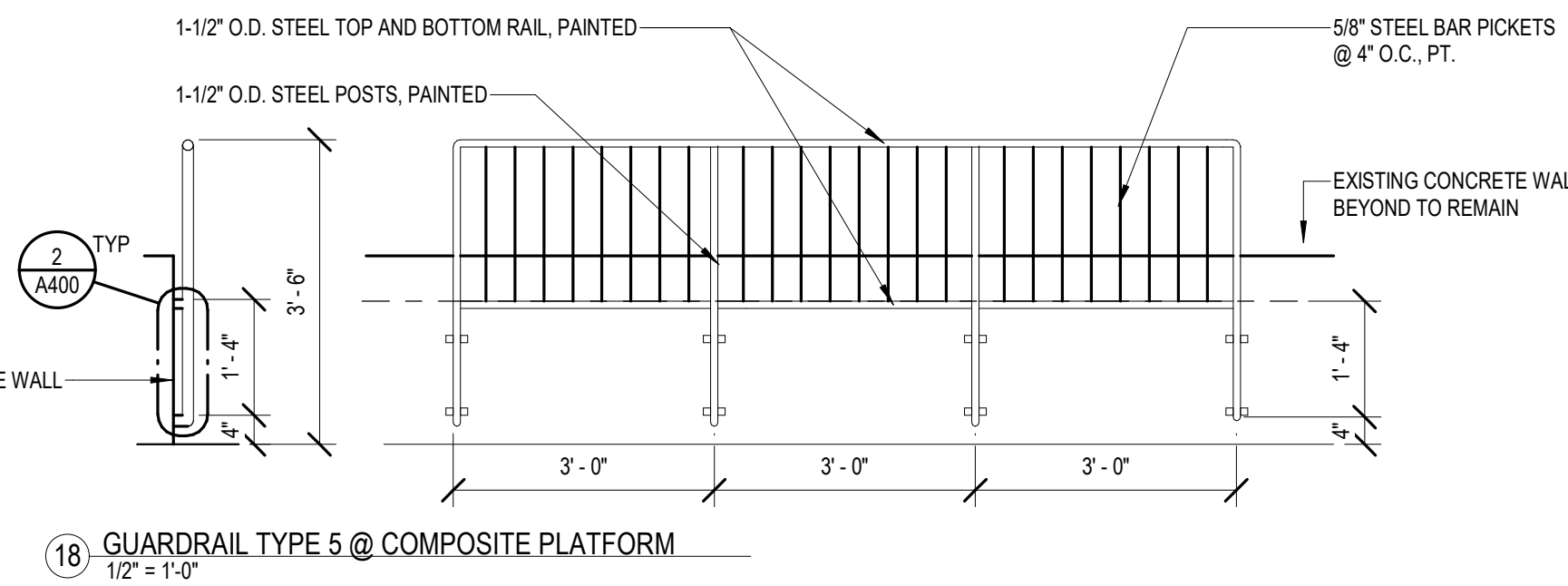
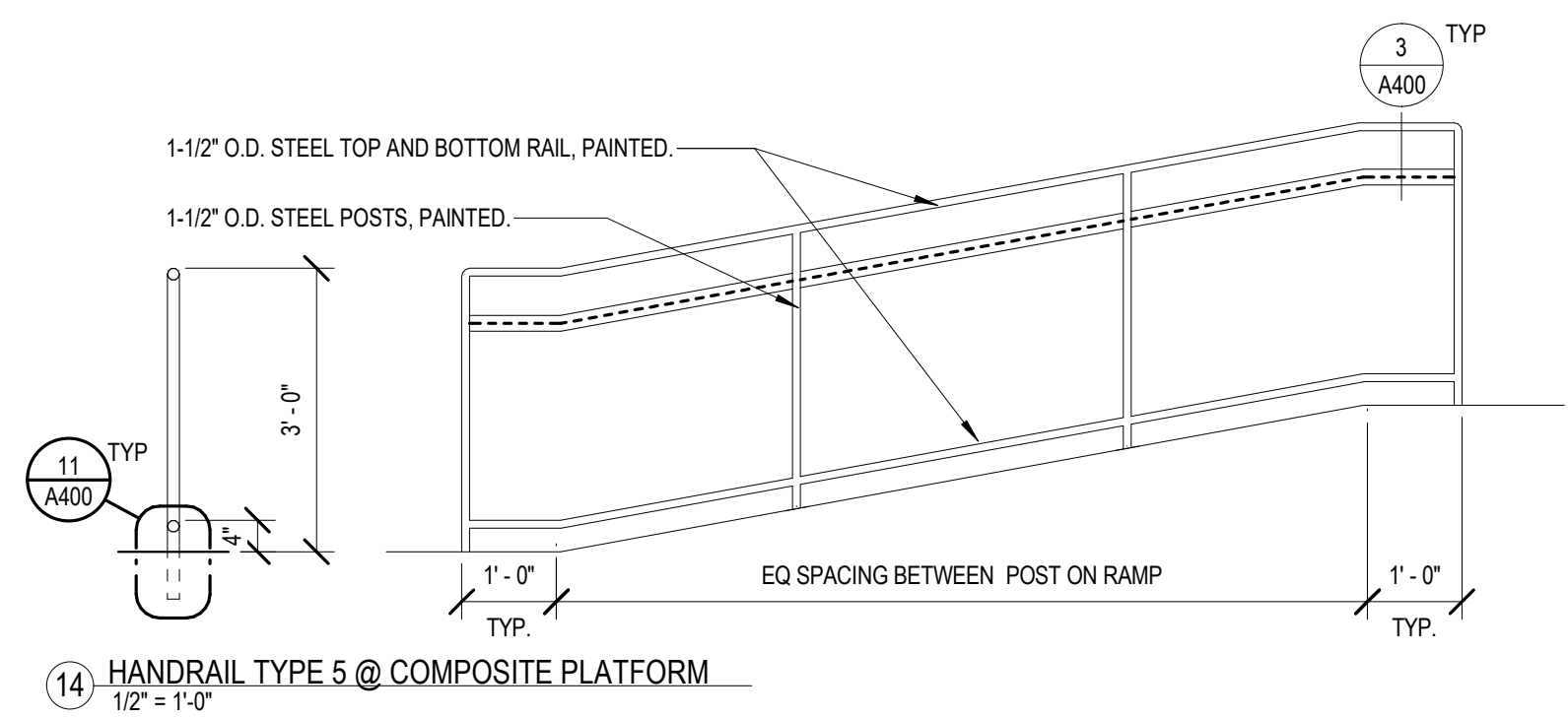
