# **ADDENDUM NO. 1**

THIS ADDENDUM FORMS A PART OF THE CONTRACT DOCUMENTS AND HEREBY MODIFIES THE ORIGINAL CONSTRUCTION DOCUMENTS DATED FEBRUARY 11, 2021 RESPECTIVELY.

| NAME OF COMPANY |  |
|-----------------|--|
|                 |  |
|                 |  |
| RY              |  |

### **PRE-BID CONFERENCE**

## Item #1 PRE-BID CONFERENCE MEETING NOTES

ADD: The attached Pre-Bid Conference Meeting notes dated March 18, 2021.

END OF ADDENDUM NO. 1



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March 18, 2021

Lauderdale County Government Building Piling Package 19-4894E

**Pre-Bid Conference - Minutes** 

### **AGENDA**

- 1. Introductions
- 2. Registration of Attendees
  - a. Attendees will verbally announce themselves for LPK to record.
  - b. Notes from today's conference will be included in Addendum No. 1 to all registered plan holders.
- 3. Owner's Comments
- 4. Construction Management Comments
- 5. Project Overview & Bid Information
  - a. Description of project: Work includes installation of rammed aggregate piers as shown or described in the contract documents. Contractor shall be responsible to relocate all spoils from aggregate installation to a stockpile on site, as indicated. Contractor shall also be responsible for site layout and location of piers.
  - Bid date: The Lauderdale County Board of Supervisors will receive sealed competitive bids at the office of Lauderdale County Administrator, Chris Lafferty, 410 Constitution Avenue, 11th Floor, Meridian, MS 39301 until 10:00 a.m. CST on March 30, 2021.
  - c. Completion time is 80 days from Notice to Proceed.
  - d. Alternates:
    - None
  - e. Unit Prices:
    - <u>UNIT PRICE 1</u> Additional installed Piers (w/o remobilization) Each
    - <u>UNIT PRICE 2</u> Add or Deduct for Casing Holes Per Linear Foot
    - <u>UNIT PRICE 3</u> Additional Mobilizations each
  - f. Addendum process, timing, and known items: The deadline for submitting questions/clarifications to LPK to be addressed by Addenda is **Tuesday**, **March 23**, **2021 by 5:00 pm. CST**. All questions must be submitted to the following email address: <a href="mailto:barmstrong@lpkarchitects.com">barmstrong@lpkarchitects.com</a>
  - g. Known addenda items and other clarifications.

# 6. Open Discussion

- a. Pier depth per Geotech Report included in Specifications and also in the Drawings.
- b. Spoils to remain on site if not contaminated.
- c. Owner to provide testing see Specifications. Contractor to coordinate testing. Note a local engineer will be spot checking the work.
- d. Building layout provided by Contractor.

**END OF MINUTES**