



August 11, 2023

Project Name: Madison County Schools - New Tennis Complex

Project Number: 23-034

## **ADDENDUM NO. 02**

### **NOTICE TO ALL DOCUMENT HOLDERS:**

The following additions, deletions, changes and clarifications to the drawings and specifications are to be included as part of the Contract Documents.

### **GENERAL**

ITEM NO. 01      **Project Completion Date Clarification**

The completion date, as indicated in the Construction Documents, is July 26, 2023. This completion date is based on an anticipated issuance of a Notice to Proceed by September 29, 2023. Contractors shall base their pricing on the understanding that Contract Duration will be 300 consecutive calendar days. If the Notice to Proceed is issued later than September 29, 2023, the final completion date will be adjusted.

ITEM NO. 02      **Work Restrictions Clarification**

The School District has confirmed that there will be no work restrictions imposed on Construction scheduling, with the exception of consideration for traffic at intake (admitting starts at 7:45AM) and dismissal (last bell rings at 3:20PM) of Rosa Scott High.

### **DRAWINGS**

ITEM NO. 03      **Sheet C1.1 SITE PLAN**

**REPLACE** sheet **C1.1**, with the attached **revised C1.1**

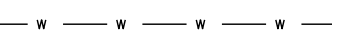

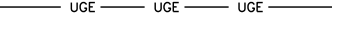
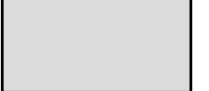

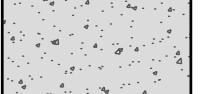


*Clarification:* Sheet clarifies paving around tennis courts to be light-duty concrete pavement.

Encl:    **RFIs**: n/a  
          **Specifications** (8.5x11): n/a  
          **Drawings** (24x36): C1.1,  
Cc:      All document holders  
          File : 23-034/C/C2

**NOTES:**

1. THE TOTAL AREA OF THIS DEVELOPMENT IS 7.64 AC./332,781.0 S.F., MORE OR LESS. THE BREAKDOWN OF THIS AREA IS AS FOLLOWS:  
PERVIOUS - 157,870.0 S.F.  
IMPERVIOUS - 174,911.0 S.F.  
TOTAL - 332,781.0 S.F.
2. PARKING SPACES PROVIDED - 56 SPACES
3. THIS PROPERTY IS ZONED R-2 IN THE CITY OF MADISON.
4. THIS PROPERTY IS LOCATED IN ZONE X - OTHER AREAS, WHICH IS DEFINED AS, "AREAS DETERMINED TO BE OUTSIDE THE 0.2% CHANCE FLOODPLAIN," AS SHOWN ON FIRM MAP NUMBER 28089C0559F, DATED MARCH 17, 2010.
5. ALL CONSTRUCTION WILL BE IN ACCORDANCE WITH THE CITY OF MADISON SPECIFICATIONS.
6. DOMESTIC WATER SERVICE, FIRE PROTECTION, AND SEWER SERVICE WILL BE PROVIDED BY THE CITY OF MADISON.
7. ALL SIGNING AND STRIPING SHALL CONFORM TO THE CITY OF MADISON SPECIFICATIONS.
8. SEE MECHANICAL, ELECTRICAL, ARCHITECTURAL AND LANDSCAPE DRAWINGS FOR FURTHER REQUIREMENTS AND COORDINATION.
9. ALL RADIIUSES AND DIMENSIONS ARE MEASURED TO THE FACE OF CURB, UNLESS NOTED OTHERWISE.

**LEGEND**

	EXISTING WATER LINE
	EXISTING SANITARY SEWER LINE
	EXISTING UNDERGROUND ELECTRIC CABLE
	PROPOSED LIGHT-DUTY ASPHALT PAVEMENT
	PROPOSED HEAVY-DUTY ASPHALT PAVEMENT
	PROPOSED POST-TENSIONED CONCRETE SLAB
	PROPOSED CONCRETE AREAS
	PROPOSED BUILDING

**CURB AND GUTTER LEGEND**

- 1 NORMAL CURB AND GUTTER
- 2 PITCHED CURB AND GUTTER