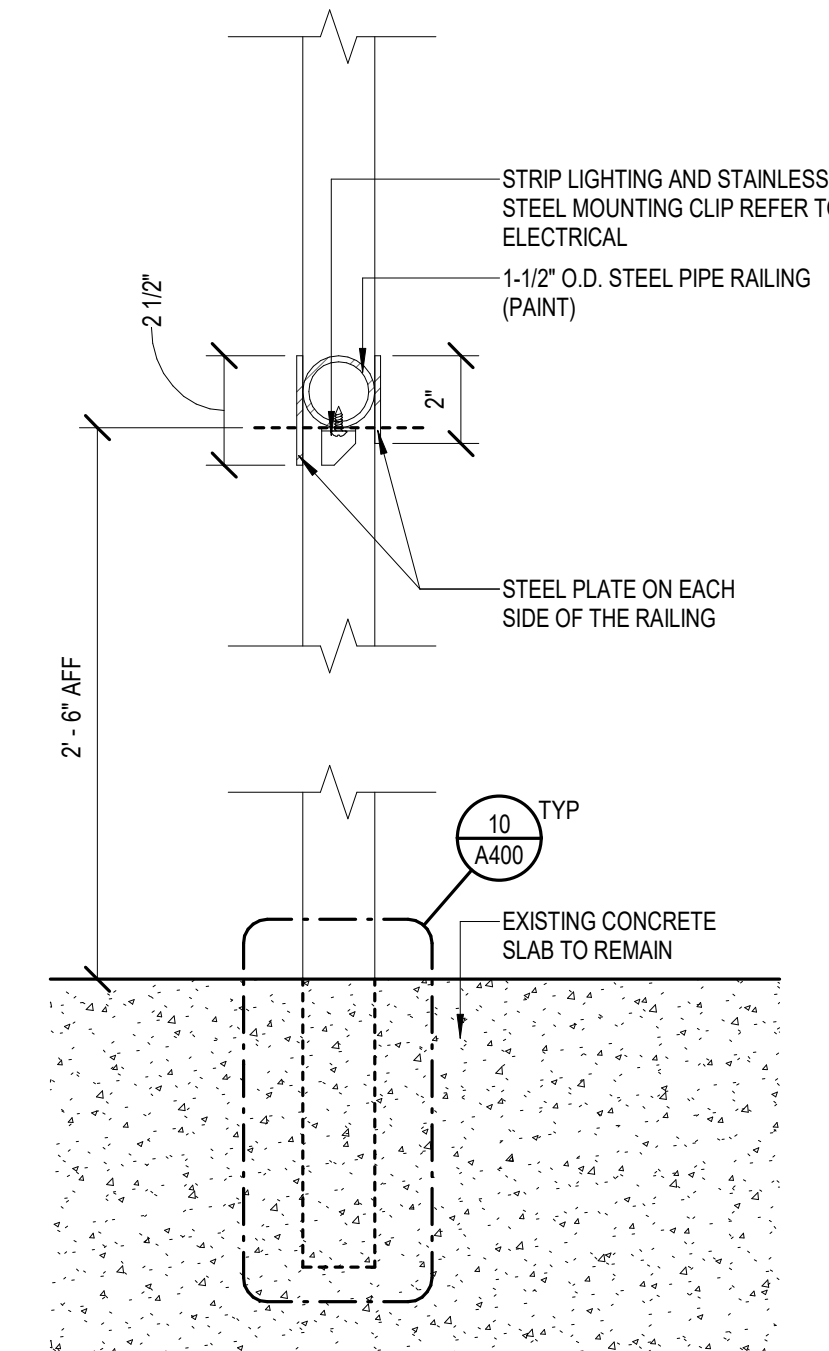
