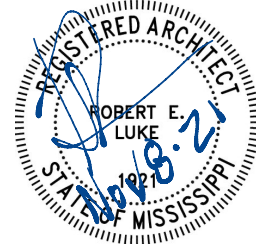


ADDENDUM NO. 1

THIS ADDENDUM FORMS A PART OF THE CONTRACT DOCUMENTS AND HEREBY MODIFIES THE ORIGINAL CONSTRUCTION DOCUMENTS DATED OCTOBER 18, 2021 RESPECTIVELY.

NAME OF COMPANY

BY



CLARIFICATION

- Item #1** Bid Date to be extended from 2:00 p.m. CST on November 18, 2021 **to 2:00 p.m. CST on December 2, 2021.** Bid opening location to remain the same.

PRE-BID MEETING

- Item #2 PRE-BID MEETING NOTES AND SIGN-IN SHEET**
ADD: The attached pre-bid meeting notes and sign-in sheet dated November 1, 2021.

PROJECT MANUAL

None

DRAWINGS

None

END OF ADDENDUM NO. 1

November 1, 2021

**Lauderdale County
Government Building
19-4894A**

Pre-Bid Conference - Meeting Minutes

AGENDA:

1. Introductions/LPK/Yates:

2. Registration of Attendees:

- a. Attendees will all list their name, company and contact information on the provided sign-in sheet by LPK.
- b. Notes from today's conference will be included in Addendum No. 1 to all registered plan holders.

3. Owner's Comments:

- a. No Owner representative present.

4. Construction Management Comments

- a. Justin McDonald:
 - i. Bids broken into several prime contracts.
 - ii. Potentially going to break out Landscaping as its own separate package.
 - iii. If any interest in other separate packages or combination packages please request in writing via email.
 - iv. Reference the bid package summary within the specifications, if any discrepancies are determined bring to the attention of the CM/Architect in writing via email.
 - v. Piles are currently in place.

5. Project Overview & Bid Information

- a. Description of project: A 2-story 91,180 sf government building for Lauderdale County. Construction is comprised of concrete foundations, concrete slab and composite steel framing. Exterior materials are storefront and curtain wall, painted brick veneer and pre-finished metal wall panels. Roofing is a TPO membrane system. HVAC is a 2-pipe / electric re-heat system. Electrical is 480v/3 phase with generator backup. The building is to be fully sprinkled.
- b. Bid date: The Lauderdale County Board of Supervisors will receive sealed competitive bids at the office of Lauderdale County Administrator, Chris Lafferty, 410 Constitution Avenue, 11th Floor, Meridian, MS 39301 until **2:00 p.m. CST on November 18, 2021**

- c. Plans and Specifications can be viewed and purchased online at Jackson Blueprint Online Plan Room. Plans and Specifications can also be downloaded from Central Bidding at www.centralbidding.com. Electronic bids can be submitted at www.centralbidding.com. The plans are issued as a complete set, contractor is responsible to review entire set.

- 1. Do not wait until last minute for submitting electronic bids, allow for adequate upload time.

- d. Completion time is 540 days from Notice to Proceed.

- e. Bid Packages:

- 1. Site Package
 - 2. General Trades
 - 3. Mechanical and Plumbing
 - 4. Fire Protection
 - 5. Electrical
 - 6. Audio Visual
 - 7. Site and General Trades Combo Package
 - 8. Electrical and Audio-Visual Combo Package

- f. Allowances:

- 1. Brick Allowance will be revised to Four Hundred and Fifty Dollars (\$450.00) per thousand brick.

- g. Alternates:

- 1. ALTERNATE NUMBER 1 - Replace all terrazzo flooring, stair risers and treads indicated in the drawings with stained concrete.
 - 2. ALTERNATE NUMBER 2 - Replace all prefinished metal wall panels indicated in the drawings with stucco; basis of design to be STO Powerwall with STO Crack Defense or approved equal. All metal fascia and soffits to remain.
 - 3. ALTERNATE NUMBER 3 - Replace all high impact 5/8" gypsum board with 5/8" type 'X' gypsum board (except in wet locations).
 - 4. ALTERNATE NUMBER 4 - Remove aluminum soffit system at Secure Parking; revise lighting per exposed structure.

- h. Addendum process, timing, and known items: The deadline for submitting questions/clarifications to LPK to be addressed by Addenda is Friday, November 12, 2021 by 10:00 am. All questions must be submitted to the following email address: barmstrong@lpkarchitects.com, and cladner@lpkarchitects.com

- i. Known addenda items and other clarifications.

- 1. There will be a Site and Landscape Addendum.

- j. All Bid Packages must be identified on the outside of the envelope.

6. Open Discussion

- a. Ask if a time extension would be beneficial.

- b. Dirt for the slab and foundations are within (+/-) 1/10th

- c. All questions are to be submitted in writing via email.
- d. No demolition within the scope of work.
- e. This project is not a re-bid.
- f. Public Safety Building is currently under construction, stay outside the project fence.
- g. Back side of the site, existing asphalt to be area for lay down. There are existing large stock piles of stone that is to be used under numerous items within the project scope. Site logistics plan to be issued in the next addendum.
- h. All site access to be from Donald Street.
- i. Bid package summary provides a written description of the installation of utilities and responsibilities. Any discrepancies or confusion please inquire in writing for clarification.
- j. Site package to be released by addendum, including landscape.
- k. If the timeline for holding the bid pricing proves to create a savings or large expense please bring to the attention of the architect/construction manager.

[illegible]