



December 3, 2020

**GS# 609-032, Park Office and Motel Reroof  
J.P. Coleman State Park**

## Addendum No. 1

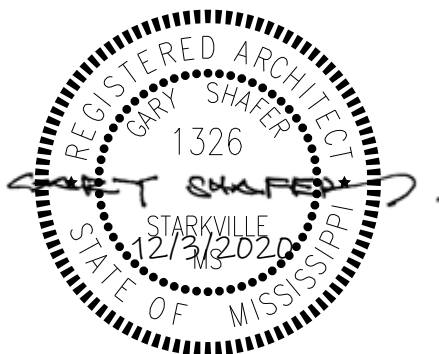
**This addendum forms part of the Contract Documents for the above referenced project. All other requirements of the original Contract Documents shall remain in effect except as specifically modified in this addendum. Bidder is to acknowledge receipt of this addendum with their bid. Failure to do so may subject the Bidder to disqualification.**

1. Find attached the meeting minutes, sign-in sheet and Bureau bid information notes from the pre-bid meeting. These items and the information that they contain shall be part of this addendum.
2. The Bureau of Building Pre-Bid Agenda is attached as part of this addenda. This contains electronic bidding information.
3. The DFA Invitation for bids is also attached as part of this addenda. This contains the RFx number for electronic bidding (this number is also listed on the Advertisement for Bids in the specifications)

*Approval of a Manufacturer or product as an "equal" does not in any way alter the Contract Documents. Any approved manufacturer must accommodate construction details, required finishes, owner's specific requirements, adjacent materials, etc. Any additional materials or components required by the "approved equal" for proper installation for the given conditions are the responsibility of the Contractor. Approval of a Manufacturer also shall not cause an up-charge for the desired finish or limit the choices of finishes, colors, materials, etc. Field measurement of existing conditions for the installation of items is the responsibility of the Contractor.*

**Contents:** This addendum consists of 7 (8 1/2" x 11") sheets (including this page).

**End of Addendum No. 1 for: GS# 609-032, Park Office and Motel Reroof**





**GS# 609-032, Park Office and Motel ReRoof  
J.P. Coleman State Park**

Pre-Bid Meeting: November 30, 10:30 am

Project Contacts: Shomari Rawls, Project Manager – Bureau of Buildings  
Gary Shafer, Project Architect – Shafer Zahner Zahner  
Scott Comish, Project Manager - Shafer Zahner Zahner

Bid Date: Tuesday December 8<sup>th</sup>, 2020 at 2:00:00 p.m. @ the Bureau of Building, Grounds and Real Property Management Office in Jackson, MS (see *Advertisement For Bids, Section 00000* for official information). Official Time is by the Bureau of Buildings. Electronic Bidding allowed, see Section 00000

Electronic bidding is allowed. The RFx # is listed on the advertainment for bids, See attached. If you have problems with MAGIC (electronic bidding), phone 601-359-1343 or email: mash@dfa.ms.gov

Current Bidders List: 3 Plan holders currently (See attached sign-in sheet for attendance)

Construction days: **120** days for project (see *Proposal Form*)  
Notice to Proceed – by B.O.B. Must hold price per specifications.

Contract Administration: Architect’s representative will be on site regularly  
State construction administrators will visit regularly.  
Construction Progress Meetings held monthly as required by Division 1.

Commissioning- none on this project.

Construction Access: Weekends, Sunday work, holidays, etc.: with prior approval

Restricted “no work” days due to events: none noted

Staging Areas/Fencing/Access and Construction Sign: staging can be utilized around the site perimeter (currently the hotel is not in use through March). Staging will not be allowed in the north parking lot (it is being utilized by another construction project). No fencing will be required.

Scope of work: A general discussion of the work.

Bidding rules: Pay attention to *Instructions To Bidders* and Special Conditions  
Bureau of Buildings is the owner- Contract is between BOB and Contractor.

Common mistakes: Certificate of Responsibility number on envelope. Acknowledge addenda. Fill out every item in the bid form...if it doesn’t apply mark “N/A” or note otherwise.

**Alternate #1** – provide Ice & Water Shield over the entire deck in lieu of #30 building felt.

**Unit Cost** – labor and materials to remove and replace any deteriorated fascia and wrap with prefinished metal to match. See bottom Proposal Form for a complete description.

Follow MDWFP Covid-19 policy during the project.

## **GS# 609-032, Park Office and Motel ReRoof**

### **J.P. Coleman State Park**

Pre-Bid Meeting: November 30, 10:30 am

#### **Discussion Points:**

- You can phone in to listen to the bid by phoning 888-822-7517, code 8835735
  
- No asbestos detected
- New gutters and downspouts, match color. Install downspouts in existing locations.
- New splash blocks.
- See box gutter detail.
- New drip edge
- Protect satellite dish. Reinstall and coordinate with provider.
- Reattach any loose soffit.
- New ridge vent
- Damaged decking: assume the replacement of 8 sheets of plywood decking.
- New gutter splash guards at bottom of valleys.
- Base bid includes the installation of Ice & Water shield in valleys, at roof edge at gutters, at the roof to wall condition where the lodge roof meets the motel roof, and around the perimeter of the large exhaust vents on the lodge.
  
- There is concern that the existing gypsum board soffit is water damaged/brittle and would deteriorate further if the roofing contractor attempted to reattach any loose soffit. The damaged soffit panels will be assessed at the completion of the roof work and direction will be given by the architect's office and the Bureau whether the existing soffit panels are to be reattached or if the Using Agency will replace the soffit panels outside of this contract. If the soffit is able to be reattached without it deteriorating (falling apart) then the roofing contractor will be responsible for reattaching the soffit. If not, soffit repair will be performed by the Using Agency at a later date.
  