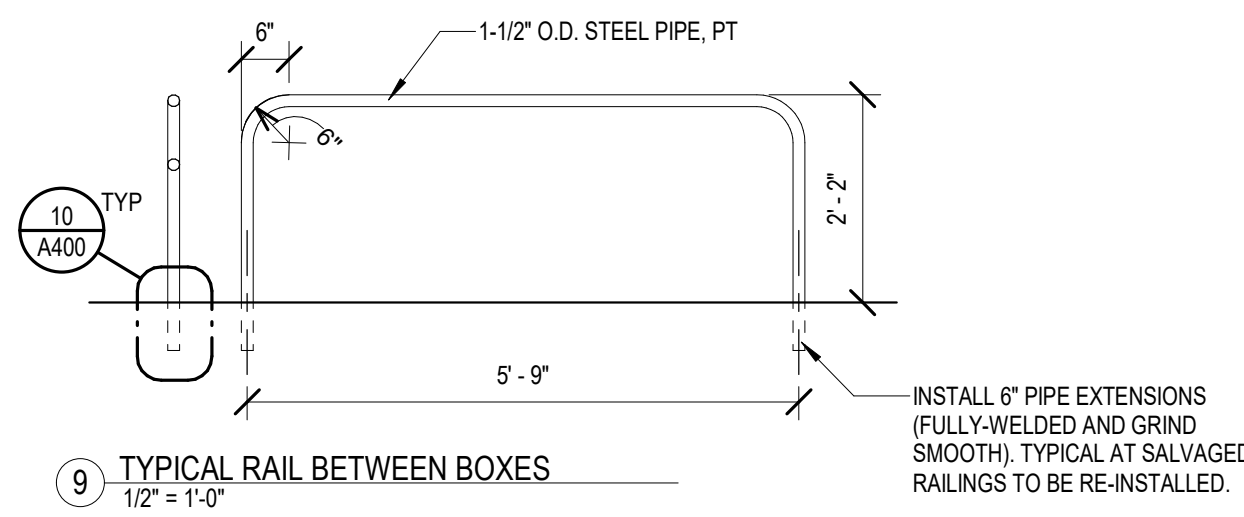
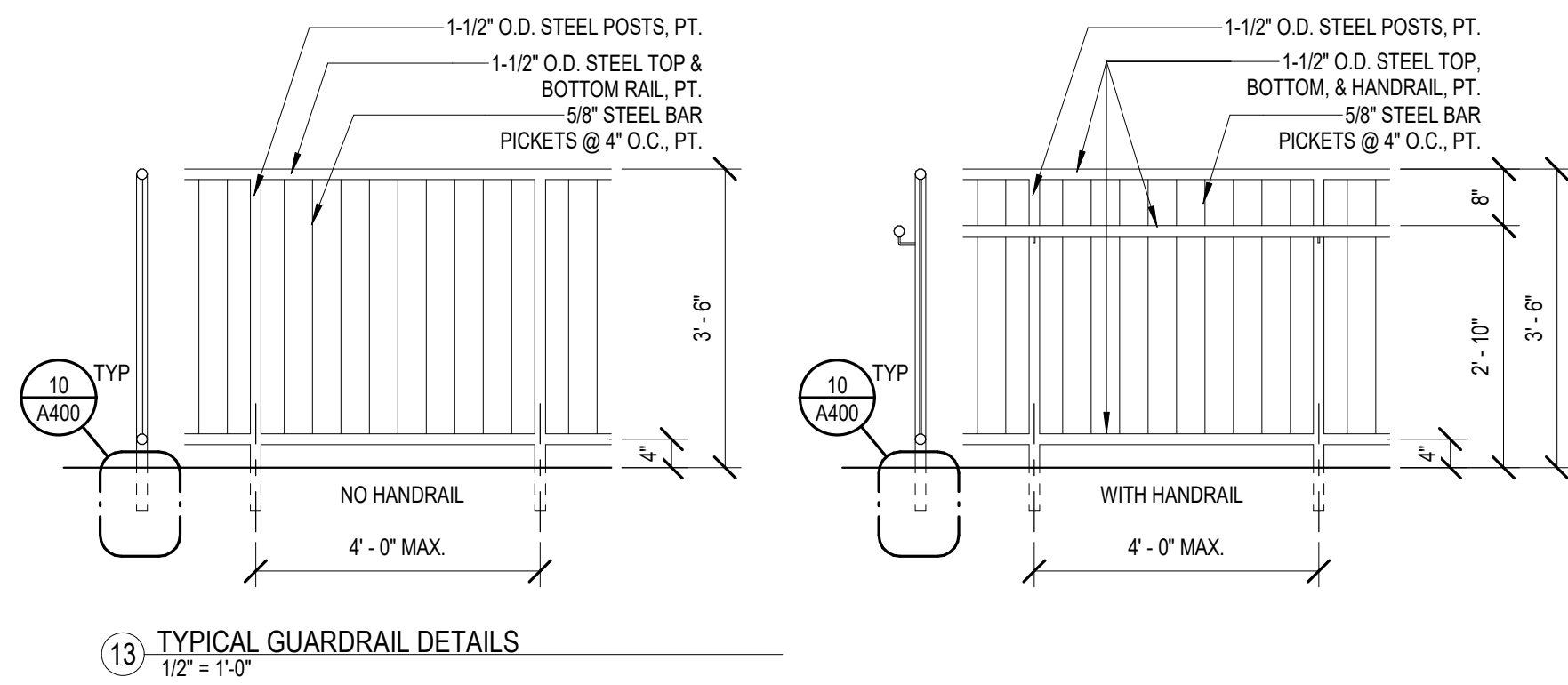
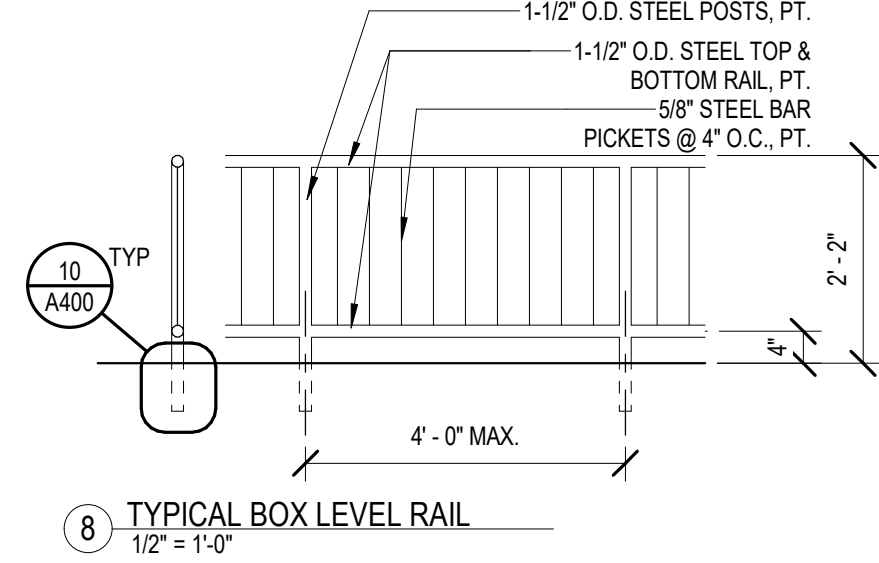