- The gutter can be fabricated from prefinished steel in a with a continuous extended leg that extends upslope under the starter shingles in lieu of a gutter strap and drip edge.

## PRE-BID AGENDA

### GS # 609-032 Park Office and Motel Reroof

#### TIME/ DATE/ LOCATION

- Bid Time/Date: 2:00 pm on – December 08, 2020 at the Bureau of Building 14<sup>th</sup> floor (501 N. West St. Ste. 1401B).
- Limited Guest parking in Woolfolk parking garage is available; metered parking available.
- Check-in through security and receive temporary paper badge.
- Bids are received until the official clock read 2:00pm; either physically delivered or electronically via MAGIC. (RFx no. required)
- If a bidder receives, his/ her proposal back after it has been stamp in, it must be re-stamped before the official clock read 2 pm.
- **Call-in number: 888-822-7517 Access code: 8835735** this number should be available from 1:45 pm to 2:45 pm on bid day

#### GENERAL

- Instructions to Bidders can be found in DIV 0, Section 00100 of the project specifications
- All questions shall be directed to the Professional. See 1.01
- Certificate of Responsibility...see 1.02 A.
- Certificate of Responsibility number for Bids Over \$50K must be visible both on the face of the envelope and on the Bid form.
- Joint Venture Bid or multiple Contractors submitting a bid exceeding \$50K...see 1.02 D.
- NON-Resident bidders shall submit with the Bid Form either a CURRENT copy of their State Bidder preference law, or if no such law exist then a STATEMENT from the "State of ----- has no resident Contractor preference law...see 1.03 B.
- Conditions of Work...see 1.05
- Examining the Site...see 1.06

- Law and Regulation...see 1.07
- Obligation of Bidders...see 1.08

### **PROPOSAL FORM**

- Make all proposals on the forms provided and fill in all relevant blank spaces...see 2.02
- Addenda...see 2.06 **\*NO ADDENDUM should be issued within 2 work days of the Bid\***
- Bidders Identification...see 2.07 A, B, D
- Bid Security...see 2.08
- Certified Checks...2.08 B

### **SUBMITTING THE PROPOSAL**

- Submit your proposal either electronically via MAGIC or physically deliver to the address on the Advertisement for Bids....see 3.01
- Rfx number to this project 3160003968...to BID using MAGIC you must register at 601.359.1343 or email at [mash@dfa.ms.gov](mailto:mash@dfa.ms.gov)

### **FOLLOWING BID OPENING**

- Protest see 4.03
- Errors...see 4.04
- Award of Contract...see 4.05
- Failure to enter into a Contract...see 4.06

BIDDER'S CHECKLIST... please read the entire checklist and pay close attention to sections 5.05

SUBCONTRACTORS NAME and section 5.06 SUBCONTRACTORS C.O.R. NUMBER



OFFICE OF ARCHITECTURE

**GS# 609-032, Park Office and Motel ReRoof**

**J.P. Coleman State Park**

Pre-Bid Meeting: November 30, 10:30 am

**Sign-In Sheet**

Name	Company	Email Address
Scott Comish	Shafer-Zahner-Zahner	scomish@szzarch.com
Gary Ray	J.P. Coleman MDWFP	gary.ray@wfp.ms.gov
Shomeri Rawls	BOB	shomeri.rawls@df.ms.gov
John Williams	J.P. Coleman MDWFP	john.williams@wfp.ms.gov
Aaron Carter	Graham Roofing	aaron@grahamroofing.com



**STATE OF MISSISSIPPI  
FINANCE & ADMINISTRATION  
Invitation for Bid**

**RESPONSES REQUIRED BY:**

Submission Date : 12/08/2020  
Submission Time : 14:00:00 CST

**RESPONSES OPENED ON:**

Opening Date : 12/08/2020  
Opening Time : 14:00:00 CST

**VENDOR NO:**  
**VENDOR NAME & ADDRESS:**  
(To be completed by Vendor)

**SUBMIT NON-ELECTRONIC RESPONSE:**

TO :  
501 NORTH WEST STREET  
WOOLFOLK BUILDING SUITE 1301A  
JACKSON MS 39201  
US

**DELIVERY POINT**

RFx number : 3160003968  
Smart number : 1130-21-R-IFBD-00048  
Buyer : WF-BATCH  
Buyer Phone :  
Email : no-reply@dfa.ms.gov

QUESTIONS TO BE COMPLETED BY VENDOR	REQUIRED
Enter COR # or statement that bid does not exceed \$50K.	
Is copy of current Resident Bidder Preference Law or statement that no such Resident Bidder Preference Law exists attached? (Attachment required for Non-Resident Bidders Only)	
Is completed and signed Proposal Form attached?	
Is Bid Bond & Power of Attorney or copy of Certified Check attached? (Note: Physical Certified Check must be received by DFA/BoB on or before the date and time set for the receipt of bids.)	

**NOTICE TO VENDOR:**

PAPER & ELECTRONICS SUBMISSIONS PERMITTED.  
Bureau of Building  
609-032 Park Office and Motel Reroof  
J. P. Coleman State Park

**ADDITIONAL CONTACT INFO:**

Shafer-Zahner-Zahner, PLLC  
510 University Drive  
Starkville, Mississippi 39759  
662-323-1628  
lsims@szzarch.com

Vendor Telephone Number	Title	Date
(Typed or printed) Name of Bidder	Signature of Authorized Bidder	