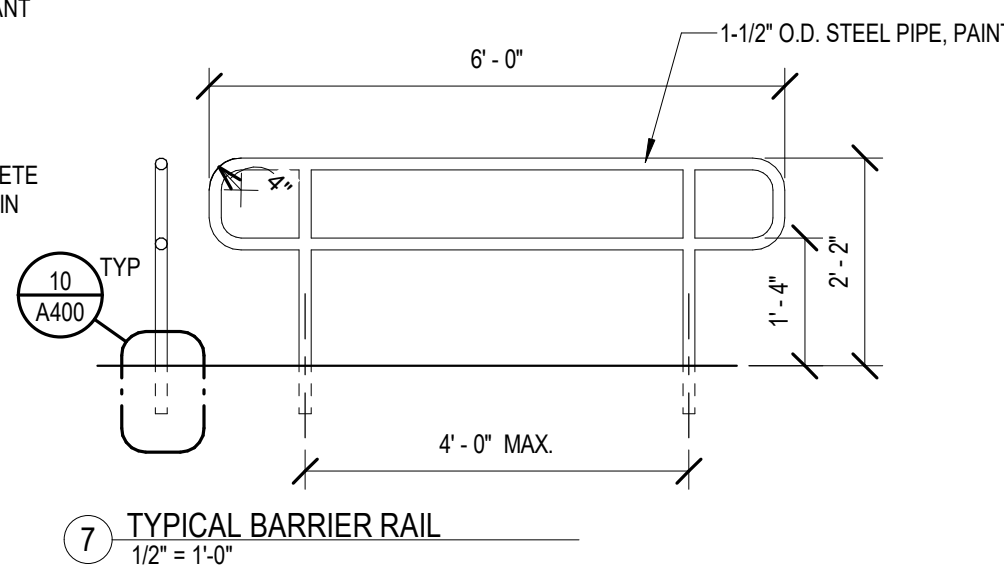
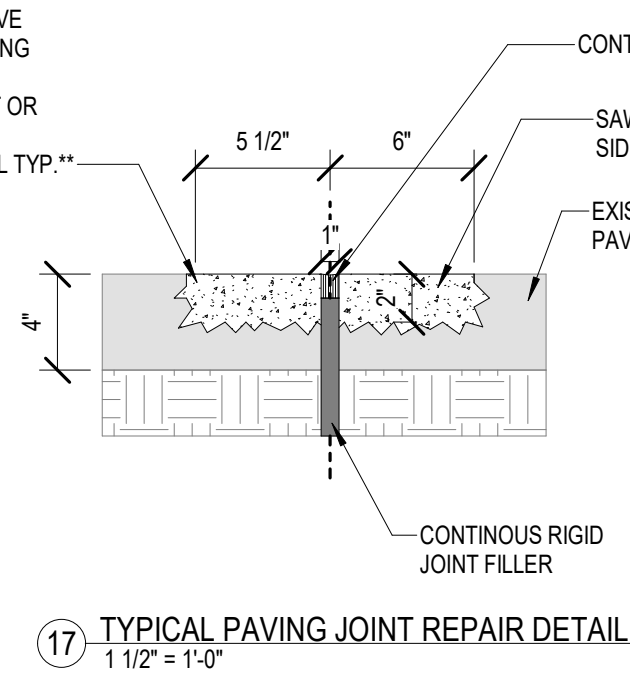
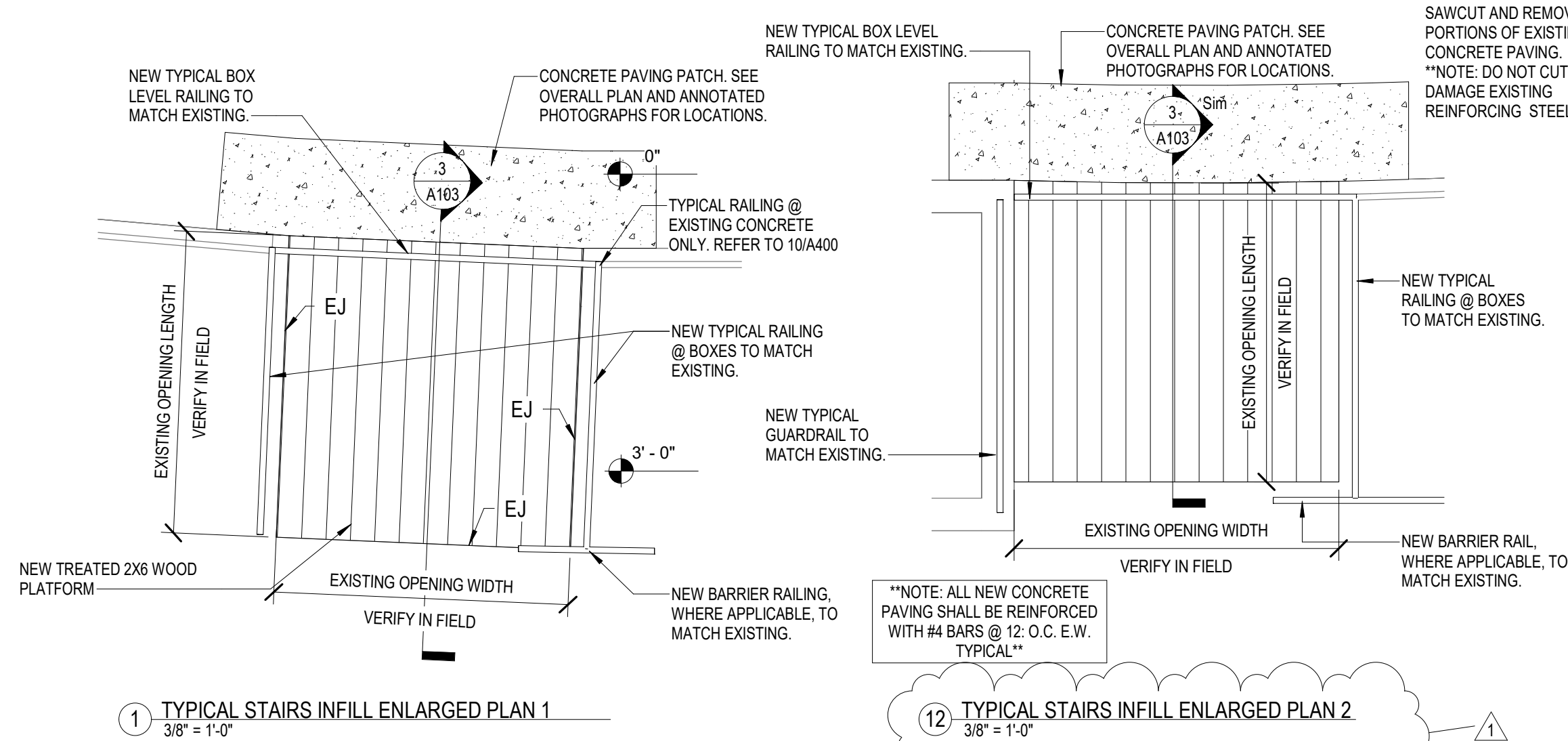
DRAWINGS

- ITEM NO. 1** **SHEET A400: BOWL DETAILS**
REPLACE sheet with attached revised sheet **A400**.
REVISES detail no. 12 by adding the drawing title block
- ITEM NO. 2** **SHEET A102: BOWL FLOOR PLAN**
REPLACE sheet with attached revised sheet **A102**.
REVISES stair infills by showing it to be wood decking instead of concrete

Encl: Drawings (2 Sheets - 24x36):
 C400 TYP. SECTIONS & MISC DETAILS,
 C102: BOWL FLOOR PLAN
 ADDITIONAL INFORMATION: Concert Schedule

cc: All Document Holders





11 APRIL 2022

**Construction
Documents**
WBA # 21-097

REVISIONS		
NO.	DESCRIPTION	DATE
1	Revision 1	5-9-2022

MAY

12

Thu

BROOKS & DUNN

May 12 @ 7:00 pm

MAY

17

Tue

DAVE MATTHEWS BAND

May 17 @ 7:30 pm

MAY

18

Wed

BREAKING BENJAMIN

May 18 @ 7:00 pm

JUN

10

Fri

CROWDER

Jun 10 @ 7:00 pm

JUN

17

Fri

WILLIE NELSON & FAMILY

Jun 17 @ 7:30 pm

JUN

18

Sat

WHISKEY MYERS

Jun 18 @ 7:00 pm

JUN

26

Sun

BERT KREISCHER

Jun 26 @ 7:00 pm

JUN

29

Wed

KENNY CHESNEY

Jun 29 @ 7:30 pm

JUL

2

Sat

MAVERICK CITY MUSIC

Jul 2 @ 6:45 pm

AUG

2

Tue

ENCANTO LIVE

Aug 2 @ 7:30 pm

AUG

7

Sun

ALL THIS FUTURE SUMMER FESTIVAL

Aug 7 @ 7:00 pm

AUG

21

Sun

JAMEY JOHNSON

Aug 21 @ 7:00 pm

AUG

27

Sat

BRANTLEY GILBERT & JELLY ROLL

Aug 27 @ 7:00 pm

SEP

1

Thu

PARKER McCOLLUM

Sep 1 @ 7:00 pm

OCT

22

Sat

MAXWELL

Oct 22 @ 7:30 pm